

uttermost all that come unto God by Him, seeing He ever liveth to make intercession for them." That the blood of Jesus Christ cleanseth from all sin. 1. John 1:7. That the Saviour calls all that are weary and heavy-laden to come to Him, and He will give them rest. That by not obeying the words of Jesus, a man also disobeys the command of the "Blessed virgin," for did she not say, speaking of her son Jesus, "Whatsoever he saith unto you, do it." John 2:5. That when Jesus instituted the Lord's Supper, He never even thought of such an absurdity as transubstantiation, since he said, "Do this in remembrance of me," and it is plain that no man celebrates the remembrance of a friend, if that friend is visibly and tangibly at his side. 1. Cor. xi 24,25. That "vain repetitions" of prayers, are not Christian, but heathen practices, "Be ye not therefore like unto them," said Jesus in the Sermon on the Mount. Mat. vi: 7,8. That "meats" do not sanctify or defile men, therefore that the so-called fasts of the Church of Rome are unscriptural and needless. Matt. xv:11. That after death comes judgment, Heb. 9:27, and therefore that purgatory is not a scripture doctrine, etc., etc.

In fact, the Word of God is an all sufficient mission agency for any upright man, desirous to know the truth of God. And in striving to have it accepted by Roman Catholics, as the only reliable rule by which men learn to glorify God and to enjoy Him forever, we are working in the cause of true liberty, as well as in that of elevation of the morals and hopes of our people.

We are sometimes asked: Do you then believe that Roman Catholics cannot be saved? We answer with the apostle Peter: "God is no respecter of persons, but in every nation, he that feareth Him and worketh righteousness, is accepted of Him." Acts x:34. The fear of God, and the ability to work righteousness are God's gifts. Every good gift, and every perfect gift is from above, and cometh down from the Father of Lights, with whom is no variableness, neither shadow of turning. Jas. 1:17. And therefore we labour to remove obstacles that keep men in the dark.

Adherents of Rome are as a vast multitude, shut in by massive walls of human traditions, from the Light of God. Their religious guides have carefully closed every avenue through which the Light might reach them. But notwithstanding all their efforts beams of the Sun of Righteousness come down from Heaven, and from every crevice in the walls reach the pavement of the prison of error. Every man in the multitude who longs for the light, may put himself in the way of the light, and look up. That small beam then becomes for him as "this great world's altar stairs, that slope through darkness up to God." That man may be enlightened in spite of the walls

raised by human hands, and therefore may be saved. But it is not because of his Roman Catholic teaching, but in spite of it, and thus even from the "land of the enemy" Christ sees of the travail of his soul and is satisfied.

Now, is it not a noble work for every loving Christian heart, who like Our Father in Heaven, wishes that all men be saved, to do what can be done to remove obstacles and bring his fellow men face to face with the light of God. In doing this, are we not labourers together with God?

HOW TO GET TO HEAVEN.

"Well, I cannot understand why a man who has tried to lead a good, moral life, should not stand a better chance of Heaven, on the ground of his good moral life, than a wicked one," said a lady, a few days ago, in a conversation with others about the matter of salvation.

"Simply for this cause," answered one: "Suppose you and I wanted to go into a place of amusement where the admission was a dollar; you have a half a dollar, and I have nothing, which would stand the better chance of admission?"

"Neither."

"Just so; and, therefore, the moral man stands no better chance than the outbreathing sinner. But now suppose a kind and rich person saw our perplexity and presented a ticket to each of us at his own expense. What then?"

"Well, then we could both go in alike."

When the Saviour saw our perplexity He came; He died, and thus obtained eternal redemption for us, and now He offers you and me a free ticket. Only take good care that your half dollar does not make you proud enough to refuse the free ticket, and so be refused admittance at last.—Selected.

HOW TO GO WRONG.

When one declines from religion it is usually by gradual steps. It is not easy to tell just where it began. Often it is in neglect of secret devotion. This is soon followed by occasional neglect of public worship, and then by more frequent neglect, till it is given up altogether. Once excuses were given for neglect, but these are no longer offered. When the house of God is forsaken, the soul is then open to the attacks of Satan and is in danger of almost any temptation. When decline begins, none can predict the end. How much we need to resist and guard against the beginnings of evil and secret ways, and especially the neglect of private religious habits! After a tree has fallen, it often reveals the fact that there was decay at the heart a long time before it was suspected. The rottenness within prepared it for its downfall when an unusual strain came upon it.—