FOREIGN PARTS.

for the establishment of the Bishopric of the Colony, for the care of the Northern part of the middle Island. and for myself, that I am allowed to share in so great | I have consented, in compliance with the urgent and hopeful a work. I find myself placed in a posi- request of the Governor, and most of the principal tion such as was never granted to any English Bishop inhabitants of Auckland, including many members of before, with a power to mould the institutions of the the Church Mission, to undertake the formation of a Church from the beginning according to true princi- School. The buildings for this purpose are already ples; and I earnestly desire the prayers of the Church to be had at the Waimate, and my young catechists at home, that I may be enabled clearly to discern that will, I hope, be useful assistants. I have hopes of a truth, and consistently to follow it.

from Sydney, in consequence of an accident to the a head master. It will be in connection with a small weeks before that ship could be repaired. Auckland to be under the care of Mr. Whytehead, upon the weeks before that ship could be repaired. Auckland now contains a population of 1,900 persons, of whom more than 1,100 are registered as members of the schools. Chaplain at Wellington, has officiated here during the in the committee, and with earnest prayer for the native Reserves amount in land to between thirty and last year and a half. A brick Church, in the early success of your endeavors, English style, which will contain about six hundred persons, is in progress; but from the great cost of materials and labour, the funds are at present inadequate for its completion. It is well placed on a commanding eminence in the centre of the town, and will form a striking object from the harbour. At present Divine service is performed, by permission of the Governor, in the court-house; where a very respectable congregation is assembled every Sunday. Churton also performs divine service at the barracks and at the prison. He receives £200 per annum from the government, to which I have added £100 per annum from the annual grant voted to me by the Society for stipends of clergymen. He has built a house for himself on an allotment which he purchased for that purpose.

The Governor, on my application, has vested in me as trustee, two pieces of ground of eight acres each, "for the burial of the dead, according to the usage of the Church of England," allotting, at the same time, two similar plots to be divided among other denominations of Christians. Our burial grounds are about half a mile from the centre of the town, on the sides of two ridges which slope down gradually to the harbour, and conveniently situated at corresponding distances from the two Churches. The first ground the population is likely to be divided into a number of was consecrated on Sunday last, on which occasion I villages; a distribution likely to be favourable to was assisted by the Rev. J. F. Churton, the Rev. R. morality, but adding to the difficulty of providing the Cole (whom I propose to place at Wellington,) and people with adequate pastoral superintendence. At the Rev. R. Maunsell (one of the Missionaries of the the same time, I find in all the settlements a very Church Missionary Society.) Divine service was considerable willingness, on the part of the inhabitants, performed in the Church-tent, presented to me by to bear their parts in the maintenance of ministers, and munion-table and desks, and will contain three hun- Society, to go on from year to year, endowing the dred persons. This will be of great use to me at | Church in perpetuity in the new settlements, as fast Nelson and Wellington, where there are at present no as they arise. Of course, at first, the glebe lands will places appropriated to public worship. In the event | yield little or nothing; and I shall be obliged to divide of the population of Auckland rapidly increasing, this the sum which the Society may be enabled to allow burial ground will form a beautiful site for another me, for annual salaries of clergymen among the minisof the natural beauties of the spot to give it such a therefore, must gradually become less and less depencharacter as will accord with the reverential feelings dent upon the allowance of the Society. This dimiwith which it will be visited by the friends and renution of their dividend of the Society's grant, may be man's Bay, on the northern shore of the middle Island.

BLANK DEEDS AND MEMORIAI latives of the dead who are there interred.

St. Paul; on the central one of the three ridges on | congregations. which the town will stand. I have obtained another excellent site on the western ridge, on which I intend, opened an account, styled as soon as possible, to build a wooden chapel, and to lay the foundation of a Church on a grand scale, to be proceeded with gradually, as funds can be obtained. On the third, i. e. the eastern ridge, nearest to the mouth of the harbour, and on a high ground commanding a view of the whole frith of the Thames, I have given directions for the purchase of twenty or thirty acres of land for a site of the Cathedral, and for a Cathedral close. By this arrangement I may hope to secure a future provision for every possible increase of population, as sites will be prepared for three Churches in the main part of the town; and when the houses extend half a mile into the country, the two burial grounds will meet the wants of the people, by additions to the chapels which I intend to build upon them, for the funeral service.

