

ed to be despatched HEAVES IN HORSES .- In heaves the great point is to correct any faults in feeding, watering and work-ing. Keep the patient in a cool, clean, well-aired stable; feed sound oats or ground feed morning

FROM PORTLAND

Prussian 3rd Fel).
Moravian 10th do	
Nova Scotian 17th do)
Peruvian 24th do	,
Polynesian	rch
Sardinian 19th do	>
RATES OF PASSAGE FROM PORTL	AND
Special Reduction in Rates of Passag	0
Cabin \$80, \$70,	\$50

(according to accommodation)

THE STEAMERS of the GLASGOW LINE are intended to sail from the Clyde and Portland at intervals during the season of winter navigation.

RATES OF PASSAGE FROM PORTLAND. Intermediate 40

Berths not secured until paid for.

Corner of Youville and Common Streets, Montres1

Total -:0:-

All tickets will bear the signatures of F. X. LANTHIER, President, and of BEN. CLEMENT Secretary-Treasurer of the Committee of Management, and the autograph signature of F. N. COCHUE Managing-Director, and the Grand Seal of the Lottery; all others are counterfeits, and the holders of frandulent tickets will be presecuted with the utmost rigor of the law provided in such cases.

.....................

.......

.....

The FIFTEENTH of AUGUST, 1377, is the day appointed for the Drawing. Eleven tickets for teu dollars.

500 Building Lots, valued each at

Special inducements to agents and buyers of a large number of tickets.

50 Prizes,

"

20

42

8

12

12

12

290

1000

2000

Single Tickets \$1.00, to be had personally or by mail, on application at the office of the Managing-Director

F. X. COCHUE,

256 Notre Dame Street, Montreal.

560 00

24 00

20 00

18 00

6 00

32 00

G 00

30 00

3 00

2 00

1 00

4 00

250.000 00

1,200 00

400 00

756 00

48 00

384 00

72 00

360 00

870 00

4 00

2,000 00

2,000 00

\$272,594 00



Voice of Jesus Suffering to the Mind and		
Heart of Christians, a book on the Passion,		
by a Passionist Missionary Pricet.	\$1	35
The Agoniaing Heart, Salvation of the Dy-		
ing Consolation of the Afflicted by the		
Rev. Father Blot, 2 vols., cloth	1	20
Rev. Father Blot, 2 vols, cloth The Perfect Lay Brother, by Rev. Felix		
	1	45
Meditations on the Life and Doctrine of		
Jesus Christ, by Rov. N. Avancinus, S.J.,		
2 vols.	3	35
A Hundred Meditions on the Love of God, by Rev. S. Southwell, S.J.,	•	10
The Works of Bishen Han containing	•	10
The Works of Bishop Hay, containing : Sincere Christian,		
Devout "		
Pions "		
On Miracles		
Complete in 7 vols	9	50
Nouet's Meditations for Every Day in the		••
Year	2	50
Short Meditations for Every Day in the	-	
Year, by Rev. Theodore Northan	1	50
Union with Our Lord Jesus Christ, in His		
Principal Mysteries, for all Seasons of the		
Year. By the Rev. Fr. John Baptist		
Saint Jure, S.J., Author of "Treatise on		
the knowledge and Love of Jesus Christ," etc. Translated from the French, and the		
translation ravised hus bother of the same		
translation revised by a Father of the same Society. Published with the approbation		
of His Eminence John Cardinal McCloskey,		
Archbishop of New York	1	00
Leuten Thoughts. By the Bishop of North-	•	
ampton	0	70
The Lenten Manuel. By Rt. Rev. D. Walsh	-	50
The Lenten Monitor; or, Moral Reflections,		
etc		60
Sermons for Lont. By Fr. Sigueri, S.J	1	50
Feasts and Fasts, and other annual observ-		
ances of the Catholic Church. By the Rev.		
Alban Butler, D.D.	1	25
The Office of Holy Week according to the		
Roman Missal and Breviary; in Latin and		
English; containing Instructions when to		
kneel, stand, otc Easter in Heaven. By Rev. F. X. Wenninger,		60
Aster in meaver. by Rev. r. A. wenninger,		
S.J	,	75 50
The Christian Directory, Guiding Men to		90
their Eternal Salvations Parsons	1	75
Meditations for the use of the Clergy for every	`	
Day in the Year. 2 vols	3	70
St. Anselem's Book of Meditation & Pravers	1	50
Prayers and Reflections for Holy Com-		
munion, with a Preface. By Cardinal		
Manning	l	50
Think Well On't. By Challoner		20
St. Lignori's Way of Salvation		75
" on the Commandments Sacra- ments		10
" " Spirit of		40 30
" " Moral Dissertations		38
" " Life of		75
" " On the Love of Our Lord Jesus		• •
Christ		30
" Jesus Hath Loved Us; or		
Clock of the Passion of Jesus		
Christ		75
" " Meditations on the Incarnation		75
Anima Devota; or, the Devout Soul		60
Student of Jesus Crucified A Little Book on the Love God		35
Spirit of St. Therese		СО 60
The Words of Jeans		GO
The Spiritual Consolor		60
The School of Jesus Crucified		60
The Christian Armed		38
Introduction to a Devout Lafe		75
" " cheap edition		30
The Sinner's Conversion		45
Prayers of St. Gertrude. Cloth, 40, cloth		
red edge		69
Devotion to the Sacred Heart of Jesus		75
Light in Darkness Practical Piety, St. Francis do Sales	,	75
Spiritual Refreat. David	1	$\frac{25}{10}$

