

Other useful information. We regret it should make its appearance so late, but on inquiry, we find that the delay has arisen from circumstances over which the publisher had no control. It was only within a few days of the close of the year that it was known that the publishers of this paper, who have usually issued the Churchman's Almanac, did not intend undertaking it for the present year. Mr. Rowsell having been informed that the want of such an Almanac would be much felt by church people in the country, kindly undertook to issue one. We trust, therefore, that he will not be permitted to suffer any pecuniary loss.

The Rev. W.C. Clarke requests that all letters for him may in future be addressed Rev. W.C. Clarke, Elizabethtown Rectory, Brockville.

Communication.

(To the Editor of the Canadian Churchman.)

THE 58TH CANON.

REV. SIR,—I stated in my last letter that I had at that time no intention of continuing the correspondence that has taken place upon the subject of the 58th Canon, between myself and "A Graduate." One or two points in the last letter of your Correspondent has induced me to change my mind in this respect, and to trouble you with another Communication, which however, shall be as brief as possible.

In the first place, I wish to disclaim any intention of copying the sarcastic tone adopted by the "Graduate," and this he charges me with having done; the only proof he brings forward is my assertion that the churchmanship of the Bishop of Manchester does not stand very high.

There can be no necessity I imagine for us to join issue upon the attainments or opinions of that Prelate. As a distinguished school-master his classical attainments are beyond dispute. As a Bishop of the Church who repudiates the Fathers, and at public dinners gets up and proposes the Dissenting Ministers of his Diocese, his churchmanship is not worth disputing about. I made the assertion not in sarcasm but in sadness.

I must confess that I do not much relish being "written down" in the style adopted by your Correspondent. As the subject has been broached, tho' it is not one of very great importance, I have shown that I am quite ready to discuss it in a kind and courteous way.

If the Graduate is of opinion that the position I have assumed is one better assailed by ridicule than by argument, I am disposed to hope that there will not be many of his way of thinking.

It appears to me (perhaps owing to some obtusity on my part,) that there has been in both the letters of "a Graduate" a general want of clearness of arrangement and expression. In my last communication I expressly stated that I brought forward the practice of individuals not as "establishing the point" in question authoritatively, but in order to show the interpretation put upon the Canon by those who are quite as able to judge of its true meaning as the Bishop of Manchester, or your Correspondent the "Graduate."

Of this distinction he takes no notice whatever, but continues to write as though I had taken their practice as the ground on which I stand; while at the same time he avoids anything like a rigid analysis of the words of the Canon, (which is the sole source of authority,) and refuses to follow its language to its legitimate results.

In his first letter he indignantly repudiates the idea of the *liripium* or "decent tippet of black" allowed to be worn by non-Graduates, being a hood or any thing analogous to it, but he abstains from saying what he conceives the vestment so described to be. Now, though I have made myself in some degree acquainted with the subject I was not aware that a third theory existed upon the matter, and, therefore, very naturally assumed that as he rejected one, he received the other of the only two views which, as far as my knowledge went, were ever held upon the point. In his last letter however, I find he most decidedly rejects the idea of the *liripium* being a Stole for the same reasons which appear so conclusive to my own mind, and adds, that he had come to this opinion long before he read my last letter.

Now, if the *liripium* or "decent tippet of black" is in no sense a hood, and certainly not a Stole, I should be much obliged to "a Graduate" to tell me what it is.

It is principally to ask for this information that I have been induced to write this letter; contrary to my original intention. "A Graduate" has omitted to give it in order to avoid unduly lengthening his communication, but it is evident from the last paragraph of his letter that he held a theory of his own upon the subject, with which, I should much like to be acquainted. If, as the "Graduate" asserts, the *liripium* is NEITHER a hood nor a stole it is plain that there is some other vestment which the Canon permits non-graduates to wear, and which is not worn at present. If "a Graduate" will prove this assertion by sound argument I will willingly acknowledge my error and at once relinquish the position I have assumed.

I remain
Your obed't Serv't,
PETER BROWN.

Colonial News.