I have obtained permission to select and purchase sites for parsonage houses, contiguous to the Churches and burial grounds, which I shall endeavor to let upon building leases, reserving one central piece of ground sufficient for the residence of all the clergy of the town, who may find it more desirable for some years to come to live upon a collegiate plan, than to incur the expense of so many separate establishments.

Any money that I may be able to spare from Auckland itself, will be required for the establishment of the Church in some of the suburban settlements, where villages are beginning to be formed. From one of these, Windsor, distant four miles from Auckland, I have already received an Address expressive of the desire of the inhabitants for a Church and clergyman, and their willingness to contribute.

I am now (July 29, 1842) off the harbour of Auckland, in the government brig Victoria, bound to Wellington and Nelson. On board with me are the Rev. R. Cole, for Wellington, the Rev. C. L. Reay, Church Missionary for the South-Western district, and Mr. Evans, as my travelling companion. Mr. Whytehead having been advised to pass the winter at Sydney, I was obliged to leave Mr. Cotton and Mrs. Selwyn at the Waimate.

At Wellington, every thing will have to be begun. There appears to be neither School nor Chapel connected with the Church, nor provision for either. Mr. Cole will, I think, prove well qualified for the position for which he is designed. On board the Tomatin I appointed him Chaplain to the intermediate and steerage passengers, to whom his ministrations were most beneficial, and I was very thankful to see nine out of thirteen come to the Lord's table on Easter Sunday.

One of my first public acts has been the appointment of the Rev. W. Williams to be Archdeacon of the Eastern District. In taking this step, I have acted upon the strongest recommendation of the Bishop of Australia, confirmed by personal intercourse with him at the Bay of Islands. Archdeacon Williams is a man universally beloved, and one who, during twenty years of residence in a savage country, has lost nothing of that high tone of feeling which distinguishes the best class of English Clergymen. He will act also as one of my examining Chaplains, especially for the native language. For I find the natives so interspersed among the English that I must require every clergyman to make himself acquainted with their language. My excellent friend, Mr. Whytehead, will act as my other examining chaplain; and never, I am sure, was any Colonial Bishop

better supplied with confidential advisers. The power which has been accorded to me of creating Archdeacons is most necessary; for the communication between the different parts of this country is very uncertain. I have now been waiting three weeks at Auckland for a passage to Wellington. The Bishop of Australia, at Sydney, is in a better position for communicating with Wellington and Nelson, than

country, before the end of the year. But to secure sound and efficient Church system. May God give happy parting from all my friends, my visit to the WOOLLEN DRAPER AND TAILOR, LETTERS FROM THE BISHOP OF NEW ZEALAND TO THE the efficient administration of the Church in all parts us grace to use with earnestness and understanding Bishop of Australia, my voyages, (eight in number,) SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN of the Diocese, each division of the country must the peculiar advantages which are placed within our my favourable reception in every town in my diocese, have its responsible head, capable of acting with au- reach. We have not to combat with a host of full- my growing friendship with the natives, who hear of thority without constant reference to me. I intend, grown difficulties, such as usually stand in the way me in every part of the country, and receive me with ultimately, to arrange the diocese into four archdea-My Dear Sir,—You will have already heard from the Southern; the first to include the Northern part God we are foremost in the field, and may prevent, I sometimes fill the heart to overflowing.—"Here," he other quarters of my arrival in New Zealand; but I of the North Island, to the isthmus on which Auckhave hitherto delayed writing any official letter, that land is built. The centre of the Island to be cut in been most injurious to the interests of religion here-I might have time to verify my first impressions by two by a line running North and South. The East- after. more extended observation. I have now been two ern portion now forms the archdeaconry of Mr. Wilmonths in New Zealand, and from the first day of my liams. The Company's territory, with the settlements friends in the Society; and beg to assure them and landing until now, have seen, day after day, more and of Wellington and New Plymouth, will form the fourth you that I remain more reason to be thankful, on the part of the Church, archdeaconry; and the fifth must be located at Nelson,

I landed first at Auckland, on Monday, May 30, the School; but if this should fail, I must conduct it from the brig Bristolian, in which I had proceeded by the assistance of my Chaplains, till I can procure

I am, yours most faithfully, G. A. NEW ZEALAND.

