

SERMON.

OBSTACLES TO FAITH.

By Cardinal Gibbons.

BALTIMORE, March 12.—Cardinal Gibbons preached his monthly sermon to a large congregation at the cathedral. He took for his subject "Why the Word of God is Unprofitable to Many Hearers." His text was "And we helping to exhort you, that you receive not the grace of God not in vain." II. Cor. 13: 1. The Cardinal spoke as follows:

Top are all aware how fruitful was the preaching of the apostles two thousand years ago. You know that after one sermon of St. Peter three thousand souls were added to the disciples of Christ.

Why are conversions and moral reformations not so abundant now as they were then? The fault is not with the seed of the gospel, it is as prolific now as it was in the primitive church. The fault is with the hearers.

I propose this morning to set before you some of the causes which are obstacles to the growth of faith and piety in our hearts. Let each one consider in himself how far these causes interfere with his advancement in righteousness, and let him courageously remove the impediment, so that the Holy Spirit may have free access to our souls.

The first obstacle to the salutary influence of a sermon may arise from an unconscious prejudice against the preacher himself. He may be regarded as ungraciously in manner, he may be criticised for awkwardness or hesitancy of speech, or he may be despised because of his youth and inexperience, or what is worse his sacred character may be overlooked in his humble exterior.

The critic may be tempted to say that Goliath said to David, "How can this young man with his sling and pebbles presume to overthrow me who am a giant in intellect? How can this youth with the infirmities of our common nature hope to reclaim me from the error of his ways?"

In fact, Christ himself did not escape the shafts of adverse criticism. He was despised by some of his hearers on account of His lowly origin and education, and because He was not regarded as man of letters. "Is not this the carpenter," they said, "the son of Mary, the brother of James and Joseph?"

And if the master was despised, we need not be surprised that St. Paul was treated with contempt. Some of the Corinthians said of him that he was diminutive in stature and contemptible in dress. "How can this man," they said, "be a prophet?"

Your first duty, then, when you come to hear the word of God is to put yourself in touch with the speaker, and to be in harmony and sympathy with him, and to regard him as he really is, as the minister of Christ and the dispenser of the mysteries of God.

The Lord is pleased to make use of us as His instruments, notwithstanding our personal infirmities and weaknesses, because of this: "The foolish things of the world hath God chosen to confound the wise, and the weak things of the world hath God chosen to confound the strong, and the base things of the world, and the things that are despised hath God chosen, and the things which are not, that He might bring to nought the things that are, that no flesh may glory in His sight."

fed the apostles on the day of Pentecost. Fifty years ago Chief Justice Taney was regarded and devout worshipper in this cathedral. One of the clergy of the archbishop's household told me that he always felt a certain embarrassment in preaching before the great jurist. One day he remarked to the judge himself his sense of trepidation in observing him among his hearers.

The jurist replied: "I always listen to the Lord's anointed with attention and reverence. I regard the speaker as good when Christ is extolled and virtue praised. Indeed, I never heard a bad sermon in my life." This is an example worthy of imitation.

To proceed: There are many found in our days who listen with attention and reverence, and sometimes even with holy joy to the sacred truths which were announced. They admit that the solemn declarations of Christ's ambassador regarding their soul's salvation are strictly true, and cannot be denied, and under the influence of these convictions they occasionally make some efforts to conform their lives to the standard of the gospel.

But unfortunately, the words they have heard did not take deep root in their hearts. The seeds of the gospel are choked by "cares and riches and pleasures of life." The evil spirit, the Father of Lies, is on the alert, ready to catch the opportunity to snatch, like a bird of prey, the newly planted seed from the souls of his victims. He insinuates to them that the exhortation they heard is applicable only to monks and nuns, and persons of advanced life; that it is only for the young, and to renounce the pleasures of sin, that they must enjoy life for some time longer, that they must pluck some more flowers from the garden of sensual delights, that they must seek wild oats like other men, and that later on they will have ample leisure for repentance and moral reformation. Yes, while you are young and vigorous, such is the counsel of the Father of Lies, and in the end you will be left with the words of the Lord who made you.

The Apostle St. James describes by an admirable comparison those persons who do not profit by the sermons they hear. "Be ye doers of the word, and not hearers only, deceiving yourselves; for if a man be a hearer of the word and not a doer, he is like a man beholding his natural countenance in a glass. For he beholdeth himself and goeth his way, and presently forgetteth what manner of man he is." The Apostle St. James describes by an admirable comparison those persons who do not profit by the sermons they hear. "Be ye doers of the word, and not hearers only, deceiving yourselves; for if a man be a hearer of the word and not a doer, he is like a man beholding his natural countenance in a glass. For he beholdeth himself and goeth his way, and presently forgetteth what manner of man he is."

