planeary of clathes that the Iris aughi them to wear; seratching profutous backs that seasty food and dirty habits gave there against some By all mean friendly trea. the name of the street-it is too

And now the American women are And now the auterioan women are taking up the cudgols against Mor-monism and Polygamy. At a mass meeting held in Philadelphia last week to protest against Mormon Poly gamy, Dr. S. J. Elliott, of Utab, in the course of her remarks, said:
"Polygary is spreading with Mormonism. It is not confined to Utah, but exists in Idaho, New Mexico Wyoming, Nevada and Colorado. If more States were added to the in which the Mormons already have political power, it would be im presible to strive against them." The adonted resolutions urging Congress to take action in favor of an Congress to take action in favor of an amendment prohibiting polygamy and making its practice punlshable with disfrauchisement. The action is timely, it is not now too late to squelch this abominable practice in the United States, and if the agital the print it is learn up the legisla. tion against it is kept up, the legisla-give bodies must take some action gainst it. We in Canada have not this danger as yet to contend against, but we have to be on our guard lest it preep in upon us unawares. The method used by the Austrian women of handling the missionaries of this seet commends itself to us. One of One of the missionaries had to run the gau let of 800 irate women armed with patons, while his co-worker was treated to a bath in a horse pond. Energetle measures in the beginning migh eve us much trouble in the future.

An example of living faith and de rotion to the Blessed Sacrament was iven last week in St. Louis. One of Oatholic churches caught fire iere, an rasp of the flames before the existnce of the fire became known. The pastor, Father Spigardi, rushed into the church, which was filled with oke and flames, and wrapping his about his head, rush alter to take out the Blessed Bacra-ment. He succeeded in [getting the Holy Eucharist as far as the gantre of with the heat and the smoke. The firemen found him lying unconscious on the floor with the ciborium pressed closely to his bosom, and brought him out safely. We may never be called upon to do such a heroic deed as Father Spigardi, but we can show our faith and our love quite as well in a quiet way. We can visit our Divine Lord at least once a day in the Blessed Eucharist; we can make it a habit to spend a few minutes in His august presence at least every day; we can receive Him spiritually a thousand times a day; we can talk with Him; we can press Him to our bosoms in spirit just as Father Spigardi did in

President Harper of the U niversity of Chicago, after making a thorough investigation into the causes of the widespread religious doubt and indife among Protestants of the pre ent time, has some to the conclusion hat ignorant and irresponsible Sunay School teaching is most to blame Bays:

oodness, spirituality and prayerfulnes never of themselves make suitable Sur school workers. Teachers must be and to regard their Bibles from a his sal point of view, and must be inter

Thile we have no quarrel with Presi hile we have no quantum with that the doctrine of private tought that the doctrine of private pretation had made it impossit have "ignorant and irresponsible inday School teaching." We had en under the impression that the oly Ghost came to illume the minds each individual so that he might sp the Biblical truths with no ger of ignorance creeping in. Acding to President Harper, the inter-etation of the Bible is a purely an work which requires years of man work whiten requires years or feful training, and a lifetime of see, hard study. The Church has en teaching since the beginning at specially trained men should have been supported by the state of rprot the Bible, and that it should he left to the whims and fancies very Tom, Dick and Harry to put mark of interpreting genius upon te and pieces of texts to suit his Protectants are beginning and out, in many and divers ways, the the Catholic Church is possessed goodly share of wisdom after all.

This is but one instance of hundreds showing her stand to be the only proper one in spite of the Protestant attempts at criticism at her expense in times that are and have been. Our Protestant friends had better come in

