

laid to "watch as having to render an account of their souls." (Heb. XIII.) The Catholic pupils, children of Catholic parents, resident in Kingston city or its township, and hitherto attending the Public Schools, have all, without a single exception, been transferred this week to the Separate Schools. The Catholic pupils, born of mixed marriage, and having Catholic fathers, resident in Kingston city or its township, and hitherto attending the Public Schools, have likewise been transferred, one and all, from the Public to the Separate Schools this week. Several children, some of them Catholics, and some Protestants, whose fathers are Protestants, resident in Kingston, and who have hitherto been attending Public Schools, have also been happily transferred to our Separate Schools. Others of this class will probably be transferred to the Separate Schools at or before the expiration of this term. Certainly their Catholic mothers will fulfil their duty in this respect to their Catholic offspring, unless they be coerced contrariwise. This is a blessed result. It is the fulfilment of the law of faith delivered by the Apostles before the Christian Scriptures were written, and expressed by St. Ignatius, an intimate disciple of St. John the Evangelist, and successor of St. Peter in the See of Antioch, in these pithy words, "whosoever belong to God and Jesus Christ, these are with the Bishop." (Epistle to the Philadelphians).

ORIGIN OF THE QUARREL.

A year or more ago, when all was peace between us and the authorities of the Public Schools, a statement was made in the daily papers in the name of the Public School Inspector of this city that "an unusually large number of Roman Catholics" were applying for admission to the Public Schools that year. On the following Sunday, the Rector of St. Mary's Cathedral called the attention of the congregation to this statement, and declared that it could not possibly be true, because "not for years had the Separate Schools been so largely or so generally attended as since the opening of that year;" and "in fact the number of pupils attending our schools at that time was very nearly one hundred above the attendance of the previous year." A copy of the *Canadian Freeman* containing this denial of the Inspector's statement was forwarded by mail to him, and the passage formally challenging him to proof of his assertion was heavily marked in the margin. He did not dare to accept the challenge. By Our direction the Clergy made diligent inquiry in every quarter of the city, but failed to discover the multitude of Catholic children referred to by the Inspector. For pru-

dential reasons development

The for the month of Kidd, nothing must be called to the publicity of St. M as follows at February, 18 "Catholics w "and that s "have their "School sup "not be com "School tax (*Kingston De* relief to Us t mouth that c testimony. in written fo respected City

To M. FLANAGA

Is it true t tage of the Pub February, to ha School supporte complied with?

ANSWER—I on me at any ti referred to, I pe authority from th instructions how recollection of ha

Mr. W. S terrogated wh to him by "c precisely corre THE USE M

The Pub improvement Inspector, doubl usual influx of the city. The the Public Sch