

the state of society which exists in and about the slave districts of America before them, can they have a doubt of the real condition of the slave, or can they for a moment make a compromise between the institution or any of its flagrant fearful features, and their own just consciences? Will they say of any tale of cruelty and horror, however aggravated in degree, that it is improbable, when they can turn to the public prints, and, running, read such signs as these, laid before them by the men who rule the slaves: in their own acts and under their own hands?

Do we not know that the worst deformity and ugliness of slavery are at once the cause and the effect of the reckless license taken by these free-born outlaws? Do we not know that the man who has been born and bred among its wrongs; who has seen in his childhood husbands obliged at the word of command to flog their wives; women indecently compelled to hold up their own garments that men might lay the heavier stripes upon their legs, driven and harried by brutal overseers in their time of travail, and becoming mothers on the field of toil, under the very lash itself; who has read in youth, and seen his virgin sisters read, descriptions of runaway men and women, and their disfigured persons, which could not be published elsewhere, of so much stock upon a farm, or at a show of beasts—do we not know that that man, whenever his wrath is kindled up, will be a brutal savage? Do we not know that as he is a coward in his domestic life, stalking among his shrinking men and women slaves armed with his heavy whip, so he will be a coward out of doors, and carrying cowards' weapons hidden in his breast, will shoot men down and stab them when he quarrels? And if our reason did not teach us this and much beyond; if we were such idiots as to close our eyes to that fine mode of training which rears up such men; should we not know that they who among their equals stab and pistol in the legislative hall, and in the counting-house, and on the market-place, and in all the elsewhere peaceful pursuits of life, must be to their dependants, even though they were free servants, so many merciless and unrelenting tyrants?

What! shall we declaim against the ignorant peasantry of Ireland, and mince the matter when these American taskmasters are in question? Shall we cry shame on the brutality of those who ham string cattle; and spare the lights of Freedom upon earth who notch the ears of men and women, cut pleasant posies in the shrinking flesh, learn to write with pens of red-hot iron on the human face, rack their poetic fancies for liveries of mutilation which their slave: shall wear for life and carry to the grave, break living limbs as did the soldiery who mocked and slew the Saviour of the world, and set defenceless creatures for targets! Shall we whimper over legends of the tortures practised on each other by the pagan Indians, and smile upon the cruelties of Christian men! Shall we, so long as these things last, exult above the scattered remnants of that stately race, and triumph in the white enjoyment of their broad possessions? Rather, for me, restore the forest and the Indian village; in lieu of stars and stripes, let some poor feather flutter in the breeze; replace the streets and squares by wigwags; and though the death-song of a hundred haughty warriors fill the air, it will be music to the shriek of one unhappy slave.

On one theme, which is commonly before our

eyes, and in respect of which our national character is changing fast, let the plain Truth be spoken, and let us not, like dastards, beat about the bush by hinting at the Spaniard and the fierce Italian. When knives are drawn by Englishmen in conflict, let it be said and known: "We owe this change to Republican Slavery. These are the weapons of Freedom. With sharp points and edges such as these, Liberty in America doth hew and hack her slaves; or, failing that pursuit, her sons devote them to a better use, and turn them on each other."

## CHAPTER XVIII.

### CONCLUDING REMARKS.

THERE are many passages in this book, where I have been at some pains to resist the temptation of troubling my readers with my own deductions and conclusions; preferring that they should judge for themselves, from such premises as I have laid before them. My only object in the outset, was, to carry them with me faithfully wheresoever I went, and that task I have discharged.

But I may be pardoned, if on such a theme as the general character of the American people, and the general character of their social system, as presented to a stranger's eyes, I desire to express my own opinions in a few words, before I bring the volume to a close.

They are, by nature, frank, brave, cordial, hospitable, and affectionate. Cultivation and refinement seem but to enhance their warmth of heart and ardent enthusiasm; and it is the possession of these latter qualities in a most remarkable degree, which renders an educated American one of the most endearing and most generous of friends. I never was so won upon, as by this class; never yielded up my full confidence and esteem so readily and pleasurably, as to them; never can make again, in half a year, so many friends for whom I seem to entertain the regard of half a life.

These qualities are natural, I implicitly believe, to the whole people. That they are, however, sadly sapped and blighted in their growth among the mass; and that there are influences at work which endanger them still more, and give but little present promise of their healthy restoration; is a truth that ought to be told.

It is an essential part of every national character to pique itself mightily upon its faults, and to deduce tokens of its virtue or its wisdom from their very exaggeration. One great blemish in the popular mind of America, and the prolific parent of an innumerable brood of evils, is Universal Distrust. Yet, the American citizen plumes himself upon this spirit, even when he is sufficiently dispassionate to perceive the ruin it works; and will often adduce it, in spite of his own reason, as an instance of the great sagacity and acuteness of the people, and their superior shrewdness and independence.

"You carry," says the stranger, "this jealousy and distrust into every transaction of public life. By repelling worthy men from your legislative assemblies, it has bred up a class of candidates for the suffrage, who, in their every act, disgrace your Institutions and your people's choice. It has rendered you so fickle, and so