The Chinese situation seems to be at a stand still. The spectacle fur-nished to the civilized world by its representatives in arms in the Far East is certainly something to pender Continual bickering, petty over. Continual blettering, petty jea-lousies, looting, massacring, and mur-dering, have been placed before the United ??) Nations of the earth as a compensation for the depredations done them in the arcotition of a semibarbarous, wholly fanatical section of the Chinese people. It is difficult to decide whether the Boxers or the Allied Powers have shown the greater amount of cruelty and savagory in the campaign of pillage and murder. The Russians have been accused of driving whole towns into the rivers to drown, or die by the aword or rifle ball; the Germans have had stories told of their cruelty that would do credit to the most bloodthirsty savage of the American wilds; the French have surpassed the famous Buccancers in pillage, and robbery. Indeed, the i-civilized Japanese most humane wagers of warfare in the whole lot. England and America have not been subjected to a criticism of their actions out there, simply because all our press despatches comurnes which are not likely to give any details that might better be suppressed. The Press have in their concerted (?) action given a decided set-back to the future of Christian missions in the East. These will, of necessity, be begun all over again with the disadvantage of having the excessive cruelty and barbarity of the Christian soldiers to palliate. The missions have been destroyed, and the missionaries and their converts mass-acred or scattered, than which the Boxer movement could do nothing nore. The introduction of armed orce into China can do nothing more than demand retribution which the Powers could have done far better from their several capitals. The Allied Armies, by their continual bickerings and quarrels, have done much toward making the Chinese think as highly of European threats as the Turks now do. It is a great pity that these forces were ever sent to China.

Every once in a while cablegrams reach this country announcing some terrible massacre of Christians within the boundaries of Turkey. Whole villages have been wiped out, and the n carried off into worse than slavery. None of the perpetrators of these numerous and ever-multiplying outrages are ever brought to justice outrages are ever prougns to justice. In fact the Sultan himself either per-sonally or through his agents has only too often been directly respon-sible for the slaughter of Christians within his domit nions. The "Sick man of Europe" is looked upon as harmless. Ha is harmless in so far as he is no longer powerful enough to menace the Powers with armed force; he is huamless in so far as he is no longer a factor in the politics of Eu rope; he is harmless in so far as he is utterly incapable of sweeping westward over Europe as another Attilia. Ho is not, however, harmless toward his own poor Christian subjects who have been subjected to years of persecution, outrage and murder, precisely because they are Obristians. And th great Christian powers have stood mutely by and suffered their co religionists to be murdered under their very eyes. The Concert of Powers, it is true, makes a feeble effort to demand retribution, but it is so feeble and done with so little heart, that the Sultan has laughed them to scorn Jealousy, greed for territory and power has sacrificed thousands of Christian lives in Turkey in the past, and there are as yet no signs of abatement for the future. Truly Europe is ripe for arbitration as against standing nations

The recent kidnapping of young Oudaby from Omaha, Neb., by professional bandits, is a new phase in crime in this country. Though not the first case of the kind, yet the success of the venture is more than likely to develop it to enormous proportion to develop it to enormous proportions.
The idea of a band of ruffians so bold as to carry a boy off from the centre of the city; as to demand and rosaive seem cref faithful and realous, never sparing yourself in storm or mashine, but always \$25,000 ransom under the threat of alvies and willing to all us by your good alvies and instimation commel and by an

accorded to, denotes a state of affairs very dangerous to rootety, to say the least. The plan is a bold one, but in the hands of desperate men it must be successful. The brigands of Italy have been carrying out such a schome successfully for ages, and it is still very much in vogue, but America is yet new to the same. The idea of children being in danger of being stelen away from their very homes and nubjected to borrible fates at the white of despera does is something to make our guar-dians of the less think. Strenuous efforts will doubtless be made to cap-ture the ruffline who perpetrated this outrage. There scenes no possible way outrage. There scenes no possible way of guarding against such methods and onl, remedy is the speedy bring ing of the gang to justice.

NEWMARKET.

Midnight mass was celebrated here on Christmas ove and was attended by a large coppregation.

The decorations this year were very calebrate and beautiful, reflecting great credit upon those who had the nature in land, under the skilled direction of Miss May Bredrick. The arch over the sancturary and the walls of the church were hung with evergreens, and the attar was particularly beautiful being decorated with namerous colored lights and over the stabrated were the letters L.H.S. in coloured Boats. After mass the usual Christmas offering was taken up, and after wishing the congregation all the compliments of the season Rev. Father Morris presched an elegaont sermon. At nine of clock he colorated mass in Bradford, and again in Newmarket at eleven of clock.

