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I. Design-This new school is designed to meet the wants of those who cannot pay their way in any other Bible school now in existence, to prepare Evangelists for destitute fields.

II. LOCATION—It will be located at Kimberlin Heights, on the French Broad tiver, in the health giving mountains of East Tennessee.

III. RESOURCES—The resources of the school are: 1. Three competent teachers who will donate their time to the management of the school. 2. A farm of 175 acres, with fruit in abundance. 3. A herd of Jersey cattle, the products of which will go into the school free of charge. 4. Faith in God and a generous brotherhood.

IV. COURSE OF STUDY-The course Bible and will be practical from first to last. A person who has passed the seventh grade in the common schools can, with diligence, complete the course in two years. The student will be they likewise present to us great opportrained in the practical use of what he tunities. We cannot remain indiffer-

thing except washing and books-will will demoralize us. If, on the other be \$65 for ten months. In the indus. hand, we fight against them, we shall trial department the cost will be \$40 be stronger, and better, and truer, and for ten months. The number in the nobler for having had these battles to latter department will be limited, de. fight.-Selected. pending on the help we can get in preparing accommodation.

VI. BUILDING-We have in sight a part of the means to erect a three story building that will accommodate about eighty persons. Other buildings will be crected as soon as there is need for them.

VII. A REQUEST-We open this school to help poor but worthy young men from everywhere, hence we make an appeal to the general brotherhood for assistance. Send us something if only \$1, and it will be sacredly applied to this good work. Surely you cannot neglect an appeal based upon pure benevolence. When I tell you that there are probably 400 counties in the

Southern States alone in which there are neither churches nor evangelists, you can see a reason for our real. We can teach the students free of charge and largely feed them. IVill you help us put up the building? Men-and women-of Israel, help,

VIII. HELP FOR WORTHY YOUNG

the Lord willing, to open the school. Sept. 1, 1893. It will give you time to get ready.

X. Good words-Bro. Thomas Munnell, Atlanta, Ga., says: "Your other plan to cheapen a Bible College . would certainly be unprecedented as to economy, and would be such a blessing to our Southern Churches in providing them a ministry as is wholly unlooked for now by any one." Bro. J. H. Garrison writes a long letter and opens the columns of the Christian Evangelist to the enterprise. Bro. A. C. Bruce, Atlanta, Ga., gives the plans. Bro. B. B. Maddron, Costneo, Tenn., says: "I will give my house pattern."

I wish to say in conclusion that this new work will in no way interfere with our correspondence Bible College, which has been running successfully for nearly seven years. Address all letters Faithfully yours,

ASHLEY S. JOHNSON, Kimberlin Heights, Tenn., Aug. 27, 1892.

Duties and Privileges.

Blessed are the young people who rightly appreciate the privileges and responsibilities of these days. Duty calls us to do much work that is difficult. We need heroes and heroines to-day, just as much as they, did in ancient times. We need heroes to fight the mighty battles against Intemperance, against the dance, against the card-playing, and against theatre practices which demoralize society.

In every western community we need young people who have the courage to wage an uncompromising warfare against these social evils, regardless of consequences to themselves. The difficult work which is required of the young people of this generation is just the thing needed to bring them out and make them what God designs them to be. Difficult work rightly done disciplines and develops our powers, and makes us strong and stable. The harder the work, which we have to do, of study will include English and the the better our opportunity to make progress toward true nobility of character.

The great evils which we find in the community about us-one and allimpose upor us important duties; and ent to the great evils which surround V. Expresses—The expenses—every. us. If we do not oppose them they

Share.

For thou must share, if thou wouldst keep

That good thing from above; Ceasing to share, you cease to have, Such is the law of love.

-Archiestrop Trench,

A Sunny Spot.

The clouds may rest on the present, And forrows on days that are gone. But no night is so utterly cheerless That we may not look for the dawn;

And there is no human being With so wholly dark a lot, But the heart, by turning the picture,

May find a sunny spot. —Phœre Cary.

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