COLUMBIA MAY RECORDS

A 5655 (NITA GITANA. (De Koven). In English, with

1.50 THE BANDOLERO. (Stuart). In English, with

A 5656 SPRING'S AWAKENING. (Sanderson). In English, with orchestra. 1.50 A DREAM FANCY. (Marshall). In English, with

A 1705 (MEMORIES OF HOME. Violin, Flute and Harn

CALL ME THINE OWN. Violin, Flute and Harp

I WANT TO GO TO TOKIO. Francis Fisher,

soprano, and Henry Burr, tenor. Orchestra

Two Thousand Heard Lecture in Massey Hall by C. W. Chadwick

QUALIFIED SPEAKER

Consciousness Defined.

Christian Science steps forth into the frontal activity and gives a definiconsciousness which enables us to tiste between what is real and eterd what is unreal and temporal. It differentiate between what is real and eternal, and what is unreal and temporal. It defines consciousness as the one infinite intelligence or Mind, which is God, or Spirit. It makes clear to the receptive thought that the so-called consciousness of both good and evil is not in spiritual accord with the nature of God or good. Real consciousness being God, it is nifinite, all comprehensive and everpresent. The moment this supersensible fact is admitted we are divinely empowered to begin the all-important work of purifying that consciousness which claims the capacity and privilege to know evil as well as good.

Transformation of Human

begin the all-important work of purifying that consciousness which claims the expectity and privilege to know evit as well as good.

Transformation of Human

Consciousness.

This one statement on puge and of Science and Health, by Birs, or of the things of God," has already aroused a slumbering world from its dream of life in matter to the great need of mental transformation, for it is the ab normal human conactousness that it is the interest of the interest o

Address Given Under Auspices of Board of Mother

Church

An audience of over 2000 attended the Christian Science lecture last night at Massey Hall. Clarence W. Chadwick, of Omaha, Neo., a member of the board of lecturers of the board of directors of First Church.

Mr. Chadwick was introduced by John O'Connor, chairman of the board of directors of First Church Christian Scientists, Toronto.

"This lecture is given under the auspice's of the board of directors of First Church Christian Scientists, Toronto.

"This lecture is given under the auspice's of the board of lectureship of the board of lectureship of the board of lectureship of the mother church in Boston. All our lecturers are qualified to expound the principles of Christian Science in an authoritative way as Mrs. Baker Eddy intended," said Mr. O'Connor.

Among those present were: F. B. Robins, Mr. and Mrs. F. T. Skinner, Francis Fisher Powers, C. R. S. Dinnick, Wylle Greer, Mr. and Mrs. M. E. Robins, Mr. and Mrs. M. E. Robins, Mr. and Mrs. The North of Christian Science, involving as it does the vastness of infinity, is destined to encounter a wide range of human belief, theory and opinion; and the question "asturally suppared the metaphysical viewpoint of the great site of the finite?"

The Christian Science Church gave the hoard of directors of First Church Christian Science in an authoritative way as Mrs. Baker Eddy intended," said Mr. O'Connor.

Among those present were: F. B. Robins, Mr. and Mrs. P. T. Skinner, Francis Fisher Powers, C. R. S. Dinnick, Wylle Greer, Mr. and Mrs. John O'Connor, the science involving as it does the wastness of infinity, is destined to encounter a wide range of human belief, theory and of his profess to leve the Train could be more than the positive promise of the Master: "They shall having the same definite general to the world. This first idea speaking through Jesus, each, "Without me (severed from the understanding of the true idea through title words of the prophet Jeremish: "They shall have been been as a part from

the dross materialism, it is resurrected from a false material sense to a higher or spiritual sense. Only through this thorough purification of thought can we come face to face mentally with things spiritual and eternal. "Blessed are the pure in heart, for they shall see God," good. God is not revealed to humanity through a good and evil consciousness. Whoever insists upon owning such a consciousness has not, therefore, partaken of the resurrection. This fact is one that should receive more thoughful consideration at the lands of all Christian people, for it most vitally concerns the weifare of all humanity. The most unnatural of all unnatural things it is to believe that evil is any part of real consciousness. Such belief does not honor our Creator. The possibility of finally attaining a perfect state of consciousness is patent to all Christian Scientists, and there is untold joy and happiness and satisfaction in striving for its accomplishment, here and now. It pays daily dividends in a renewed sense of health, strength and happiness. Only through the coming of Christ, of the true idea of God, can this ever take place.

When Christ appears, the tares (wrong thoughts) are bound in bundles to burn, while the wheat (good thoughts) is gathered into the Father's storehouse. He who is first to acknowledge that the dual consciousness of good and evil is in absolute need of a Saviour is the first to acquaint himself with God and to be at peace.

Love for Christ Jesus.

Right Mental Activity.

