

it is from sin, not punishment, that Jesus saves his people.

That he saves from penalty in saving from sin is secondary and incidental.

And this is the commission he gave to his disciples: Whosoever sins ye remit, they are remitted; and whosoever sins ye retain, they are retained. He does not promise that they shall deliver from punishment, but that they shall deliver from sin.

Salvation is character. Understand me. I do not say salvation through character. No! *Salvation is character.*

Two counterfeiters are sent to State's prison for ten years. One has political influence, and after three months gets a pardon, goes out, and resumes his counterfeiting. The other serves out his full ten years, pays the full penalty of his crime, but becomes an honest man and comes out to live an honest life. The first man escapes punishment and is not saved. The second man suffers punishment and is saved.

SALVATION IS CHARACTER.