

CALENDAR FOR NEXT WEEK. Jañary.
22-Third Sunday after Epiphany. Feast of the Holy Family.
23. Monday - Espousals of the Blessed Virgin.
24, Tuesday-St. Timothy, B.M.
25, Wednesday-Conversion of St. Paul.
26. Thursday-St. Polycarp, B. M.

27, Friday - St. John Chrysostom, B Conf.
=28, Saturday-Votire office of the Immaculate Conception.

## BRIEFLETS.

Rev. Father Lacasse, O. M. I., is preaching a mission in Fath Turcotte's parish, st. Felix

A report of Rev. Father Drum mond's sermon on "The Con fessional" will appear in ou next.
His Grace the Archbishop of St. Boniface went last Friday to Qu'Appelle, where he is to remain ten days.
The Hon. Charles Russell, son of the Lord Chief Justice, is, it is stated, being urged by the Nationalists of Derry to become a candidate for the representation of the city,
As we expected, our old friend the editor of the Rorl has dis covered that the Jesuits were a the bottom of Sir William Harcourt's resignation. - Liverpoo Cathohe Times.

The Bishop of Menevia has wriitex to the British press that the marriage of Adelina Patti, which will take place at Crair- y -No Castle on January 25th, will be none other than a Catholic ceremony
Rev. Father Fizzpatrick has preached an Advent course of sermons in the Church of the Sacred Heart, Place de la Croix de Marbre, Nice, which is served by the Oblate Fathers. He is getting up a Catholic lending library of English books.
A Yorkshire solicitor of the Supreme Court of Judicature has written a long letier to the Tablel and the Liverpool Cathotic Times protesting as a loyal Eng lishman, as Father Fallon, O.M.I., did lately in Ottawa, against the anti-Popery declaration in the coronation oath.
On Thursday evening the Newman Literary Guild met in St. Mary's school-room, with Mr Golden in the chair. After the routine business had been dispensed with, it was decided that in future the regular weekly meetings would be held on Mon day at $8 \mathrm{p} . \mathrm{m}$., instead of as in former years, on Friday evenings. As there was no furiher business specially to be dealt with, friendly discussions took place which wound up with Rev. Father McCarthy giving a
few reminiscences of the early days in this city. He being th first parish priest of Winnipeg the society thought it very ap propriate to have him inangurare the lectures that hencelorward will be delivered at each meeting. He kindly consented, and on Monday evening next he will lecture on his trip to and through land
Lady Cotton, widow of Ad miral Cotton, who died at Bombay in 1894, has been received inio the Church in Rome. The Very Rev. Father Flemming de livered an address on the occa sion. announcing that the Holy Father had sent the convert a special blessing and a silver medal.
A regular $J_{\text {anuary }} t$ haw, with some rain and snow, last week.
The population of Ottawa on September 30, 1898, was, accord ing to the recently published report of the city assessors, 50 , 386.

The Mother Provincial of the Holy Name nuns returned last Friday from Montreal, accompa aied by Sister Callista, an A me
rican. rican.
We are glad to hear that May or Andrews, who at first suffer ed mach from a broken arm, is
well enough to go out and has, with characteristic pluck, taken advantage of the accident to writing with his

Provinciai Librarian Robertson states that the coldest weather recorded here was on Christma Day, 1879, when the government ered 59 degrees below zero. The Hudson's Bay records, roing back to 1825 , showed that this was the coldest day by three degrees.
Branch No. 52, C.M.B.A., has secured Unity hall, in the Osler Hammond and Nanton block, treets, for the parpose of hold ng their meetings. The first Weednesday in hebruary the firs Wednesday in February, at 8
p. m ., and it is hoped that all he members will be present on that night, as business of great mportance to the membership
will come up. Brethren of sister will come up. Brethren of sister
branches are cordially invited Many visitors will be present.
St. Mary's Court No. 276, Catholic Order of Foresters, held its annual meeting Wednesday rening, when officers for the U.ir were elected as follows: McDonald, Treas.-Geo. Ger main, R. S.-F. W. Russell, F.S. -H. A. Russell; Trustees-L. O. Genest, P. Marrin and R. Mur-
phy, Representatire-FF. Jobin, Alieruate-R: Murphy. The installations afterwards ook place under the directions Mr. F. W. Russell. D.D.,HC.R. The reports read showed a irly successfal year. The court sler Hammond and Nanto building.
rosk lesves gathered

## at ate. rose

Did yon sty roses are out of sawn? Oh no! roses are never out of season. There are frail, which blossoms in my own land Which tremble into life about Xmas-time and with which we decorate our altars, these we call X mas roses. Like roses love and kindness aud charity are never hey are out of fashion, bethaps ren in fashion there is nothin new under the sun their turn comes round, they always get good one in, at this time of the Wh
we made a short rhyme for
In a manger-crib
a manger-crib a baby was
His mot
His mother was watching o'er
Him; The she
The shepherds left their flock and night wise
And the wise men came to They opened
They opened their gifts. gold,
frankincense and And declared that it was O Saviour's birth.
In those days we knew what mirth n as, but not myrrh, which signifies bitterness; in any case, we could have found nothing to rhyme with it, no one, ever yet, has been able to find a
rhyme that will go well with i let alone children, so averse are we to suffering
About this time we were tol a story of a French lady who lived near a convent where the unns were very poor. It was bitter cold weather and Mme la Marquise shivered as she waite for her footman to re-light the fire which had gone out during her drive "Go presently, Gustave,' 'she said to him, "and take a load of wood to the poor nuns next door, they must be cold." The fire blazed up brightly and Madame shivered no longer. Gustave had hardly left the room when she rang the bell to summon him back. "Never mind aboat the uuns, it is warm now," she said to him. This little story (which by the way exemplifies charity) explained to as more than a dozen homilies would have done, why the poor are so good to the poor, it is the personal pinch.
N. B.-
as bte. Rose correspondent has been said of him (correspon dents are always masculine ius having no gender): $\cdots$ The hitte wit he possesses is due to his living in a place that has such a poetical name." He thinks in all probability the remark is just, but in order to test it, invites all such cavillers to come up and see what change of air will do for them.




## WINNIPEG


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By the Hour fars mept at stable.
No Order Less Than 22 to $7 \ldots \ldots .2 .1000$
Weddings...
Christenings
Church an
Church and Return
Ball and Return
To or From Depot..... $\$ 2.00$ to 3.00
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| Yours, etc. <br> A. KRAMPIEN |  |
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Catholic Book Store st. boniface.

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than that Fine Old Port than thal $F$
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## W. JORDAN.

## CARRIAGES

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## C. M. B. A. <br> ev. A. A. Cherrier, Winnipeg, Man <br> agent of the c.m.b.a.   <br> Branch 52. Winnipeg.   Branch I63, C.M.B.A. Winnipeg  

## Catholic Truth Society of Winnipeg.




St. MARY'S COURT No. 276. Catholic Order of Foresters. Heelk 2 da and th Friday tin every month


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