If two men are in a frenzled state of thought, and almost upon the point of inficting bodily injury upon each other, we all know that a certain degree of right mental activity on their part will soon restore harmony; in fact, we cannot think of any other possible means of bringing about such a result. If a pupil in mathematics becomes confused in thought and cannot work out his problem, we know that the influence of right thought will soon adjust the difficulty and enable him to solve his problem. We all acknowledge that his state of consciousness must change before he can complete his work.

If a pupil is mathematics becomes must change before he can complete his work.

If a friend is prostrated with grief, think ing that life is drear and lonely, we know and acknowledge that the application of rightly directed thought will very soon act as oil upon the troubled waters, and mourning will be turned into joy. If fear overwholms one we admit that a thought of God's power and presence very soon banishes the fear. Then why should not the poor sick man, suffering from some aliment which has no possible existence outside of the realm of moral consciousness, be healed through the operation of God's thoughts? The activity of right thought is no finite or limited capacity. Neither is it any respecter of persons, troubies a few constants of right thinking are capable of producing what are termed physical or body diseases. To say then that such diseases, which we know yield to the exercise of right thinking are capable of producing what are termed physical or body diseases. To say then that such diseases, which are only a different form of error, gapnet, be heald by mental means is to dis-

Nothing could be more fatal to one's happiness and success than to entertain a mistaken sense of life. The Christ method of learning Life is made plain in Christian Science. It is so simple and practical that young and old alike may readily adopt it. The Master clearly defined eternal life, and Christian Science has adequately interpreted. The Master clearly defined adoptately interpreted his words: "This is life etamal, that they might know thee the only true God, and Jesus Christ, whom thou has sent." In the sus Christ, whom thou has sent." In the light of Christian Science it is evident that a right knowledge or understanding of God and His Christ makes us the inheritors of Life eternal here and now. Such knowledge is absolutely dependent upon scientific or right thinking.

is absolutely dependent upon scientific or right thinking.

The acceptance and adoption of right thoughts or ideas inaugurates in individual consciousness an activity which dissipates all wrong thinking, and must eventually destroy all belief in sin and death. The advent of this mental awakening in individual experience marks our entrance into eternal Life. Every kind act on our part, every loving sacrifice for the good of others, means just so much of deathless Life for us here and now; in other words, the more good we do and embody, the more permanent becomes our sense of Life. Malice, envy and hatred, all sinful thinking, bring suffering and death into the world. Right thinking brings health and peace and joy and life. As the apostle expressed it: "To be carnally minded is ideath; but to be spiritually minded is life and peace." The deathless Christ-idea spake through Jesus: "I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life." How shall we follow the great Wayshower except as we begin to think as he though? His whole life was one continuous service of thinking and doing good. His mission on earth was to abolish from consciousness all thought of death, and to bring "life and immortality to light through the gospel." Could this have been done through any human power. mind or intelligence? No, Jesus wrought thru the divine idea which forever expresses divine wisdom, power and intelligence. Without the operation of this divine wrought thru the divine idea which forever expresses divine wisdom, power and intelligence. Without the operation of this divine idea in human consciousness the gospel of "on earth peace, good will toward men," would never have been taught or demonstrated. It constitutes the very life blood of the Christian religion. The universal peace of nations is absolutely dependent upon it. The unprecedented growth and success of the Christian Science movement is wholly due to the activity of the true idea of God as voiced to the world in Mrs. Eddy's discovery of the Science of Mind-healing.

Right mental action is necessarily constituted of right thoughts or ideas. It is not expressed through finite human thought. Why were there no healing works accredited to John the Baptist? Because, according to his own admission, he was not in possession of



There are thousands in the various walks of the whose lives have been railcaily and remanently transformed through the numerations of Christian Science. In finding the pearl of great price, the mental process by which they can work out their own salvation, they have learned to discriminate between

pearl of great price, the mental process by which they can work out their own salvatier; they have learned to discriminate between the colliciousness of 1900, and that of the uncorrected carnal or moral mind which is enumity against good. This enablas them to be more useful men and women in every department of life and to fill important posts of duty for which their mental awakening has specially prepared them.

Christian Science offers the one and only solution of the temperance problem, because it recognizes false apposites as residing in mortal consciousness, and consequently deals with them mentally rather than externally. One Christian Science treatment has frequently deals with them mentally rather than externally. One Christian Science treatment has frequently deals out the demon of intemperance in its very worst form. It has also healed the morphine, cocaine and other demoralizing habits. Where there has been "first a willing mind" there is no form of human degradation and vice that has not yielded to the activity of right thought. Right treatment is necessarily corrective and reformatory, and when it has eliminated sin from thought (by sin we mean all erroneous thinking), it has wiped out the cause of all the discordant conditions of earth. This is precisely what Christian Science is doing. It recognizes the healing of disease as always incidental to the conquering of the moral fault underwhatever guise it may appear.

