

The True Witness

CATHOLIC CHRONICLE.

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A GRAND EVENT.

ST. ANN'S PILGRIMAGE TO ST. ANNE DE BEAUPRE

Under the Direction of Rev. Father Strabbe, C.S.S.R.—Details of the Pleasant Event.

The ladies of St. Ann's parish held their annual pilgrimage to the shrine of St. Anne de Beaupre, Saturday, July 25th. From 3 p.m. a constant stream of carriages rolled down to the wharf where the Three Rivers lay moored, and soon the decks were crowded with an ardent band of pilgrims, many of whom had completed journeys to visit the famous shrine. Shortly after four o'clock the Three Rivers steamed out into the river, a cannon being fired as she left the wharf, and the sweet notes of the "Ave Maria Stella" rose on the air and were wafted across the water as a parting adieu to the friends upon the shore. The bright afternoon sun smiled upon us, and the ripples of the St. Lawrence shimmered and shone in its golden light. The bright green shores that seem to hem the river in on every side, looked so fresh and beautiful, dotted here and there with pretty residences, and little white farm houses peeping through the trees. Now we pass a pretty village with the spire of its gray stone church rising high above the clustering cottages; now, a steamer bound for the city, and a general waving of handkerchiefs is our salute; now, a tug with long poles in our path; next, an ocean steamer cutting her way quickly through the water, laden with merchandise from far off lands to fill the busy warehouses of our own fair city; now boats, sail-boats everywhere, each taking its share of interest in the passing scene; now, we leave the river and all its beauties to kneel before the shrine of St. Ann, decked with flowers and candles, which has been placed in the centre of the boat. A pair of crutches and a walking stick—mementoes of the month's pilgrimage on Dominion Day—rest upon it, and hear testimony to the powerful intercession of St. Ann and the efficacy of prayer.

The Rosary was recited with deep fervor, and glancing around the kneeling group one could not but note the earnest expressions on the faces of all. It was a grand, a touching sight—these 700 pilgrims kneeling around the picture of the Mother of Mary supplicating her intercession with the son of God, and a striking proof of the faith that is in us. There was no thought of comfort or pleasure, all was earnest prayer. Hymns were sung by the choir, and the Rev. Father Strabbe, C.S.S.R., addressed the pilgrims. After speaking of the virtues of St. Ann, her power with God, and her love for her sinners, the eloquent preacher said: "In His inscrutable wisdom He has marked out certain spots on earth where He dispenses His favors with more lavish hand, as He chose Mount Sinai for the promulgation of His law, the house of Orshelom as the resting place of the Ark of the Covenant, and the Temple of Jerusalem to communicate with His chosen people, we may as certainly believe that St. Anne de Beaupre He has granted special privileges. Since the day, nearly two hundred years ago, when a band of mariners made a promise to St. Ann for their safety, which they afterwards fulfilled by erecting a chapel to her honor at Beaupre, God has showed His blessings on this favored shrine. This first chapel was replaced by a still more beautiful one, and latterly the new church of Basilica was erected in her honor. St. Ann is powerful everywhere, but God is pleased to grant special favors and graces to the suppliant at Beaupre, to men and women in God's goodness and mercy and the loving intercession of the Good St. Ann, and I am assured your prayers will not be in vain." His words were listened to with rapt attention and inspired pious sentiments in the hearts of that kneeling host.

And the shrine was ever to be found a group of pilgrims engaged in humble prayer. How many troubled hearts sought comfort there? Who can tell? Could we but know the burden of their prayers, what hidden wounds would be revealed, what weary hearts, drooping under life's burden would be exposed. How many pure and holy desires and self-sacrificing motives are embodied in these prayers? Who shall tell? O Christian Faith, what solace thou dost give to the weary soul!

Silence everywhere. Although many young people are with us no loud laugh or word is heard—only a quiet murmur broken now and then by a hymn on deck. Sunlight has faded, and the monarch of day has vanished from view, leaving his gorgeous trapping of crimson and gold, violet and amber among the soft white clouds. What a glorious sunset! Dying even the river with its ruby tints and beautifying the whole scene. A long, low, wooded island casts its shadow over the water, and its trees and ferns are reflected in its depths; and far below, a light house sends its warning beams across the water. Here an ocean steamship lies at anchor, with red lights fixed upon her tall masts, and close beside, as if seeking companionship, lie three or four flat barges, huddled together. On, on, into the broad

