AMONG THE AN-KO-ME-NUMS

Curtis, R. Wintemute, and other young men, assisted by the pastor's wife (Mrs. A. E. Russ), held meetings and carried on a Sunday-school on behalf of the hundreds of Indians who lived near that point. After the revival referred to at Chilliwack, Brothers A. C. Wells and J. Whitfield commenced a Sunday-school at Atchelitz, and carried it on successfully.

These Sunday-schools and locally conducted services were a great blessing, not only to the natives, for whose benefit they were held, but also to the teachers themselves. There is nothing like some form of Christian activity to keep the spiritual life

strong and healthy.

As we look about us on the many lines of missionary need—Chinese, Japanese, Hindu and Indian—we cannot help feeling that our young people and Leaguers are missing an opportunity, which God has placed at their door, if they do not endeavor to reach out for these "strangers within our gates." An opportunity, too, which, if made use of, brings its own reward—the joy of unselfish and successful service on behalf of others.

In all our mission fields we should make a more general use of the talents of our native converts. What matter if they are not educated. When their hearts are filled with love and zeal get them to work—as class-leaders, exhorters, local preachers, visiting the sick, in evangelistic efforts of every kind—and out of a full, happy heart they will tell, as did the early Methodists, what the Saviour has done for them, and what He will do for others. When Amos

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