The world's literature is sapidly becoming permeated with higher ideals of life, resulting from the leavening influence of the Christ idea of purity. The cause of clean journalism has received a mighty impetus in the publication of The Christian Science Monitor, a daily newspaper for the home, free from all demoralizing news items and from unreliable advertising. Could anyone demy the effective operation of right thought in projecting such a stupendous educational enterprise? Surely not. In national, state and municipal activities we witness the steady advance and achievement of correcte is absolutely necessary to understand who man is and how he is related to God.

The Real Man.

The Real Man.

The Real Man.

Thoughts emanating from the brain never defined the real man, God's image and likeness. They never defined anything correctly or scientifically. The man referred to in the first chapter of Genesis was never in partnership with evil in any form. He was and is the mental embodiment of all that is good, pure and true. The world as yet knows very little of this man because he is the perfect expression of a perfect Mind or intelligence, and human consciousness is not yet sufficiently purified to grasp the idea of sufficiently in human experience? sni-tunal perfection. Is this man a wholly unknown quantity in human experience? In toad not. On the contrary, wherever we witness some deed of kindness, some unselftish act, some manifestition of justice and mercy, of love and compassion, there we catch a glimpse of the rea; man. And when every ungodike thought is ruled out of consciousness, and nothing but the attributes of good are in evidence, the active manifestation or expression of these attributes will constitute true manhood and womanhood. It must, therefore, be evident to all that the more active we are in reflecting good, the soemer will the spiritual idea or the new man be revealed to the whole world. This is the great work that Christian Scientists are engaged in, and they have abundant proof that it is the spiritual healing activity of the Christ, Truth, which is destined to leaven the whole lump of mortal consciousness. There is no other way out of sondage, for "without me (the Christ consciousness) ye can do nothing." "No man cometh unto the Father but by me," said Jeans.

Christian Science is daily and hourly proving the eternality of God and His man, it is lifting thought out of matter into the realm of pure Mind, out of physics into metaphysics, out of since: sense into sinless Soul. In no other way will the true brotherhood of man ever be established.

A Practical Suggestion.

Christian Science does not quarred with anyone over the subject of matter, but it

A Practical Suggestion.

Christian Science does not quarrel vision over the subject of matter, but makes this practical suggestion, that keep thought away from matter long

which are absolutely multipleased to the correction and right education of humas consciousness. These perfect thought model are scientifically presented to the world it the Bible and Science and Health. Those who insist upon clinging to these two books for authority in Christian Science will find in them "the way, the truth, and the life."

Conclusion.

In our efforts to understand and to prove the glorious truths of Christian Science, it behooves us not to be "weary in well doing: for in due season we shall reap, if we faint not." May we all learn to "stand still" and see the salvation of good with us, learn to silence the material senses and realize that the eternal God of Life, Truth and Love is our refuge, and "underneath are the everlasting arms." Then can we say from the heart, "Thanks be unto God for His unspeakable gift," Christian Science.

HIGHWAY BOARD CONSIDERS TENDERS

Material Cheaper This Year-Drop in Price of Stone and Granite

SUBSTITUTE FOR OIL

Will Experiment With Tar for Laying Dust on Main Highways

The York Highways Board met yesterday in the offices on Adelaide st. question that is occupying the minds for the awarding of tenders and to of the residents as far away as Scarformulate a general plan for the sum- boro Beach on the east and Woodbine mer's work, The members present and Kingston road on the north, On were W. H. Pugsley, George S. Henry, Warden Nigh, Controllers Foster and David Spence, representing the city, and E. A. James, the engineer.
Out of the 115 miles of good roads

undertaken by the city and county in 1911 (in which year a little initial work was done), about 70 miles has so far been completed, at an approximate cost in round figures of \$480,000. By the end of the year the remaining

completed. Yesterday's meeting was taken up principally with the opening of ten-ders for broken stone, of which the commission requires more than any other material, and in this there was a wide range of prices, running all the way from \$1 a ton for the common grade to \$1.65 for a broken granite. As compared with last year this is a slight reduction in price. Much of this material comes from quarries along the line of the Canadian Northern to the north, and where there is no transfer of cars to other lines, these prices



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Best and First War Pictures

There are six solid pages of the very latest pictures of the war in next Sunday's World. They include a drawing, from cabled descriptions, of the BATTLE OF LANGEMARCK, the review of TOR-ONTO TROOPS and NURSES, an EATON ARMORED CAR CLIMBING STEPS at the Exhibition grounds, and several pages of photos direct from the war zone. The Sunday World's rotogravure section reproduces photos in their natural shades and in sepia ink. The reproductions are as fine and as clear as the photographs.