Are there not some of you present to whom these words of the apostle are justly applicable? Do you not admit that the description which the speaker gives of you do not exactly fit yourselves? Do you not acknowledge that the picture is well drawn? That every sentence is a stroke portraying some feature of your character? And yet you have not the strength or the resolution to remove the deformity he points out in your conscience, nor to wash away with the waters of penance the stains from your soul.

Now can you imagine, my brethren, that God will be satisfied on findings that after having heard so many exhortations you manifest as yet so slight a moral improvement, that after so much preaching you have not been able to discover so little fruit of hearts, He will be satisfied on findings that after so much grace is lavished on you, there is so small progress in your spiritual life? For, remember that every sermon you hear is a special grace, and every grace abundant with so many a harvest, for He declares to us in the Prophet Isaiah that His word shall not return to Him void, but shall accomplish that which He purposes, and He will be converted from His wickedness and His evil ways, He will not die in His iniquity, but those who shall save their souls.

What shall be the feeling of a farmer on seeing that a field which he had cultivated with the greatest care, and which he had planted with excellent seed, had brought forth nothing but weeds, thorns and briars? Would he not be tempted to curse that tree as the Lord curses the barren fig tree, saying: "Let no fruit grow upon thee forever." What did our Lord mean when He struck with blight the fruitless tree? Surely He was not angry with it. He intended no doubt, to convey to men a forcible lesson of the terrible consequences which follow from hearing the word of God without fruit.

St. Paul inculcates the same lesson under a like figure. "The earth," he says, "that drinketh in the rain which often falls upon it, and bringeth forth thorns and briars, is rejected, and is to be burned." How beautiful has the divine husbandman been in planting in the field of your hearts the seed of His word, which He has copiously watered with the rains and the dew of His grace! Oh, if you had cultivated that field with diligence, how abundant now would be your harvest of Christian perfection!

reproof was levelled at the individual in front of me, and richly he deserves it." And thus they go on from the beginning to the end of the discourse, without ever searching their own hearts.

Now, my brethren, this is unjust and uncharitable. This is imitating the hypocrisy of the Pharisee, who stalks with uplifted head into the temple and thanks God that he is "not like the rest of men, extortioners, unjust, adulterers of the pulpit. They give him-never apply to any one except yourself the strictures from the pulpit. If happily you are innocent of the sin which is condemned humbly thank your Maker. But if there be any shadow of guilt on your conscience, cock your finger to your heart and say what the prophet Nathan said to David: "Thou art the man. Thou, my soul, art guilty of the offense. Thou must amend thy life."

St. Chrysostom complained in his day that many persons came to the temple of God to receive the sermon, to applaud the preacher, to thank him for it with the reverence of a disciple. That class of hearers, alas, is not yet extinct. Some enter the church of God in the festive mood with which they would walk into a theatre, and listen to the sermon of a priest, as they would hear the declamations of an actor on the stage. They are troubled with dizziness, their eyes sparkle and fluttering of the heart. I was so sad at times I could not lie down in bed at night but would have to get up to get some relief. I took three boxes of Milburn's Heart and Nerve Pills and was so completely cured I have not been troubled since. I cannot recommend them too highly.

Milburn's Heart and Nerve Pills are 50 cents per box or three boxes for \$1.25 at all drug stores. Solely by mail order from The T. Milburn Co., Limited, Toronto, Ont.

There are hundreds of false prophets in the world who are eager to deceive you by their glowing hopes. But there is one spot that would be free from the taint of synecry. From this sacred pulpit God's anointed minister must even hold up to you the mirror of truth and the destruction of your souls. The prophecies were fulfilled. The army was dispersed and Ahab was slain. There are hundreds of false prophets in the world who are eager to deceive you by their glowing hopes. But there is one spot that would be free from the taint of synecry. From this sacred pulpit God's anointed minister must even hold up to you the mirror of truth and the destruction of your souls. The prophecies were fulfilled. The army was dispersed and Ahab was slain.

That sermon, my brethren, is the most profitable, indeed that sermon is alone worthy of the name, which enlightens our minds and warms our hearts in spiritual things, which arouses in us the love of God, and of our neighbor, and which inspires us with a hatred and contempt of ourselves and the world. I have listened to a good many discourses from courtier prelates. But there was one man, Massillon, Bishop of Clermont, who always spoke to the king, and who always spoke to the people. King Louis XIV of France had listened to a good many discourses from courtier prelates. But there was one man, Massillon, Bishop of Clermont, who always spoke to the king, and who always spoke to the people.