SUDDEN DEATH.—On Sunday afternoon last, the English Church in this village, while the

Minister, the Rev. F. S. Ramsay, was proceeding with the service, the Rev. William Tatham, who for the last year taught the Common School in this village, suddenly fell down in an apoplectic fit, and in about five minutes after expired. Some medical gentlemen were in the church at the time, but, though promptly rendered, their services were unavailing. Mr. Tatham, who at the time of his death was about fifty-seven years of age, formerly officiated as a Minister of the Protestant Episcopal Church in the United States, but withdrew for some peculiar reason of his own. He was a classical scholar, and was highly respected by those who formed his acquaintance. He was a native of Nottingham in England. Three daughters and a son are left parentless by his death, having previously lost their mother.—*New Era*.

FATAL ACCIDENT.—On Wednesday last, a little girl, of about six years of age, the daughter of Mr. Connolly, a carter in the St. Lawrence Suburbs, was burned to death. Her mother was about to light the stove, when, by some accident the paper ignited for that purpose, set the child's dress on fire.—*Montreal Paper*.

SERIOUS AFFRAY.—On Saturday evening last, at Barclay's Tavern, Enniskillen, a quarrel took place between two men named Josiah Hooey and Thomas Brannan, when the former individual drew a dirk knife and inflicted several severe wounds on the latter, stabbing him in the side, neck, breast, abdomen, and other parts of the body. Brannan lies in a very precarious state, and the doctor having little hopes of his recovery.—Hooey has not yet been arrested.—*Bowmanville Messenger*.

COBBOURG AND PETERBORO' RAILROAD.—We are much pleased to learn that Messrs. Cruce and Fortune have contracted with Mr. Zimmerman, for the whole of the bridge timber over four million feet. Their excellent steam saw mill will be kept busy. Winkworth Tremaine, Esquire, left Cobourg last Tuesday morning, to contract with parties in this and the neighbouring townships for the road. Mr. Tremaine is acting for the contractor.

The Township Council of Cramahe have contracted with Mr. T. Dumble, son of this town, for building their trunk Macadamized road from near Colborne to the boundary line of Percy. We congratulate the Council on their enterprise, and decision, inasmuch as we are certain Mr. Dumble will build them a first class road.—*Cobourg Star*.

The *Hasting Chronicle* states, that application will be made to the Parliament of this Province, at its adjourned sitting, for an Act to incorporate a Company for the construction of a Railroad from Belleville to Perth and Brockville, and a branch from Perth to Bytown.

THE "PEERLESS."—The beautiful New Iron Steamer *Peerless* was launched safely into her future element on Thursday, the 6th; owing to an accident arising from the settling of the ground under the ways, the attempted launch on the 27th ult., was a failure.—we are happy to see her at last safe in the water, where she will baffle both her name and appearance if she does not take the lead of everything afloat on the Lake for certainly a more beautifully modelled vessel was never seen on these waters. The *Peerless* was brought out in parts from the Clyde, her machinery is of the most powerful kind, and Messrs. Heron & Dick, her enterprising owners may congratulate themselves on possessing so fine a boat. On another occasion when she is completed we mean to give a particular description of this boat, which is destined for the transit or ferry between Niagara and Toronto. The works of Niagara Dock appear to be in active operation this winter no less than six steamers are lying there, two of them the *Peerless* and *Boston* and a Propeller *Bransford*, are getting in new machinery—and the *Rochester* the *Admiral* and *Princess Royal* are lying up for the winter.—*Niagara Mail*.

Gore and Wellington Branch of the Church Society.

The annual Meeting of this Society, which was to have been held on Thursday, the 27th instant, has been postponed till Thursday, the 17th February, when it will be held in the CITY HALL, at 7 o'clock P. M. The Managing Committee will meet the same day in Christ's Church Sunday School-room, at 12 o'clock on important business. The clergy are requested to send in their reports, not later than the 10th February.

The Johnstown Deanery Church Society.

The members of the above Society are notified that the usual Annual Meeting will take place at Cornwall on Wednesday the 2nd day of February next. The Secretaries of the Parochial Branches are requested to send in their reports to the undersigned as soon as possible.

EDWARD J. BOSWELL, Sec.
Williamsburgh, Jan. 15, 1853.

Niagara District Branch of the Diocesan Church Society.

The members of this District Branch are hereby notified that the annual Meeting thereof will be held, D.V., on Wednesday the 23rd day of February. The Managing Committee to meet in St. Mark's Church, Niagara, at 12 o'clock, A. M.; and the Public Meeting to commence at 6 o'clock A.M. The Secretary requests that the Special Parochial reports be sent in by Friday the 18th, at the latest.