(sailing from Liverpool every THURSDAY, and from Portland every SATURDAY, calling at Loch Foyle to receive on board and land Mails and Passengers to and from Ireland and Scotland, are intend-

188ian vavian va Scotian ruvian ynesian dinian	10th c 17th d 24th d 3rd M	lo lo lo arch
5 OF PASSAGE FROM ecial Reduction in Rates	PORT	LAND,

Steerage..... 25 00

TARMING ON DHARDS.— This used to be a very com-mon proceeding amongst us, but is falling into dis-use, and the renting system is taking its place. There were two reasons for the share system. One was that many young men, excellent farmers, had not stock enough to commence for themselves in any profitable way; and another reason was that by any prontable why; and addition reason was that by this plan the owner kept control over the ground, and prevented the farm from being run down by over-cropping and insufficiency of manure. With proper safeguards in the shape of contracts, howproper sateguards in the shape of contracts, how-ever, the latter evil can be measurably avoided; and in regard to the first, the number of those with a fair stock to start with, and who would as soon rent as own the ground, is large enough to secure fair tenants for any offer that may arise. The Southern States are now going through the some experience. At the end of the rebellion the freedmen had no capital. For those who had land, but did not desire to farm themselves, there was no way but to put it out on shares. We now see by the returns that the renting plan is fast taking the place of the share system, and it tells the story in this fact alone of an improved agriculture. The freedmen are gradually getting capital and farm stock, and there is no necessity for the share system. Still, in many places the rent is not in cash but in percentage of the crops raised; but even this is disappearing, and a regular " specie basis" is the general order for rent farms.-Philadelphia Press.

and noon, without any hay or straw, but at night a few pounds of well-cured timothy, or, better, straw

may be given after the grain; do not put to work

for at least an hour after any meal, and let exercise

be gentle for the first half hour; never overdrive;

if there be any tendency to costiveness; give daily

two or three ounces of Glauber salts, more or less,

as is necessary to keep them easy. Without care-ful management all other measures will prove un-

availing, and this care alone may be sufficient to check the disease in its first stages. A run at grass

on natural pasture, destitute of clover will often have a similar effect. Fnally, the following pow-

have a similar effect. Finally, the following pow-der may be given daily for a month or even more : Powdered digitallie, three drachms; powdered gentian, four ounces; arseniate of soda, two drachms. Mix, divide into thirty powders, and give

Wood Asnes.-The question is often asked

whether wood ashes are good for such and such

one daily in the food .- N. F. Tribune.

then stick to it.

allowance of grain.