On Thursday last Mr. Honry Pogg of thus town passed peacofully away at the sign of oligity, two years, and was for fined by all the rights of the ohren Errich and the rights of the ohren Errich and the stable to young men of this fown was held to device some way of showing their appreciation of the kindly interess airways manifested in them by their stones and the collowing stones that could be had. They were accordingly procured and last Friday ovening immediately after dovotions were concluded in the thorus a committee of nix young men waited upon mittee of nix young men waited upon mittee of nix young men waited upon him at his house and the following address was read by Mr. Wm. Burns, the presentation was make by Mr. Patrick Ruan:

Dare Farmer Morris, P. P., Newmarket;

Dare Farmer Morris, P. P., Newmarket; on the years you have spending him of your congregation that we presume to wait upon you this ovening to express in some measure our appreciation of your unselfish and dovoted exertions for our spiritual and temporal welfare.

Daring the ton years you have spending the ton years you have seen feel friendly hand stretched forth to lead us

our fallow man, without custaces of cred or race, and friend we thank you and hope that you may long romain to Newmarket where you are so well known and loved. We sake you to accept this gift with our heartfelt wishes that this Christmas season may be fraught with many blessings to you, and hoping that you will remember in your prayers the young men of your ongetgation.

Signed by J. J. Dolan, Charman, Thos. Boyle, Sec. P. Ruan.

Signed by
J. J. Dolan, Chairman,
Thos. Dorte, Sec.
P. Ruan.
Wm. McMars.
Wm. McMars.
Wm. McMars.
Wm. McMars.
Wm. McMars.
The Rev. Father was taken completely
by surprise end although visibly
affected made a suitable reply in which
he thanked the young men for their
handsome and appropriate gift.
Mr. Walter Cain, formerly teacher in
the Soparate School here, and now prinipal of Lindery S parate School, is
home for Xmas holidays, while Miss
McCabe, our present teacher, is spending her holidays at her home in Zypher.

ADDRESS AND PRESENTATION.

THE REV. FATHER MACDONALD RECEIVE

THE RRY, FATHER MACDOMAD RECEIVES A XMAS GITT.

A very pleasing event took place last Sunday in the Ronna Catholic Church, Floob. Oat., of the occasion being the presentation of a Xmas Gift to Rev. Eather M. cDonald. The rev. gentleman was visibly affected by the unexposite token of love and esteem. After the reading of the adverse by Mr. T. J. Grompley, in behind of the committee in thanks. The sadding of the adverse by Mr. T. J. Grompley, in behind of the committee in thanks. The saddress is the first thanks of the presence of the presence of the presence of the present of Floob and adjacent parish, in the Discose of Assandria.

Rev. and Dear Father MacDonald, parish priest of Floob and adjacent parish, in the Discose of Assandria.

For the presence of the presence of the presence of Floob and adjacent parish over the control of the presence of the

exemplay life, given wan example of that undelgoed picty love of justice and androng patience that creates a unity of rentinear to the proper between the priest and the proper that a only to be found in the field where the bright process and "tholic charity dwells."

I would not be found in the field where the bright process and "tholic charity dwells.

The providence may be under the providence has so confinently endowed you.

Your digity wan prices in God's Holy Church 1 your duty as a citizen of our common country, your modesty of heart all rapel words of a flattering nature; but your parishipores cannot permit another Christians testival to pres over without acknowning the processing of the providence in our Christians welfare in a more tangitise manner.

colorts in our Uhristiau weiiaro in e tanpillo manuer. We would ask you to accept from us as a small toles of gratitode to you this cutter, which we have purchased for your convenience and confort, and which we present to you as a Christmas gift, and fervenity pray that God in his mercy will stare you life for many, many years to come to use and enjoy it in our cold winters, advioille section of the control nee or many, many years to come to use and colyoft in our cold winkers, administering to our splittual wants here below, and when He sees fit to remove you from this field of labor, our servout prayer shall be that you will be entironed on high in the areas of perpetual love with God and His angels, where parting is unknown. Signed at Finch, in the names of he partis, by a committee of your beloved partialioners, this 22nd day of December, A.D., 1909, A.D., 1909.

DUNCAN MORAB, T. J. GORMLEY, THOS. MODONALD JAS. MANION, J. O'DONOHUE, J. M. CAMPBELL.