waters of Lake St. Peter where fresh breezes blow—the shores fade from view, only a long dark ridge on one side, is visible, then night falls and we see flashing in the distance the lights of Three Rivers. Evening prayers are recited before the little shrine by the Rev. Father Strabbe, and the pilgrims retire for the night. Night is short on a pilgrimage, and one day began at 4 a.m. Morning prayers were recited with great devotion and shortly after the picturesque village of St. Anne de Beaupre burst upon our view. A truly beautiful spot, this high ridge covered with patches of green in varied tints, its cottages perched on high peaks and nestling along the shore, the convent of the Grey Nuns, the Scia Santa and Ancient Chapel to the right, on the hillside, and beneath them the Basilica and Monastery and a long, white pier stretching out beyond the tide-mark of the Montmorency away beyond, a high blue mountain rears itself against the morning sky. St. Anne de Beaupre, far famed shrine! what a feeling of reverence awe fills us as we gaze upon you this Sunday morning with the day just breaking upon you.

Rev. Father Strabbe leads his pilgrims from the boat and forming a procession with our little shrine, carried by four young lads at our head, and the Rev. Fathers Strabbe, Canon and Boucort reciting the Rosary, we went our way slowly and prayerfully to the hallowed shrine. One of the Redemptorist Fathers of St. Anne de Beaupre met us and led us to the church. On entering two tall pyramids of crutches, reaching nearly to the roof, are the first sight that meets our eyes, then the beautiful statue of St. Ann with the child Mary in her arms. The pillar on which the statue stands is covered with ex-voto offerings of golden necklaces, jewels and trinkets, while around the base are heaps of crutches and sticks. Mass was said on the high altar by Rev. Father Canon and the Holy Communion received by the 700 pilgrims. Our choir of 24 voices rendered Battmann's Mass in a very efficient manner during the service.

After breakfasting, the chapels and shrines were visited. The "Scia Santa" or Holy Stairway, though not yet completed is a very beautiful chapel. The statues representing scenes in our Lord's Passion, are very realistic. In the "Scourging of our Lord" and the "Eve Home" the figures seem to live. This chapel will be a great incentive to devotion to the Passion as it so vividly portrays the most touching scenes therein. High mass was sung at 9:30 and a glowing sermon on St. Ann preached by the Rev. Father Mercier, after which articles of devotion were blessed, and Solemn Benediction of the Blessed Sacrament and Veneration of the Relics St. Anne took place.

At 12:30 the pilgrims proceeded to the boat and commenced their homeward journey with hearts filled with faith and terror in God's holy cause. Passing Montmorency Falls, we reached Quebec at 2 p.m., having ample time to visit the historical old city before resuming our homeward way. While in Quebec the clouds became black and threatening and we felt certain of a storm, but after a little shower the sky cleared and our fair weather returned to desert us no more. At 6 p.m. the Rosary was recited and the pilgrims might still be found in large numbers around the little shrine pouring out grateful thanksgiving for favors and graces received. Supper was served at 7 p.m. and at 8:30 evening prayers were recited, after which Rev. Father Strabbe preached a sermon on the fruits of a pilgrimage to St. Ann and the gratitude we should feel towards her.

The evening fell calm and beautiful, and a grey light fell over the waters that mirrored the stars in their depths and the pale aurea that streamed across the sky. In the west, far-off lightning flashes lit the sky for an instant, then all was dull and dark, and still—a calm and holy light that spoke of Peace. The weary pilgrims retired early to rest, and at 5 a.m. the bell rang summoning us to morning prayers. There was a thick fog but it soon disappeared before the sunlight, and we arrived safely home at 6 o'clock, the choir singing the Magnificat as we approached the wharf, all well pleased and looking forward to another pilgrimage to the shrine of St. Anne de Beaupre.

An interesting recent convert to Catholicism is Miss Ayling, a stepdaughter of John Morley M.P. who is himself by no means as antagonistic to the Catholic Church as he is usually represented to be.

Australia has one cardinal archbishop, 26 bishops, 1,000 priests, 405 brothers, 2,806 sisters, 2 ecclesiastical seminaries, and a Catholic population of 700,000.

Archbishop Vangan has instituted an order of priests for open air preaching. They are called the "Fathers of St. Gregory the Great."

The title of Monsignor has lately been conferred upon Rev. John Carmody, of Halifax, N.S., by His Holiness Leo XIII.

Catholic Cork selected a Protestant candidate to represent that district at the general election.

LAI D AT REST.

OBSEQUIES OF REV. CANON MARECHAL, V. C.