At Sea, off Kapiti, Nov. 3, 1842.

My dear Sir, -I have now completed my first visit and in the scale of social existence. Kororarika, Auckland, Wellington, Nelson, and New great bulk of the population; and, I think, the hinge A more orderly, and I hope impressive, ceremony Plymouth. Other smaller settlements are springing upon which the prosperity of the colony will turn.

llows:—	
Auckland	1800
Wellington	2500
Nelson (Blind Bay)	2100
New Plymouth (Taranaki)	900
Kororarika (Bay of Islands)	300
Petoni (Port Nicholson)	700
Whanganui (West coast, South)	100
Hokianga (West coast, North)	
Windsor (near Auckland)	
Total,	8600
E the nature of the country of	

Mr. Cotton, which is completely fitted with Com- hope, therefore, to be enabled, by the assistance of the Church. In the meantime I intend to avail myself ters, who may be expected to increase in number, and, met by the increase of the Local Church Fund, arising I arrived there on Sunday, August 21, and immedi-The Church now in progress is called the Church from the rental of lands, and the contributions of the ately went on shore, and preached at the afternoon

In all the settlements where there is a bank, I have

Archdeaconry of Auckland, Church Wellington, Fund,

Offertory by the whole congregation, every time the following Sunday. Lord's Supper is administered. I have begun this On Sunday, Sept. 4, I collected at the Offertory On the Seven Churches of Asia, 1 vol. ........ practice at Auckland, Wellington and Nelson, and £33 for Church purposes, and administered the comhave requested the Clergymen at those places to con- munion to seventeen communicants. After service, a tinue it. The fund thus formed, I propose to vest native came to me, and after much hesitation explained, uniformly in five trustees: the Bishop, the Archdeacon that he had seen the Pakehas (English) giving their of the district, the Senior Minister, and two Laymen, money, and wished to give something also, upon which one selected by the Bishop, and one by the Archdea- he produced 1s. 6d. as his contribution to the Church. con: the proceeds of the fund to be applicable to the A lovely site for a Church and cemetery has been sonage-houses, and to the payment, in part, of salaries | 100 feet, in the centre of the little plain on which the of Clergymen. I hope to bring all dues, such as sur- chief part of the town stands, and with a flat summit,

services performed. wants of the Aborigines; and I find it will be neces- performance of divine service. In the meantime, I the two races.

necessity apparent of my having the means of educa- requiring to be guided in a right direction. I gave has a candidate of the name of Hutton, who has been lock up their goods. studying under him, and will probably be recommended to the Committee to supply the place of my deo maintain themselves, during their preliminary course by private tuition, in connexion with the Collegiate own residence at the Waimate. Our institution there will probably consist of a small College for the direction of a competent master, assisted by the young students of the College; and a native Boarding School, for the education of native children, selected from the different mission stations. By putting our olan of life upon a Collegiate system, and by aid of a good extent of land, formerly the farm of the Church Mission, I hope to be enabled to make the whole institution support itself without much assistance from

I am now on my way from Yaranake to Kapiti, with the intention of going up the Manawata river to the East Coast, and proceeding round the East Cape, and then through the centre of the country to Auckland.

I when I am at Auckland. New Plymouth is a per-fect "terra incognita." However, my plans ar enow so laid, that, God willing, I hope to have seen every

of the ministers of religion when they come late in characteristic cordiality, all form an inexhaustable the day into ground already pre-occupied. Thank subject for thoughts of joy and thanksgiving, which