A feature page this week will be the best pictures in the TOR-ONTO CAMERA CLUB SALON. These are really magnificent examples of pictorial art.

The Toronto Sunday World Seven sections -- two all pictures. Five cents---Out Saturday evening.

Two New Bridges.
The board will not this year make any very large expenditures on bridges, the two will be built out in Vaughan, large dimensions. Last year there was a complaint relative to the use of cil on the roads, in some cases too much and in others too little being used, and this year the commission is trying an experiment in the appli-cation of tar instead of oil along a portion of the Kingston road. In all probably nine or ten gangs will this year be employed on the system, each of the ten districts known

as the Dundas, Lake Shore, Malton, Yonge street, Weston, Vaughan, Don Mills Kingston and Kennedy roads, coming in for a share of the work. The policy of the board is to carry on the work as consecutively as possible, with the exception of cases where the roads are very bad and necessitate immediate attention. This year the gaps will as far as possible be joined up, making continuous highways

Pay your York Township taxes this month and save ten per cent.

SPRING BRINGS BACK MORLEY AVENUE ODOR

Ratepayers Organizing for Annual Protest-All Dread Approach of Hot Weather

What is to be done about the odor from the sewage disposal plant at Morley avenue? This is the great Wednesday night the smell was very bad, the west wind wafting it far away to the east. Residents claim that it is worse than ever, and that the winter's accumulation if making itself "felt."

To Continue the Fight.

Speaking to The World least wight.

Speaking to The World last night, Precident Bullock of the East End Ratepayers' Association said that the question would be taken up by the as-sociation at their meeting next Thurs-\$120.000 will be expended, while at least 30 out of the 45 miles will be trol for the past two years, and last year something was done which lessened the smell to some extent. This year, however, it will have to be eliminated completely. We are going to continue the fight, the people in the west end have been relieved of their annoyances, so there is no reason why we should always suffer.' Smell Injurious.

F. Toseland, secretary of the asso-ciation, referred to the fact that M. H. O. D. Hastings had stated that smell the not injurious. "It may be, but the fact that we are forced to sleep with closed windows is certainly conducive to ill-health. Something will have to be done, and that soon. At present we simply dread the arrival of real warm weather, as the smell will be twice as bad then." J. H. Lennox stated that during the past week on one or two occasions the

smell had seemed to him to be worse than ever before. NEW ZEALAND'S PRAISE.

WELLINGTON, New Zealand, April 29.—The press speaks in the highest terms of the Canadians' courage in the fighting near Ypres, and emphasizes the value of the stand they made in promoting a similar spirit among



MUSHIF OF ION

Ratepayers of the Township of minded that Ten Per Cent. will be added to all unpaid taxes for the year 1914, and arrears of taxes on the 1st day of May, 1915. And in case of taxes for 1914 on occupied lands remaining unpaid after said date, the statutory provisions for enforced collection of same, by distress or otherwise, as may be determined by the collector, will be taken.

W. J. DOUGLAS,

Tressurer and Collector, Township of

Treasurer and Collector, Township of York, 40 Jarvis Street, Toronto. April 23, 1915.

Hamilton's Best Hotel

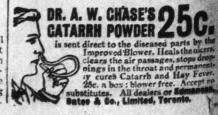
HOTEL ROYAL MERICAN AND EUROPEAN PLANS Every room furnished with new beds, new carpets and thoroughly redecorated during 1914. Best Sample Rooms in Canada.

WARD SEVEN EXPECTS **BOARD'S DECISION TODAY**

Order Regarding Pacific Avenue Car Line Will Revive Transportation Question

The long delayed decision of the Ontario Railway Board regarding the construction of the Pacific avenue-Annette street line by the Toronto Suburban Railway Company is expected to be received and discussed at tonight's meeting of the Ward Seven Ratepayers' Association, in the Annette Street School. The residents are determined to obtain better transpor-tation and feel that in the event of the refusal of the Suburban Company to use their franchise and construct the line in question, the city should take the franchise thus forfeited and construct a civic line to connect with the present one on Bloor street. would meet with the unanimous approval of all west-enders, who now have a long walk and two fares. The st matter will be thoroly discussed night -

The Men's Bible Class of the Vic-toria Presbyterian Church held a variety entertainment in the concert hall of the church last evening, which was unique in that it included a variety of numbers. Several excellent musical and vocal selections were interspersed with sketches and legues, and the Victoria rendered several characteristic numbers. The entertainment will be repeated this evening.



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miah Nelson, T direction the ch tion and today its way down On the new double the size it will seat close of the building, mool purposes mber of the control

expected that wo few of the members of the movi will be stipulated additions prefere members of the It has been ar work is in prog be held in the the Strathcona of Runnymede of Runnymede of At the evening the congregation Miss Owen Hitchative of the Do

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