Imposing Ceremonies—The Remains Interred in the New Cathedral—Great Concourse of Citizens.

The funeral obsequies of the late Vicar-General Marechal were held on Friday morning, in the chapel of the Palace, in the presence of a large concourse of priests and the principal Catholic citizens of Montreal. The funeral mass was celebrated with all the pomp attendant upon the funeral rites of a high dignitary of the church. His Lordship Bishop Eard, of Valleyfield, sang the high requiem mass, with Rev. Abbe Faudet, of Epiphany, as assistant priest and Rev. Father Dugas, of St. Andre d'Argenteuil, as deacon. His Grace Archbishop Fabre was on the throne, supported by Rev. Fathers Leblanc and Bruchesi as deacon and sub-deacon of his or. All the bishops and vicars-general of the archdiocese of Montreal and of the province of Quebec were present. The mass for the dead was from Casati and the "Libera" was arranged by the organist, Mr. R. O. Pelletier.

In his sacerdotal robes, with his face to the congregation and his back to the altar, the venerable prelate recited in his last earthly bed, as calm and as life-like as though the spirit had not yet fled. There, in the midst of funeral pomp and universal sorrow, the good Vicar-General preached his last sermon—the most eloquent of his life. It was a silent and impressive sermon, telling the people he loved so well, of the hollowness of life and the certainty of death. Why does he still wear the garments of the altar in the bed of the tomb? Ah! one day, in the not too distant past, he approached the foot of the altar, and Episcopal hands having been placed upon him, over him were pronounced the words—"Thou art a priest unto all eternity." Even so; the grave does not efface the indelible mark of priesthood; he must bear it upon his brow for all the cycles of eternity. There it rests as a glowing ember of the wrath of God, or as a jewel of glory in the crown of glorying life. As the last breath was drawn, and as his spirit fled—down the avenues of God's happiness, the choirs of angels and saints, the thrones and dominations, the seraphim and the cherubim, ranged on either side, chanted their endless Alleluia, as along that vista approached the holy priest, in the garments sacerdotal and with his cross-marked forehead, Grand and solemn, deep in sacred meaning an host in profound instruction is the ritual of the Catholic Church; especially the *requiem* for a priest.

On the occasion of the ceremonies in the chapel the remains were conveyed to St. Peter's cathedral, where they were laid to rest under one of the small domes on the west side of the sacred edifice. All the religious communities were represented at the funeral—the Jesuits, Oblats, Christian Brothers, Marists Brothers, Brothers of St. Gabriel, Franciscans, Sisters of Notre Dame, of St. Anne, of Charity, and of Providence. The members of the family of the dead priest in attendance were Rev. Cure Marechal, of Notre Dame de Grace; Mr. L. T. Marechal, Mr. M. T. Marechal, St. Henri, and Mr. J. P. Nantel, a nephew.

Among the prominent citizens and others were noticed Mr. Judge Loranger, Mr. Judge Pagnuelo, Hon. Mr. Oimet, and Hon. Mr. Taitton, Rev. Abbe Collin, superior of St. Salpêtré; Rev. Abbe Sentene, cure of Notre Dame; Rev. Burtin, O.M.I., of Coughnawaga; Rev. Lefevre, O.M.I., Provincial of the Oblats; Rev. Jodoin, O.M.I., superior of the Oblats; Rev. Fuleran, Rev. Estenon, superior of the Priests of the Holy Sacrament; Rev. Abbe Nantel, superior of Ste. Therese seminary; Rev. Abbe Froulx, of Laval; Rev. Arpin, S.J.; Rev. B. Pelletier, Rev. Abbe Chevrier, Rev. Abbe O. Hebert, Rev. A. J. Desautels, of St. Lazare; Rev. M. Anclair, of St. Jean Baptiste; Rev. Filiatrault, of St. Johns; Rev. Harel, of St. Vincent de Paul; Rev. Morin, of St. James-the-Lesser; Rev. Laporte, of St. Philippe; Rev. A. Berard, of L'Assomption college; Rev. Laforte, of St. Maurice; Rev. Lonergan, of St. Bridget's; Rev. Larose, of St. Liguori; Rev. Provost, of Cote St. Paul; Rev. Archambault, of St. Monique; Rev. Viger, of St. Mary Salome; Rev. Vigneault, of St. Leonard; Rev. Saint Jean, of Hochelaga; Rev. Abbe Brissette, of Hochelaga; Rev. Deaubien, of Saint-Jacques; Rev. Bedard, of St. Constant; Rev. Laberge, of Pointe Claire; Rev. Kavanaugh, of St. Joseph's; Rev. Dion, of St. Laurent college; Rev. Bourgeault, of Laprairie; Rev. Paquette, of St. Lin.