On the other hand, it is a mark of divine predilection and predestination to have a relish for the Word of God. "He that is of God," says our Saviour, "receiveth the words of God." It is a sign of good bodily health to have an appetite for food. And it is the sign of a healthy soul to have a taste for spiritual food. If we have a yearning for the Word of God, we will be glad when it is mentioned before us, and when the way to reach it is pointed out.

Oh, that the Holy Spirit would burn upon us with His sacred fire as he burned the mouth of Isaiah with a burning coal, that I might, by your hearts the saving gospel of Christ! Would to God that the Lord would inspire me so to speak, and inspire you to hear, that you would all be filled with the comfort of the multitude that listened to John the Baptist in the desert, and cry out with him: "What shall I do to be saved?"

Let us pray for the blessing of the Holy Spirit upon us, and upon all who are present. Let us pray for the blessing of the Holy Spirit upon us, and upon all who are present. Let us pray for the blessing of the Holy Spirit upon us, and upon all who are present.

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WEARY DAYS AND SLEEPLESS NIGHTS

Many men and women toss night after night upon sleepless beds until near dawn. Their eyes are red, their heads are aching, and their hearts are nervous and excited. They are weary of their weary days, and their nights are sleepless. They are weary of their weary days, and their nights are sleepless. They are weary of their weary days, and their nights are sleepless.

They can be set right by the use of MILBURN'S HEART AND NERVE PILLS. They soon induce healthful, refreshing sleep, not by deadening the nerves, but by restoring them to healthy action and removing all symptoms of nervousness and sleeplessness.

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WANT CONTROL OF THE BOOM CO'Y.

Management Unsatisfactory to Miramichi Operators. Bill Based on Recommendations of Royal Commission to Be Opposed.

D. Champoux, manager of the Chaleur Bay mills, was at the Royal Yacht Club at Fredericton, N. B., on Friday, March 16, to discuss with the committee of the legislature the proposed bill for the control of the Restigouche Boom Company.

The bill provides that the lumbermen, who are shareholders in the company, shall have voting power in proportion to the extent of their operations. Provision is made, however, for a guaranteed dividend of seven per cent on the company's stock.

The passage of the bill will be rigorously resisted by the lumbermen, who are represented at the hearing by Mr. A. Mott of Campbellton. They contend that the bill is a violation of the contract between the Restigouche Boom Co. and the lumbermen.

The trouble between the conflicting interests grew so acute that some of the lumbermen were appointed to a royal commission, of which Judge Barker was chairman, to look into the matter and make a report. As a result of the conclusions and suggestions of the royal commission, a bill was submitted to the government on Friday.

Milltown.

MILLTOWN, March 13.—John Sutherland, who has been absent for a number of years, arrived home Friday and is the guest of his father, Daniel Sutherland.

Mrs. Andrew Mungall and daughter Mollie left Wednesday for a visit with relatives in New Hampshire. The Ladies' Aid of the Congregational church were entertained Thursday afternoon at the home of Mrs. Hugh Balcom, and the Presbyterian Ladies' Aid at the home of Mrs. Jas. McKenzie.

The funeral of Michael Dalley, an old and much respected citizen, took place from his late home, Water street, on Monday morning. Mr. and Mrs. Ed. Haley and Mr. and Mrs. Ed. Corbett are receiving congratulations on the arrival of young daughters at their homes.

The members of the Epworth League of the Methodist church held a post-prayer social at their vestry Tuesday evening, which was a success socially and financially. Miss Jean McKenzie presided at the organ at the Presbyterian church Sunday at a very pleasing manner.

St. Martins. ST. MARTINS, N. B., March 14.—A preaching service conducted by Rev. R. M. Bynon, was held at the lumber camp of White, Fowles and White, near Burnside, Monday evening, which was much appreciated. Besides the men employed, who number about forty, eighteen persons drove out from the village to attend the service.

PETITCODIAC. PETITCODIAC, March 13.—N. S. Brown & Sons, late of Cornwall, have returned to the store lately occupied by Keith & Son, with a full supply of general merchandise.

