

exclusively claimed and appropriated by a sect constituting a small portion of the inhabitants of this Province, therefore, *Resolved*

1. That the Charter by which the Episcopalians of this Province now unjustly hold the University endowment, should be so altered, and the present management of King's College so changed, as to secure for all classes of Her Majesty's faithful subjects an equal share in the honours, emoluments, and privileges of the University; which was evidently designed to be the case when its endowment was made.

2. That the Bill presented at the last Session of the Province Parliament, although more liberal than the present Charter of the University, is yet objectionable in several respects, viz., in its general principle, which sanctions the division of the endowment for the purpose of sustaining denominational Theological Schools;—in several of its minor details, as the sectarian character of the Caput, the number in the Hebdomadal Board, the requirement of a Royal Charter for the religious test, and the mode of appointing Professors.

3. That in our estimation, the most just, and ultimately the most satisfactory settlement of the so-called University question, would be founded on the following general principle:—to confine the functions of the University exclusively to the Faculties of Arts, Sciences, Law, and Medicine, giving no support whatever to Theological Professors of any denomination, but leaving each sect to support out of its own resources its teachers in divinity.

XI. Moved by Mr. LANDON, seconded by Mr. BOOKER.

1. That the public property, to a very large amount has been, and is annually diverted from those legitimate objects to which it is right for all classes to contribute, and devoted, without the consent of the contributors, to the support and propagation of individual sectarian views.

2. That the Clergy Reserves, consisting of no less than one-seventh of the soil of this province, although set apart at first by Royal charter for the support of a Protestant Clergy, and left at the disposal of the Local Legislature (which for fifteen years expressed its unchangeable opinion in favor of devoting them to the general good), are nevertheless despoiled to a large extent, without the consent of the Legislature or the People, but against the oft and loudly expressed wishes of the People for the endowment of fifty-seven Rectories in connexion with the Episcopal denomination.

3. That the remainder, by an act of partial and unfair legislation has been ordered to be sold, and the avails divided among several denominations of Christians.

4. That the Ecclesiastical body are making immense efforts to procure to themselves a proportion of the Lands instead of the average—a measure which, should it be unfortunately completed, we do not say might prove, for a time at least, disastrous to our hopes respecting the triumph of religious liberty and religious equality in this land, as well as unjust to such settlers as are entitled to be considered purchasers of the said lands.

5. That this Union feels bound to call on its constituents and the entire denomination to resort to every constitutional method to obtain the complete abolition of these unjust and oppressive measures; and to labour calmly, patiently, and firmly to propagate among their fellow-subjects the principles of civil liberty and religious equality.