OBITUARY.

Sad Death of Rev. Father Macgillivray.

On the 25th July the sad death of Rev. Ronald Macgillivray by drowning, took place at Arisaig, Nova Scotia. The reverend gentleman was in the habit of bathing once or twice a day during the summer season in the Gulf of the St. Lawrence, off his own place. Being un-

able to swim he always had a companion with him. On the morning of the 25th he took a lad named Chisholm with him, and on the way towards the shore he directed the boy to go around to the Arisaig pier to purchase some fresh fish and then to rejoin him at the usual bathing place. This the boy did, but upon going to the bathing place he found the esteemed priest lying dead in the surf. The theory is that Father Macgillivray was seized with cramps upon going into the water and was thus rendered quite helpless.

This sad accident removes from the Catholic clergy in Nova Scotia one of their brightest and most beloved priests. Father Macgillivray was born about 50 years ago at Dunnaglass, in the County of Antigonish. He received his education at St. Francis Xavier's College, being a class-mate of Bishop Macdonald of Harbor Grace, with whom he was ordained. He was successively pastor of St. Joseph's and Arisaig, and was most zealous in the discharge of his ministerial duties. One had only to meet him to learn the secret of his great popularity; frank, open-hearted and jovial he was a boon companion. He was an eloquent preacher in both English and Gaelic, and he excelled as a controversialist, his strong reasoning powers, his keen satire and wealth of elegant language, standing him in good stead. Besides being an accomplished English scholar, he was an enthusiastic student of the Gaelic, which was his mother tongue. May his soul rest in peace.

RELIGIOUS NEWS.

Buffalo has a most deserving Catholic institution for deaf-mutes.

Sixteen young Catholics were admitted as lawyers in New York last week.

Six Indian maidens have entered the Order of Saint Benedict at Fort Berthold, N. D.

Connecticut has a Catholic "field officer" in every regiment of the State troops.

On the occasion of the solemn handing over of the Golden Rose the King of Portugal accorded amnesty for press offences, and let off the soldiers compromised in the mutiny of the 31st of January last.

Before quitting this most precious sacred symbolic flower, the aroma of more reminiscences may be cast around it. The ceremony of investing Queen Amelia with it took place in the Church of the Necessidades. It is fifty years since a Queen of Portugal was vouchsafed this honour, Maria Gloria having been the object of the rare distinction at the hands of Gregory XVI. in 1842 and three centuries having elapsed since a similar gift had been previously granted. The Marquis Jules de Sacchetti, bearer of the present on this last occasion, is of a house originally from Florence, and allied to the princely lines of the Borghesi and Orsini. He was welcomed at Cintra by their Majesty's the chateau of the Pena, having been presented by the Bishop of Beira-Alta, Minister of Foreign Affairs, the Apostolic Nuncio, Mgr. Jacovini, Archbishop of Tyr, made over the Golden Rose to Majesty with much ceremony, and in the evening there was a grand banquet in the palace to him and the ablegate.

A consistory was held in the Vatican on Monday. The Holy Father looked and bore himself admirably, clear-eyed and strong-voiced, until towards the close of the proceedings, when he gave symptoms of fatigue. The following is the list of the prelates who were preconized: Cardinal Monescillo y Vico, Archbishop of Valencia, named Archbishop of Toledo. Rev. George Montet, Vicar-General of Santiago (Chili), elected titular Bishop of Amantute. Mgr. Atenogenes Sylva, Canon of the Cathedral of Guadiazar (Mexico), elected Bishop of Colima. Mgr. Felur, Archbishop of the Abbey of Benedictines of St. Martin in Pannonia (Hungary), confirmed abbe. Rev. de Coliere, Canon of Tournai, elected Bishop of Namur. Mgr. Ardin, Bishop of La Rochelle, named Archbishop of Sens. Mgr. Villiez, Vicar-General at Tours, elected Bishop of Arras. Mgr. Lamouroux, elected Bishop of St. Flour. Mgr. Frenx, Vicar-General at Dijon, elected Bishop of Angouleme. Mgr. Reggio, Bishop of Ventimiglia, named Archbishop of Genoa. Mgr. Esmmasi, Bishop of Fiesole (Florence), named Archbishop of Sienna. Mgr. Psimieri, Archbishop of Sardi, transferred to Brindisi. Mgr. Coutieri, Basilian monk, named titular Archbishop of Phazaez. Mgr. Tonti, auditor of the Nunciature of Lisbon, elected titular Bishop of Samoa, destined Intermuncio to the Republic of Venezuela. Rev. Vincent Franceschini, elected Bishop of Fossombrone. Mgr. Pulciani, Bishop of Casale (Turin), transferred to Novara. Mgr. Barone, Vicar-Apostolic at Zante, elected Bishop of Casala. P. G. Falconio, of the Minor Reformed Brothers, elected Bishop of Lacedonia. Mgr. Endiles, Archbishop of Bisceglie, elected Bishop of Lucera. R. Sanarelli, parish priest of Vitiano, elected Bishop of Borgo San Sepolcro. R. Barrachi, parish priest of Serici, elected Bishop of Massa Maritima. Mgr. Farjani, elected titular Archbishop of Ptolemaide. Rev. Daffra, Canon, elected Bishop of Ventimiglia. Rev. Graziani, elected Bishop of Sarsina. The Most Rev. Dr. Vaughan, elected Archbishop of Westminster.

