

During the whole of the year just closed the diets of Public Worship have been very largely attended. The great numbers who so regularly wait on the stated and special ordinances of the sanctuary, their increasing interest in the means of grace, their devout deportment in the house of God, their enlarged liberality in sustaining and extending the Redeemer's kingdom, are indications that God is graciously visiting us as a congregation.

The little band of believers who meet on Sabbath morning to pray for the good of Zion is making stronger the hands of the Pastor and all our Christian workers. This prayer-meeting has special claims upon all who love our "Jerusalem" (Ps. cxxii.).

The Weekly Prayer Meeting has been comparatively well attended during the year; but "yet there is room." Some new and improved features will be introduced, and it is hoped the interest in this very important institution will increase.

A Friday evening Prayer Meeting for Young Men has been organized. It has been sustained by the young men themselves with great prudence and advantage. The Session affectionately commends it to all of that most interesting class, the younger brethren of the congregation.

The Bible Class continues to be a source of power and blessing to the Church. By gradual increase, the number in regular attendance at present is over 200.

The Sabbath School has made steady and marked progress. During the year a very decided advance has been made in thoroughness of instruction, in direct and personal dealing with the young in spiritual truth, in systematic and enlarged giving for Christ's cause. The deportment and order of the pupils in the various classes have been generally admirable, and the whole conducting of the School very commendable. For this exemplary state of Sabbath School efficiency much credit is due to our excellent Superintendent, Mr. A. J. G. Henderson, and our able and cultured Assistant-Superintendent, Mr. Thos. Caldwell; and as well to every one of the devoted staff of Teachers, who, with a faithful diligence and self-denial that

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