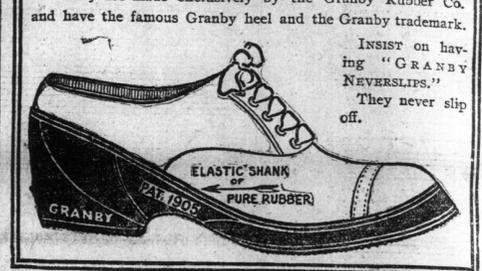
HOPEWELL HILL. HOPEWELL HILL, March 13.—Friends here learned with regret of the death of Waterside, which occurred a few days ago, of Mrs. Dawson, formerly Miss Elida Fillmore. Mrs. Dawson had been married a little over a year and besides her husband, leaves a child only a few weeks old. The deceased was an efficient teacher in the public school for a number of years, and was a lady of superior intelligence and deeply religious character.

FAVOR CHURCH UNION. MONCTON, N. B., March 14.—A mass meeting was held tonight in the Central Methodist church by the congregations of the Presbyterian and Methodist bodies in this city. Addressing the meeting was the Rev. J. F. Matheson, pastor of the Central Methodist church, who delivered a most inspiring and timely address.

FAITH. You cannot be expected to have faith in Shiloh's Consumption Cure, the Lung Tonic, the Kidney Cure, the Rheumatism Cure, the Air Passage, if you have not tried it. We have faith in it, and we guarantee it. It doesn't cure you if you don't try it. Try it to-day. Shiloh has cured many thousands of the most obstinate cases, and we do not hesitate to say that it will cure any Cold, Cough, Throat or Lung trouble. If we did not believe this we would not guarantee it. Shiloh has had an unbroken record of successful cures for many years, and it has stood every possible test without failure. Further

Granby "Neverslip" Rubbers (For Men)

Here is a Rubber that will not come off in the "middle of the street." It clings to the shoe with a bulldog grip. Because of our Patent Elastic Shank. This shank is tough, springy rubber that keeps GRANBY "NEVERSLIPS" snug and tight on the shoe. They are made exclusively by the Granby Rubber Co. and have the famous Granby heel and the Granby trademark.



INSIST ON HAVING "GRANBY NEVERSLIPS." They never slip off. A READJUSTMENT OF PROVINCIAL SUBSIDIES. Laurier Will Confer With Provincial Premiers--Patent Medicine Legislation--No Cavalry Depot For Fredericton--Detective Skeffington's Case.

OTTAWA, March 14.—Proceedings in the commons chamber today were entirely confined to satisfying curiosity. An order paper of partly proportions was swollen with interjections on all sorts of subjects, which private members from all parts of Canada have been steadily directing at the government since his excellency spoke from the throne. Bright and early in today's sitting the members of the government began making replies. When they concluded the hands of the chamber clock were nearly the end of the working man's day. The house's fund of information had been visibly increased. A good many of the questions have little to do with the case of any but the country postmaster or the wharfinger, who has been dismissed and in whose case the member for Sussex, A. G. Macdonald, appreciated the sermon.

On the night of the 12th instant the ladies of the Baptist Missionary Society held a concert at the home of C. Herritt. It was largely attended and a large sum of money was received. The ladies of the Methodist church for several weeks have held one or two week socials at different houses. All have been well attended and enjoyed, and the financial results good. The Music Society are having additions to their numbers every night of meeting.

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BOARD CHAIRMEN ELECTED IN FREDERICTON. FREDERICTON, N. B., March 14.—At a meeting of the new city council held this afternoon the chairmen were elected of the following committees: Sewerage, Ald. Scott; city hall and almshouse, Hanlon; finance, Colter; electric light and administration of justice, McGinn; fire, Hooper; water, Moore; assessment appeals, Moore; vires and market, Boyce; roads and streets, Everett. The sewerage committee is composed of Scott, McGinn, Boyce, Maxwell and Colter. A meeting will be held within a few days to ratify these appointments. Mayor McNally says that the statement published in this evening's Globe to the effect that he would refuse to sign the minutes of the new council, or that he would resign, is not true and has no foundation whatever.

INDIANAPOLIS

President John M. Mine Workers of George F. Bae anthracite coal of his reply to the coalition rejecting miners' organization. "Referring again to evidence that they were paid in return to establish a union, I wrote to you, committed to your committee presented by the secretary to learn were rejected in favor of a little coal. We have again presented for your consideration with a view to the establishment of other coal districts, and we are a precedent of doubt proposed are not so hands that they were paid in return to establish a union, I wrote to you, committed to your committee presented by the secretary to learn were rejected in favor of a little coal. We have again presented for your consideration with a view to the establishment of other coal districts, and we are a precedent of doubt proposed are not so hands that they were paid in return to establish a union, I wrote to you, committed to your committee presented by the secretary to learn were rejected in favor of a little coal. 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