

POINTS OF UNITY, OR GENERAL AGREEMENT, AMONGST  
ALL CHRISTIAN PEOPLE.

The foregoing bodies differ from one another, in relation to certain points of belief and interpretation, as well as in matters of ritual and ceremony.

But all are of one mind in professing and calling themselves CHRISTIANS.

All agree in worshipping One Supreme and Eternal God, as Father, Son, and Holy Ghost. In acknowledging the Son of God as Redeemer, Incarnate, Crucified, Risen, Ascended, Reigning, and at some time to return in glory to judge the quick and the dead. All acknowledge the Holy Ghost as Lord and Giver of Life, and all recognize the perpetual presence of Christ in the assemblies of the faithful, and the continuity of such assemblies from the beginning to the end of the Christian Age.

They also agree in acknowledging the perpetual obligation of Baptism and of the Lord's Supper; the office of Ministry in the church, and the formal setting apart thereto by lawful authority. And they all receive the Scriptures of the Old and New Testament as the Word and Revelation of God. Thus far there is a consensus of Doctrine in all Communion of Christian people.

Each of these various bodies or communities is composed of persons who profess and call themselves Christians, and all claim that their organization is that of a CHURCH.