T. B. FULLER,
Sec. N.D.B. D.C.S.

Thorold.
Jan. 17th, 1853

The Johnstown Rural Dracery Clerical Association.

The Brethren are respectfully informed, that the next Meeting of the above Association will be held (D.V.) at the parsonage in Cornwall, on Wednesday and Thursday, the 2nd and 3rd days of February next.

H. PATTON, Secretary.
Rectory, Cornwall,
Jan. 14, 1853.

Midland District Branch of the Church Society.

Meetings of the undermentioned Parochial Associations of this Branch will be held as follows:—

Sydenham, Monday 31st January, 6 p.m.
Clark's Mills, Tuesday, 1st February, 11 a.m.
Napane, do do 7 p.m.
Mohawk Church, Wednesday 2d, Feb. 11 a.m.
Richmond, Thursday, 3rd February, 11 a.m.
Fredricksburgh, Friday 4th February, 11 a.m.
Adolphustown, do do 6 p.m.

H. BRENT, Secretary.

MARRIED.

In Trinity Church Wolf Island, by the Rev. T. Bousfield, on the 23rd December last A. H. Going, Esq., to Clemena daughter of Lieut. Murray, formerly of H. M. S.

In the same place, on the 28th December Mr. W. Davis Junr. to Miss M. Staley;—also Mr. Robert Billings, to Miss Jane Griffith, all of Wolfe Island.

On Gordon Island, the 29th December Mr. A. Milligan, to Miss M. McCoy, niece of Captain Booth, of same place.

In St. Mary's Church, Tullamore, on the 20th instant, by the Rev. J. G. Armstrong, Ex-Scholar of Trinity College, Toronto, James Maw of the Township of Albion, to Anne Harris of the Township of Chinguacousy.

New Advertisements.

ST. JAMES'S SCHOOL, Three Rivers, C. E.

Course of Studies for the ensuing half year, ending on June the 16th, 1853.

FIRST CLASS—GREEK.—The *Alcestis* of Euripides, succeeded by Homer's *Iliad*, Book xxiv., and *Odyssey*, Book xxiv.; and on intermediate days the continuation of Demosthenes de Corona, and Polybius. LATIN—Virgil's *Aeneid*, Book xii., Tacitus de *Moribus Germanorum*.

SECOND CLASS.—GREEK.—The *Edipus Rex* of Sophocles; Selections from Homer's *Odyssey*, and the *Crito* of Plato. LATIN—Horace—*Odes*, Books ii. and iii., and *Epistles*, Book i.

THIRD AND FOURTH CLASSES.—The usual introductory Classical Books of the following studies, some are pursued in combined classes, others by individual teaching.—The Holy Scriptures, the Greek Testament, English Grammar and Composition, History and Geography, Ancient and Modern; Arithmetic, Algebra, Euclid's Elements, &c. &c.

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Three Rivers, Jan. 15, 1853. 26-1f

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Toronto, January 54, 1853. 37-2in

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TUITION.

A UNIVERSITY SCHOLAR of the Toronto University, accustomed to Tuition, would be happy to read with one or two Pupils.

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HENRY BATE JESSOPP,

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Dec. 29, 1852.

NOTICE.

THE holders of CITY DEBENTURES, due or past due, are requested to present them immediately at the Office of the Chamberlain for Payment.

A. T. McCORD, Chamberlain.

Chamberlain's Office,
Toronto, December 3rd, 1852. 24

NOTICE

IS HEREBY GIVEN, that the Municipality of the City of Toronto, will apply at the adjourned Session of the Legislature for an Act to authorize the construction of an Esplanade across the Water Lots in front of the City—and to provide for the payment of the cost of the same, by an annual rate to be levied thereon.

CHARLES DALY,

Clerk's Office.

Toronto, Dec. 7th, 1852. 27-1f

Western Assurance Company's Office.

Toronto, 4th December, 1852.

NOTICE is hereby given, that the President and Board of Directors have this day declared a Dividend to the Stockholders in the

WESTERN ASSURANCE COMPANY,

Of Ten per cent. for the year ending the 30th of November, 1852, payable at the Company's Office on and after the 22nd day of December, instant, with a Bonus of Twenty-five per cent. to be added to the paid-up Capital. By Order,

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December 4th, 1852. 24-1f

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