I beg to be most kindly remembered to all my

Ever your grateful and affectionate friend,

G. A. NEW ZEALAND.

SOME FURTHER INFORMATION Bishop, may be obtained from the following

been appointed joint Trustees, with the chief Proctor are. It is enough to cheer the heart to see such a of the Aborigines as our colleague, of the lands and body of sound divinity collected in this most distant With my grateful remembrances of all my friends moral and spiritual interests which it involves. The ers are with us. forty thousand acres; and the money fund, to fifteen that we have a spacious Church close to the house. per cent. upon the produce of all land sales effected It is built entirely of wood, painted white, and gives by the government. The moral and spiritual con- a very English look to the village. In the interior siderations involve the earnest endeavour to advance we have a stone font, an altar cloth and cushions, a seventy or eighty thousand of the most intelligent pulpit and beautiful large books, all the gift of differpeople in the world in the knowledge of true religion,

I speak of the natives first, because they are the up in the following places: Whanganui, Petoni (Port | But add to the Native trust the necessity of providing Nicholson), Hokianga, Windsor (near Auckland).— every one of the English settlements with every one of The population of these settlements is about as its Ecclesiastical Institutions, for there is not so much as a Church of England school in any one of them; was a most striking sight to see a Church filled with that the whole system has to be framed by the gradual native Christains, ready, at my first invitation to obey addition of that "which every joint supplieth;" that the ordinances of their religion. On the following upon the soundness of the principle upon which this Sunday three hundred native communicants assemsystem is framed, depends, under God, much of the bled at the Lord's table, though the rain was unceasfuture character of the people of the country; and I ing. Some of them came two day's journey for this confess I should tremble at my own insufficiency, if purpose. My Windsor communion plate was used the work did not display so manifestly the finger of for the second time on this occasion. The natives God in all its parts, that I can look upon myself only were much pleased when they were told that it was a as one portion of the clay, over which He has power, present from my congregation in England, and seemed and which He is moulding evidently according to His to enter fully into the spirit of the gift.

But I have not yet concluded the sources of comfort which may be drawn from the effectual working of God's grace in this country; the care of the Church Mission by itself is an employment to which I should have been thankful to be allowed to devote my whole life. Taken as a whole, the Missionary body more than a equal my expectations. The great majority too of the catechists whom I have seen are men who, with few (pos advantages of education, have been both faithful and successful in their exertions. As for the people, I love them from my heart, and my desire to serve them grows day by day; there is something so cheering in | widely and generally diffi the frank and cordial openness of their countenances and manner, and in the blameless and devout tenour of their lives.

On the 29th of July I sailed from Auckland in the government brig Victoria, for Nelson, which is one of the largest and most flourishing settlements in New Zealand, situated at the very bottom of Blind or Tasservice in the Emigration Barracks.

The next day I pitched the Church tent, a most complete cathedral, with pulpit, reading desk, communion table, rails, kneeling boards, &c. It was fitted up with boards resting on trunks of small trees, let into the ground, which the natives cut for me. I thus The History of our Lord and Saviour Jesus to receive contributions, and collections made at the provided seats for 200, which were well filled on the

uilding and endowment of Churches, Schools, Par- reserved here: a small mount, rising to the height of plice fees, Easter offerings, &c., into this fund, that sufficient for the base of a fine building. The site is Seven Sermons on the Divine Authority and hey may be looked upon as the dues of the Church, already occupied by wooden buildings, convertible into and not as gratuities to particular Clergymen, for a temporary Church and School, at a small expense; and the Company's Agent, Captain Wakefield, has I require every town Clergyman to learn the native consented to let me have them at a valuation; by language and be ready to minister to the spiritual which means I can at once provide for the reverential sary also, to establish the converse rule, that every have left my tent, with all its appurtenances, for the Missionary to the natives, shall also be ready to use of the Rev. Mr. Reay, the Clergyman, who is stayminister to the English settlers: for in this country ling to take care of the arrangements made for the beminister to the English settlers; for in this country | ing to take care of the arrangements made for the be-English and natives will live side by side, unless some nefit of the natives at Nelson, and to act conjointly rupture (which God avert) should take place between with Mr. Saxton (another Clergyman whom I found there) in the charge of the English settlers.

