

But the highest chiefs, as well as the youngest children, soon began to see how useful knowledge was, and they too came to school. Amongst these was the King of Kauai, and he was a good scholar. After he had been learning but three months, he wrote a letter to Mr. Bingham, saying how glad he was that missionaries "had come to do him good," and his thankfulness for what they had done for his son George.

Three months after this school was begun, there were 40 regular scholars in it; and, as many of them had learned much in a short time, the missionary resolved to have a public examination. There was one part of this examination which pleased the people wonderfully; it was the singing or chanting of many of the lessons which the children had committed to memory. For example they chanted in the Hawaiian language the following sentences:—

"In the beginning God created the Heavens and the Earth.
Jehovah is in Heaven, and He is everywhere.
We must pray to Jehovah, and love His Word.
God loves good men, and good men love God."

The day following this examination the missionaries entered new buildings which the Government had prepared for them, and in which they were able to carry on their work with more ease and comfort; and soon afterwards they saw that the good seed they were scattering had found its way, not only into the minds but into the hearts of some of the people.—*Juvenile Missionary Magazine.*

SABBATH SCHOOL EXERCISES.

For the Juvenile Presbyterian.

For August 17th.

Prove that a sinner is saved by faith in Christ alone.

The faith by which the sinner is justified is a simple, contrite, whole-hearted belief of "the Truth as it is in Jesus." This truth is contained in the Word of God. Naturally we are opposed to it and hate it. But, when the Spirit of God quickens the sinner from the death of trespasses, He enables him cordially to believe the revealed truth of Jehovah. While Christian faith is simply an exercise of the intellect, it implies that the soul and heart are renewed.

PROOFS—ACTS xvi, 31. xiii, 38. 39. ROMANS iii, 20. 22. 28. v. 1. GALATIANS iii, 26. EPHESIANS ii, 8.