The great lung heater is foundlin that ex-cellent medicines sold as Bickle's Anti-Con-amptive Syrup. It spothes and diminishes the sensibility of the membrane of the threat and air passage, and is a soverigle cred-for all coughs, colds, hourseness, pain or soroness in the cheet, brenchitis, etc. It has cured many when supposed to be far advanced in coutemption.

THE CHURCH IN CUBA

Bishop Sharretti gains a brillant vic tory.

Bislop Sharretti has s pastop starrett his wont a decider victory in the celebrated church pro-porty contest in the Diocess of Hav-and, The Commission, consisting of ana. The Commission, consisting or three judges of the Supreme Court, ap-pointed to decide the controversy have three judges of the Supreme Court, appointed to declab the controversy manualmously given it as their opinion in a preliminary report that the Government of Spain libegally selted church property in Cuba and devoted it tognibile uses. The Commission also reported that by virtue of subsequent agreements the title to this property was acknowledged to be vested in the Church, and while the Government was to tentime to use certain pieces of property, the Church was to be paid an annual rental for the same. The Commission decides first justice demands that this property, now in the passession of the Cuban Government, shall be restored to the Church, and that the Church shall be compensated for its use since January, 1, 1859, the date of the American coupation. With regard to the property allenated price that the Catatal of the terms. regard to the property allenated prior to that flate the Commission holds that the Church has no recourse, except against the Spanish Government. VALUE OF RESTORED PROPERTY.

No report luns yet been madd us to any specific piece of property, but the application of these principles will re-store to the Church several million dollars worth of property, including such buildings as the Custom House and uni-versity. Under the Spanish regime the Sovernment turned over to the Church in Cuba about a quarter of a million dollars annually. The report of this Commission is a direct condemnation of the acts of the Spanish Government in despoiling the Church of its pro-perty, and is much calculated to in spire confidence in the bighest tribunal of Justice in Cubu.

NEW CUBAN MARRIAGE DECREE. Upon the recommondation of Secre-tary of Justice, Governor General Wood issued a new marriage decree for Cuba the End of this month, to go into Cupa to the man of the month, to go into immediate effect. The decree is quite long and gives various powers to co-clesiastice which [Aey did not previous-ty enfor. Ecclesiastical interies are now recognized in direct contradiction now recognized a direct contradiction to the provisions of the Brooke mar-riage decree. It is also provided that the proceedings which may be institut-ed in connection with a marriage shall be before the priest or minister that may be called upon to perform the cere-mony, which dispenses with the neces-sity of the parties going before the civil authorities for that purpose. The character of the decree is a matter of surpriso, inasmuolina it is so radically surpièle, insamuolyna it is so radically different from she infamous Brooke marriage decice, il effect it is a compliment of the decree of a few months ago, which again gave legality to instringes celebrated before ecclesiastics. The authority of ecclesiastics is greatly entarged. The article provides for a register in which all the religious in the island are to is described. PHILIPPING FRUARS IN HAVANA

PHILIPPINI FRANS IN HAVANA, Roy. Father Pauline Dian, O.S.A., vicar apostolic of Igott. Para, late of the Philippine beauty possed through Haven foundly on his way to linear little of blor. He was accompanied by three other priests and a lay brother. Father Dian says that talings are in a bad way in the Philippines, as the Americans control only

the coast. What is most desirable is pours. He foldes Counch routers would be well with tweet way theowar resulted. At passest there was are one hundred and thorty Americans in a convoit in Mantia, all those who were contains a country of each of the action to the detect their parlianer. The same is true of the other friend. Were it not for their bing forbidder to do so by Archibidop Coupello, in Saye, the friend would generally leave for non-fields. n Central and Souta America ratter oun await the posits of the

A CABLEGRAM FROM ROME.

The opposition to Dishop Sharretti The opposition to he dop contracts on the ground of this being a foreigner has lately created quite a site in He-vania, chiefly be reason of a public statement of General Maximo Gomez to the effect that if they could not as the tract it they come not secure the pracerdo recall of the Bosop, force would be justified to tenero his removal. A Cuban paper at hims, was had pottlemed the Boly of thirty-five pricets, principally Cuban Bisop. Some prievits have also at Fataer for the substitution of a Cutended public meeting of protest.

