POOR DOCUMENT

(THE EVENING TIMES AND STAR, ST. JOHN, N. B., MONDAY, JUNE 5, 1922.

Enthusiastic Liberal Meeting in Lorneville

Large Audience Included Electors Who Never Before Had Attended a Liberal Meeting-Vigorous Speeches By the Candidate, A. F. Bentley, Premier Foster, Dr. Curren and Councillor Campbell Are Warmly Applauded.

The first week of the government campaign for the vacant-St. John county seet to be filled on June 10 concluded last Saturday evening with a most heartening and well-attended gathering in the interest of A. F. Bentley, the Liberal candidate, at Lorneville. Men of this district who never before had attended a Liberal meeting turned out in large numbers to listen attentively to the brilliant speech by Premier Foster and the convincing arguments advanced in the able addresses by the candidate, Dr. L. M. Curren, M. P. P., and Councillor W. Murray Campbell.

As the relative estimate of the achievements of the last two administrations was set before the packed audience, the applause became stronger and stronger as each point was made and when the meeting drew to a close the cheers for Premier Foster and his aides were given with a will that left little doubt as to the sympathies of all present. It was one of the most encouraging meetings of the campaign, so far, and high confidence as to the result next Saturday reigns in the government camp.

Mr. Bentley's declaration that many electors who had voted against the Liberal standard-bearers in all previous elections were on this occasion failing into line in full and hearty approval of the Foster government's splendid conduct of the affairs of the province since assuming power in 1917, was the signal for a great outburst of applause.

Despite the length of the addresses, which carried the meeting on toward midnight, not one person left the build
Dr. Curren.

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Can you mix

Your skill in salad making is seemingly enhanced if you use Heinz

Vinegar. At any rate,

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Heinz Olive Oil, pressed by Heinz in

Seville, Spain, plays a

big part in the salad's

its delicate aroma.

perfection.

Radio for Island of Tristan da Cunha

Some 120 People There Now Hear from Civilization About Once in Two Years - Two Missionaries Go to Them. a good salad?

Montevideo, April 5.—(A. P., by mail.)
—The British island of Tristan da
Cunha, in the middle of the South Atlantic, with its 120 odd souls, mostly descendants of Napoleon's St. Helena
guards, who hardly hear from civiltation more than once in two years, is at
last to have a missionary and radio communication.

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For more than eighteen months an English clergyman named Rogers and his wife have been trying to reach the island from Cape Town and finally ininduced the captain of the Japanese steamship Tacoma Maru, which left Cape Town on March 26 for the River Plate, to deviate from his regular course and land them at Tristan da Cunha.

W. Denis Myers, a passenger on the Tacoma Maru and a lawyer of Cape Town, who has just arrived here, tells of the call at the island with Mr. and Mrs. Rogers, and thinks the population is truly in need of a missionary.

"The student of evolution, the psychologist, as well as the missionary, would find much to interest him in this curious, forgotten community," says Mr. Myers. "The settlement originated, it is said, when a detachment of soldiers who were guarding Napoleon at St. Helena, to the north, were despatched to Tristan da Cunha to forestall the remote possibility that Napoleon might attempt to escape thither. Two of the soldiers remained, and, importing wives from St. Helena, laid the foundations of one of the strangest settlements in the

"Having no commerce and no money, these people certainly cannot worship Mammon, but it is doubtful if they worship God. The two plucky missionaries who have exiled themselves among them for at least two years will try to teach them. The brought large quantities of supplies and civilized comforts and a radio set, so that henceforth Tristan da Cunha will not be cut off entirely from the outside world."

Russian People, Suffering Many Privations, Find Comfort in Song.

Odessa, May 12—(Associated Press by mail)—Music, once the joy of the people of Russia, is now their consolation. They hunger for bread, and they long also for music to make their unhappy days more bearable.

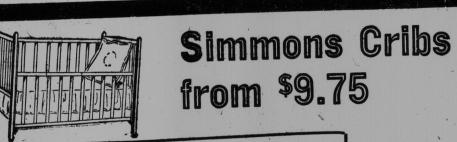
In passing the unlighted streets of the cities of the lower Volga, the stranger is often guided by piano music bursting upon the darkness. Walking at early morning through the streets of Astrakhan, fittle boys and girls, often refugees, may be seen at the open windows at practice, thrumming on dilapidated pianos. At the dreary stations, during the long waits, people sing. This kindly, talented people turn to music for comfort as unconsciously as a distressed child to its mother. kindly, talented people turn to music for comfort as unconsciously as a distressed child to its mother.

They have no post-war music, no jazz and pep and buzz-saw compositions. Theirs are the old, old songs of love lost, of the bitter-sweet of happiness gone, of the prisoner in his cell, of the "shadow o'er the heart."

Here in Odessa, by the Black Sea, there is and has been opera, good opera, for several dreadful years. The fields

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another a white mesh. And as for Bassinettes, for wheeling the

well charted highways.



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Manufacturers and merchants in their advertisements tell you the latest news about

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ducts. The fate of an advertised article is in your hands and the maker knows that it is. He

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