

endowment as would give our Committee the means to do all that ought to be done now for the cause of education in this rising country. Who, among her former friends and co-laborers, will undertake what she can no longer do?

We have every reason to be proud of the flock of young women who, this winter, have come to try to learn the stern duties of life. A good many of them are already members of the Christian Church, and they generally behave in a manner worthy of their high calling; several show by their words and conduct that they are not far from the Kingdom of God; a few remain indifferent, and allow the good seed to be withered away, or choked, or caught away from them; nevertheless one thing is sure: the Lord is with us at times, and even in our family worship, we hear as "a shaking of the dry bones," and as if a voice, a sweet voice, was whispering, *Fear not, be ye strong, yea, be strong.* Therefore shall we not fear, but try to believe and cry: *Arise, O Lord, and plead thine own cause among our pupils.*

MONTREAL STATION.

Through the liberality of the owners of the neat place of worship at the corner of Dorchester and Hanover streets, where we have now assembled for more than a year, we are continuing our Sunday services. The chapel is nicely filled every Lord's day with a most attentive audience, composed at times of a good number of Roman Catholics, and never without a few of them. Among them are young men of intelligence and culture who are gently drawn in to love the truth, and we hope to trust alone in Him who is the way, the truth and the life. Among the regular hearers for five or six Sundays past we have had a Sister of Charity, for many years at the head of an orphanage in New York. In several interviews with her Mr. Lafleur has found her an honest seeker after the truth, with a clear and strong mind, and a pure heart. She has already renounced for ever conventual life, and utterly disbelieves the doctrine of infallibility and most of the doctrines of the Church of Rome, in opposition to the Gospel, but still holds to the name "Catholic" by the mysterious fascination that name possesses for those who have been brought up in the Roman Church. She herself says that the mystic element of religion has never had much influence on her nature. And when she was told that she would lose all