A counter meeting was held a lew nights ago, composed of a number of most prominent Catholics of Havand whom were the Marque of Pl nar dol Rio and Senor Golate, a leadi banker. A cablegram was sent to His Holdiness stating that the best prople of Mayana were loyal to Bishop Sharrettl, and that those opposing film were not representative Catholics. The following cablegram was received in reply.-

Rome, December 7, 1900 Pinichet Habana .- The sentiments of submission to the Holy See expressed in your cablegram of the 5th characterize good Catholics and His Holiness nav-ing received them with satisfaction blesses you and all the members of the numerious associations in whose name

M. CARD. RAMPOLLA

SIX OILS.—The most conclusive testimony respectedly laid before the columns of the delity press, proves that Dr. Thours' Ecuror TRIO UIL—an absolutely pure combination of six of the fixest remedial oils in existence—remedies rehumatic plan, eradicetes affections of the throat and luggs, and curen piles, wounds, sorce, lomenest, tumors, burns, and injuries of horses and cattle.

DOMINICANS BACK TO FRANCE

Professors and Students Leave the Convent in New York.

The Dominican Fathers of the Prov ince of Lyons, who came to the Arch diocese of New York in 1893 and estab lished a convent for their stude Sherman Park, have sent back to France their students and professors, only a few religious now remaining in only a few religious now remaining in the beautical convent. The harshness of this climate, coupled with the hus-terlites practiced by the novices, were a combination too trying upon the strength of the majority of young hear reared in sumy France; these the Su-periors left called upon to abandon the science to descent themselves. their pleasant American home

The church and convent at Sherman Park, were solomnly dedicated by His Grace Archbishop Corrigan on Oct. 30, 1894. The location is a beautiful one, and is only fifteen minutes by tall from New York. The Fathers of St. Dominio will endeavor to dispose of their pro-perty to some religious community of men or women, for they do not like the thought of having the sacred edi-fice in which the praises of the Lord tave been sung day and night for six

years tall into profance bands.
Like other religious orders in France,
the Dominicans have been the object of reientless and bitter persecution. On Oct. 20, 1880, the Dominican students releases and bitter persecution. On yo into a part of the Province of Lyons, who were then stationed in the Convent of Carpingon where then stationed in the Convent of Carpinless and purpose and the province of Lyons, who were then stationed in the Convent of Carpinless and the Lyons of the Province of Lyons, who were the stationed by an irreligious government. They emigrated to Switzerland, where they omigrated to Switzerland, where they remain they of the Profession and they are considered the Profession and they are also before the switzerland and control of the religious life by expensing the proposed from military switch in the Problems and of Lyons from when a loophed for sweeps, however, and they are a control to the corruption of the barraches. Draw was a loophed for sweeps, however, and and a house of france of the switzerland and the thing they are and the they was all the they would be the power. If they said a regain position and a house of the procession of the sweet of the switzerland and the thing they are a complete from military sweetic in the Proposition of the processing them and the thing they are a constructed and the they would be inserted to the they means to be the power of the province of the provin of the Province of Lyons, who were

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rear till the ago of thirty. The arev-late of Lyons resolved to seek prefule in 6 of Lyons resolved to seek y rotals for its morithate causing of Europe-From 1890 to 1892 tone students were sent to a convent at Jerusalem, Manuschie Tather Labore, the provincial of Lyons, in leoking about forf another spot cause the environment of new York Citys and with the corollatems at of the Archibistop established the Sherman Park foundation. The returning rotices who would be liable for military duty in France will be sent to the Bendingan content at Jerusalem until they have completed

Jerusalem until they have completed

A Cur. he Rhe session,—The intersio of aria acid into the ba d waste is a brill tal case of the acortic paths. This triega-larity is owing to a deranged and unbraiting condition of the lines. Authors expless to the condition of the lines. Authors expless to condition the lines are not on the theory of the lines are the condition of the large trial of the lines are also as a second month the Meleyra is pressured and month.