The probable increase in the number of small A very strong feeling exists among all the respectasecondary settlements in this country, will make the ble settlers at Nelson, in favour of the natives, only ting my own Clergy, at least the greater number of instructions for the establishment of a small School them. This object I hope to accomplish, with no for native children, and of a room for the reception of other expense to the Society than an allowance for a sick surgeon at Nelson. Observing that the natives outht and passage, similar to that already granted to of the surrounding villages had no place to lodge in the three young students who accompanied me from when they came to town, to bring their potatoes and Short Sermons for Children, illustrative of the outfit and passage, similar to that already granted to of the surrounding villages had no place to lodge in England. It has pleased God to deprive me of the pigs for sale, (for which articles the English are almost assistance of one of them; Mr. Evans, who died at entirely dependent on the native supplies,) I ordered Wellington, on the 3d of October. I have lost a most some little dwellings to be built for them on an acre valued friend; one who promised to be a zealous and of their own land, the name of each party being affixed able Minister in the Church. My brother, William, to the dwelling allowed to them, in which they can

On the 10th of October I left Wellington, on foot, accompanied by several natives, who carried our tents, parted friend. These young men will, I hope be able beds, food, clothes and books, and set out on a land journey to New Plymouth, one of the principal set-tlements of the Company, which is situated to the School, which I have been encouraged to undertake North of Cape Egmont, the Western extremity of to establish in the immediate neighbourhood of my New Zealand, and near the Sugar Loaf Islands. After a few days' journey I was detained by a slight inflammation in my hecl, and was obliged to rest candidates for Holy Orders under the care of the while some of the natives went forward to procure mie, on some low sand hills, with three of the natives as my companions. My little tent was pitched in the hollow of the sand hills, and my native attendants made themselves comfortable round a large fire, under sitory Lectures sitory Lectures Bishop Porteus's Lectures on the Gospel of St. and coarse grass. You would be surprised with the comparative comfort which I enjoy in my encampments. My tent is strewn with dry fern or grass; my air bed is laid upon it; my books, clothes, and other goods lie beside it; and though the whole dimensions of my dwelling do not exceed eight feet by five, I have more room than I require, and am as comfortable as it is possible for a man to be when he is On my return I hope to be able to give you a correct absent from those he loves most. I thus spent Oc-Missionary map. The Chief Justice, Mr. Martin, is tober the 17th, the anniversary of my consecration, in my tent on the sand hills; and while in that situa-In every part of the country I find great occasion tion I was led naturally to contrast my present posifor thankfulness and hope. Of course little has been tion with the very different scenes in England last done yet; but the comfort is, that very few hindrances year. I can assure you that the comparison brought \* The Society has to add, with deep regret, that the Bishop with it no feeling of discontent; on the contrary, I has been deprived of the assistance of his excellent Chaplain, of whom, in all his letters he had spoken with so much affection and esteem. He died at Waimate on the 19th of March

settlement, and every clergyman and catechist in the have grown up to prevent the establishment of a in looking back upon the events of the year, upon my

The Bishop is at present residing at the Waimate, a village about sixteen miles from Auchland, described as by far the most settled place in New Zealand. He thus describes his situation at this place:

Next door to our own house, which is the College, is the Collegiate School, which has not yet been open-ed, but will probably be set on foot after Easter. The Cloths, in Black, Blue, Invisible Green, Albert and Moss With regard to the proceedings and prospects of the premises have hitherto been used as the Missionary Cathedral Library is established at Kerikeri, ten miles from this place, in a fine stone building, partly used to be control. In fact his present stock comprises almost every article to be met with in the best London Houses. extracts from his private letters to friends in Cathedral Library is established at Kerikeri, ten miles My friend, Mr. Chief Justice Martin, and myself, as a store. I have just completed the arrangements

One of the chief advantages of the Waimate is, ent friends in England.

Here I held my first confirmation, at which three hundred and seventy-five natives were confirmed .could not have been conducted in any Church in hitherto extended to him. England; the natives coming up in parties to the communion table, and audibly repeating the answer -E wakaoetia ana e ahau, "I do (confess.)" It

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January, 1844.

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the very liberal support received since he co ss in this city, begs leave to intimate that he has REMOVED to No. 4, VICTORIA ROW, (his former Shop having been partially destroyed by the late fire in King Street), where he hopes, by close diligence and

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