Mgr. Olli, elected titular Bishop of Mileto. The ceremony was held in the hall of the Consistory, the Holy Father, having assumed the stole and mozetta, Cardinal Seraphin Vanutelli handed him the purse, which is the token of his charge as the Camerlengo of the Sacred College. The Pope gave over the purse to Cardinal Aloisi Masella, thereby appointing him to the office for the next twelvemonth. Sundry others, in addition to those before mentioned, had their nominations notified from the chair—such as Mgr. Michaud, coadjutor to the Bishop of Burlington, with the right of succession, and Mgr. John Conway, coadjutor to the Bishop of Killala, with the title of Bishop of Germanopolis. The Consistory was then thrown open, and the procurators entered for the postulation of the pallium.—London University.

NEW LONDON, CONN.

Description of the Place in which the Catholic Summer Assembly is to be held.

The selection of New London as the abode of the newly-formed Catholic Summer Assembly during its first session, in August, of this year, naturally inspires curiosity concerning the historic Connecticut city.

Few places could have been chosen which would commend themselves more highly to the lover of the beautiful, or to one who delights in an illustrious past and an enterprising present. It has ever been celebrated for the possession of one of the finest harbors in the United States, "a fair open port," whose shores are fringed with sandy beaches, and whose land-locked coves furnished delightful retreats for small craft. So deep is the water that the largest ships can enter in safety, and even ascend to a point seven miles above the city. Beyond this the stream is shallower, but navigable for smaller vessels for a distance of seven miles more.

As the ships enter the harbor, the New London Light is seen on the left, arising from a rocky promontory. Back of it stands grim Fort Tumbull; and off on the hills to the right are the grassy embankments of old Fort Griswold.

One of the prettiest spots on the river, three miles from the harbor's mouth, is occupied by the United States Government as a Navy Yard; this makes New London an important naval station, and it is a most pleasant rendezvous for the United States warships when cruising in the North Atlantic.

A mile beyond the Navy Yard is Gates Ferry, made gay in the early summer with colors of the rival college boat crews. Here are the college boat houses, and here begins the celebrated four miles straightway course, unsurpassed in America, over which each year the crimson of Harvard and blue of Yale contend for superiority.

The Lyceum Theatre, in which the sessions of the Catholic Summer Assembly will be held, was built two years ago at a cost of \$60,000. It is spacious and airy, and its acoustic properties are perfect. It is located on Washington street, within one minute's walk of the Catholic church, as also within the same time of the Crocker House and of the business portion of the city. Lectures will be given day and evening for the three weeks beginning Saturday, July 30, and ending Saturday, August 20. There will be forty-five lectures in all: ten on History, ten on Literature, ten on Ethics, five on Political Economy, five on Science and Religion and five on miscellaneous topics. The visitor will find all the comforts of home afforded by commodious hotels and boarding places at prices ranging from \$6 per week upwards. Besides the Pequot House and the Fort Griswold House, on either side of the harbor mouth, there is the excellent Crocker House in the center of the city, near the church and the Lyceum Theatre, the Metropolitan Hotel, and many smaller private boarding houses. The city is thoroughly sewered, and has an abundant supply of excellent water.

For the convenience of those who attend the session this year, a local committee has been formed under the supervision of the Assembly's officers, which will furnish information as to board and lodging and rates for same.

