

our hope embrace also our opponents?—that acquiescing in the will of providence, they will manifest neither the insolence of triumph nor the sullenness of defeat.—Their opinion on the question, we believe, can never be changed—nor will their endeavours be relaxed in maintenance of their cause—but they will seek to heal the sores which have been opened and set the example of living in charity with their antagonists, forgetful of the day of battle. For ourselves, if we then look back upon this our controversy, we will remember whatever kind things have been said of us by our opponents, and obliterate from our minds whatever may have caused us pain. We pray them also to forgive and hereafter to forget whatever here or elsewhere may have been said on our side, to offend their feelings. And so God defend the right!

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