KREPING POTATOES .- M. Carriere, a French writer publishes some interesting particulars regarding the preservation of potatoes during the winter and spring. The methods usually employed he characterizes as both good and bad; good, because the atmosphere of cellars or pits is usually damp enough to prevent the too speedy evaporation of enough to prevent the too speedy evaporation of water from the tubers, and bad, because cellers are invariably kept closed, so that occasionally the temperature rises considerably and induces the very evil most to be avoided, the sprouting out of buds. In storing potatoes for seed or culinary pur-poses, the main object in view is to prevent their generation. germination, so that it may not be necessary to pick out the budding eyes, a process which invaria-ly induces a rapid deterioration in quality and strength. To prevent this, the store-places should be wholesome, dry, and freely ventilated. In ex-tremely cold weather the temperature must be rais-ed by artificial means, but an excess of warmth is to be constitute must be raised excitated. to be carefully guarded against ; it is sufficient to keep the temperature just above freezing point, the arrival of which may be proved in the absence of a thermometer, by the appearance of ice in a shallow pan of water purposely kept in the store-place. These measures suffice in the case of potatoes intended for planting out, but, where they are required for domestic consumption the further protection must be taken of shielding them from the action of light. If this be not done the tubers are apt to turn green, a change which is nothing to their detriment for seeding purposes, but which is attended by chemical alterations that give them a bitter taste, and quite spoils them for domestic use. By attention to these points, M. Carriere has succeeded in keeping old potatoes in a good and palatable condition up to the middle of June, or sometimes, as in the past year, to the middle of July, by which date the new potatoes are no longer scarce, dear, and tasteful, as in the case at the time the old stock usually goes out.—New York Observer.

June 11, 1875

43

the public.

		-	
1	Spiritual Retreat. David	i	
E (Christian Perfection, Rodrigue : 3 vols	4	
] :	Sinner's Guide	1	25
1	The Sincere Christian. By Hay	-	75
	" Devout "		75
	Cottage Conversation		75
	Manual of the Sacred Heart		CO
	Spiritual Doctrine of de Lallemant	1	50
	Mental Prayer		75
	Life of Revd. Mother Julia	1	50
	Flowers of Mary, or, Devout Meditations.	1	0
]	Religion in Society. Martinelt		9
1 8	Sacred Heart of Jesus and Mary		3
	Following of Christ		4
18	St. Augustine's Confessions		60
(God our Father		90
	Holy Communion It is My Life		90
1	The Love of Jesus		45
lì	Devotions to St. Joseph. For the month of		-
	March		60
]	Legends of St. Joseph. By Mrs. J. Sadlier		80
ſJ	Lue of St. Joseph		60
	Month of St. Joseph		60
ί.	Little Crown c: St. Joseph		90
	Novena to St. Patrick		15
i i	Lue of St. Patrick. By Rev. M. J. O'Farrell		76
) (Our Lady of Lourdes. By Henry Lassare	1	25
	Daily Steps to Heaven Jesus and Jerusalem, or, The Way Home	1	00
ł٠	Jesus and Jerusalem, or, The Way Home	1	50
	Las sevuluis for the Ecclesissical Year	1	50
	Ine Spiritual Combat.		35
1	Gentilism, Religion provious to		
Ľ	Constitution By Rev. Aug. J. Thebaud, SJ	3	00
Ľ	Life and Labors of St. Thomas of Aquin.		
Ł	By The Most Rev. Roger Bede Vaughan.		
Ł	O.S.B	8	00
ľ	Sermons for every Sunday and Holy Day of		
[.	Obligation. By Rev. Wm. Gahan	2	50
1	listory of the Catholic Church in Scotland.		
ł.	By Walsh		75
1:	Lives of the Saints ; Illustrated, 1 vol		00
Ĺ	Mathilda of Canossa. By Anna T. Sadlier		50
ł	Life and Letters of Paul Seigneri	1	50
L	Life of St. John the Evangelist. By M. L.		
Į.	Bannard.		00
L	The Child, By Dupanloup		50
	The Bible and the Rule of Faith	1	00
L	The Flower of Heaven, or, The Examples of		
	The Saints, By Abbo Orsini		90
	:0:		
l	FATHER FABER'S WORKS.		
l	All for Jesus; or, the Easy Way of Divine		
1	Love.	1	30
1		-	

	All for Jesus; or, the Easy Way of Divine
d (Love 1 30
	The Blessed Sacrament ; or, The Works and
er	Ways of God 1 30
	Growth in Holiness; or, Progress of the
sp	Spiritual Life 1 30
	The Foot of the Cross; or, the Sorrows of
	Mary 1 30
эl,	Bethlehem
	Spiritual Conference
ux	The Precious Blood; or, The Price of Our
	Salvation 1 30
St.	Life and Letters of Father Faber 1 30
	Any of the above Works sent free by Mail on re-
	ceipt of price.
с. С	D. & J. SADLIEB & CO.,
75	275 Notre Dame Street, Montreal.