Inquiries should be addressed to Wm. J. Brennan, Secretary Local Committee Catholic Summer School, Garfield block, 94 State street, New London, Conn.—Catholic Reading Circle Review.

The C. A. C.

On Monday evening last, there were assembled, in the parlour of St. Mary's College, a few members of the C. A. C. to bid farewell to their spiritual Director, the Rev. E. J. Devine, S. J.

The chair was taken by Mr. H. Singleton, vice-president, who in a few appropriate remarks, presented to the Rev. E. J. Devine a handsome dressing case, as a small token of the esteem in which he has been held by the Association during the term of his spiritual Directorship.

The Rev. Father, who was taken completely by surprise, thanked those present, and through them, the whole Association, for their kindness and good wishes.

After some pleasant conversation the meeting was brought to a close by all kneeling down and asking the Rev. Father for his blessing, which he conferred on them from the bottom of his heart, extending it to their families.

Ecclesiastical Retreats.

The ecclesiastical retreats will commence on August 14th and 15th respectively for the priests of the archdiocese of Montreal.

DISREPUTABLE PLACES.

OPINIONS OF THE AUTHORITIES.

The Many Obstacles Met With—The Seriousness of the Case—The Different Methods Proposed.

In order to get to the bottom of this most vital question, as soon as possible, we have left no stone unturned. We opened out upon the enemies of morality with a steady aim and continuous fire. We have happily succeeded in awakening a fresh interest in the matter and already behold some of the fruits of our exertions. As we state in our editorial, after arming ourselves with all the necessary proof, we are prepared to go on at short notice against the principal landlords whose properties are in the vicinity of schools or the houses of respectable citizens. In the interviews that we had from the different authorities we found them all willing to aid to the utmost extent of their powers. But we find a great conflict of ideas in regard to the different and most effective means to be used.

His Worship the Mayor

said that it was beyond the power of any civil organization to stamp out the evil. In a city like this, a vast commercial metropolis, a sea-port, a place where the different elements of society congregate, were we to wipe out all such places, the result would be fearful, women would not be safe on the streets and the virtuous and unprotected young girls would be in constant peril. He could only do what he has been doing, that is to say, as rapidly as the chief brought him the information to sign the orders for raids upon these places. However, if any plan could be suggested that would prove effective he would lend it all his power and influence.

The Chairman of the Police Committee

said that several attempts had been made to do away with the evil, but all failed on account of the numberless obstacles that were placed in the way of the authorities. For example the By-law (55) is still in force, but it is now and has been for a long time a subject of an appeal case. As long as that case is not decided it is not possible to do anything further with it. He would be willing to push the matter if there were an agreement as to the means to be adopted. However, the committee would meet at an early date and the matter would be ventilated.

The Chief of Police

gave his opinions very frankly; but for him as for the others there is an absence of harmony upon the best course to take.

He says that the subject is one of a very serious nature and it demands considerable study. The general public imagine that nothing has to be done but just pounce down upon the houses and the evil is a thing of the past. Here are a few of the obstacles that arise. Suppose we localize these people; set off a quarter of the city for them—what locality are you going to take? No matter where you send them the people of that locality will be up in arms. Suppose you wipe them out completely they will form agencies in principal streets for the ruin of the innocent. They can rent candy or toy shops, as they have done, and there, under false names, prey upon the innocent and receive a commission for it. Suppose you take action against the landlord, the inhabitant of the house will shake a deed of sale in your face and your case is lost. They sell the property, in some cases, for so much per month, payable in so many years. Suppose you chase them by main force from the city, they will turn up in a thousand ways that the public never dream of, and in the meantime the floating population of a sea-port like this will create evils beyond our conception today. Then what course are you going to adopt? He then said that, as a citizen these were some of the points of study that presented themselves, but as chief he is prepared to do whatever the authorities order; also is he desirous of hearing any suggestions that citizens may desire to make, and to act upon them if at all practicable.

Thus now stands the matter. We are prepared to take any responsibility that is at all reasonable and within the sphere of a newspaper. We also await to see what action the committee will take. We are also desirous of securing some help from the interested citizens of Montreal in the way of suggestions. There is one thing certain, that a move must be made, and the respectable localities must be purged of these plague-spots. Only when that is done will we cease the agitation.

We are pleased to note that our editorials have set the ordinary machinery of law in motion, and that the work of weeding out has commenced. But we repeat that the landlords must be brought to a sense of what they owe the public. If the Police Committee don't move, it is certain that we shall have to name the parties, and thus hold them up before public gaze. "Rome was not built in a day" but it finally was built and became everlasting.