

Foreign Missions.

Apportionment for Foreign Missions.

The "apportionment plan" has proven very successful in missionary work among other religious bodies, and our own people have adopted it with success in a number of states. We desire to urge this plan upon our churches this year for Foreign Missions.

We have carefully estimated what we think each church should give, and last week the apportionment was sent to the preacher or officers of each church known to us. In every case, we believe the amount asked is very reasonable.

This apportionment is sent now that the churches may know what is expected, and that they may have ample time to arrange for its collection for the March offering.

We hope and believe the preachers and churches will take a just pride in raising their apportionment. It is proposed to report the names of all the churches that have paid their full apportionment at the next General Convention.

"Enlargement" is our watchword for the year. We ask the co-operation of every Disciple to this end.

A. McLEAN, } Secretaries.
F. M. RAINS, }

NOTE.—The Richmond Convention instructed the Executive Committee to seek to do two things. The first is to secure a larger number of contributors; the second is to secure more generous offerings. It was felt that the time had come for an advance all along the line. Will the brethren respond in such a way as to enable the Committee to arrange for the advance contemplated? Let it be borne in mind that the present obligations amount to \$6,000 a month. This much must be provided and expended before there can be any enlargement of the force or of effort. In the dull months, which extend from September to March, the Committee is obliged to borrow funds with which to carry on the work. If the brethren would only pour in their offerings in a steady stream, there would be no need of borrowing, and there would be no need of so much caution lest more work should be undertaken than can be supported. The work needs now thousands of dollars from those who have been entrusted with large amounts of the Lord's silver and gold; it needs thousands of offerings from those who cannot afford to give so much. Every offering is precious, and will help.

A. McLEAN, Cor. Sec.
P. O. Box 750. Cincinnati, O.

The Young People's Heathen Building Fund

Of the Foreign Christian Missionary Society is a new and attractive movement just inaugurated to interest our Endeavor societies in world-wide missions. A building in Japan to cost about \$5,000 is the object before us now. Read carefully

THE PLAN.

1. Motto: All our Young People Invested in Foreign Missions.
2. A fund of \$20,000 divided into four series of \$5,000 each.
3. Each series of \$5,000 divided into 500 shares of \$10 each.
4. A beautiful certificate of stock, in colors, for each society taking one or more shares of stock. This certificate is a thing of beauty, and will be suitable to frame and hang in the church's Sunday-school room, pastor's study or lecture room. It is a real work of art, and will be officially signed and bear the seal of the society.
5. Letters to each contributing society will be sent from the mission sta-

tion where its funds have aided in a building.

This plan is sure to be a success. Pres. F. E. Clark, of the United Society, and J. Z. Tyler, our own National Superintendent of Endeavor Societies, heartily approve it.

Already more than \$500 have been subscribed. The Society at Waco, Tex., telegraphed for the first share of stock, and it proposes to take more during the year. Some Societies can take five shares, and even more; the smallest can pay for at least one share.

The State Superintendents are taking a lively interest in the new enterprise.

A. McLEAN, } Secretaries.
F. M. RAINS, }

A Wise Woman.

She Was Weak, Nervous and Dispirited, and Found no Benefit from Doctor's Treatment—She Was Induced to Give Pink Pills a Trial and is Again Enjoying Health.

We are often asked "Do you think Dr. Williams' Pink Pills are any good? Do you think it is right to publish those glowing accounts of cures said to be effected by the Pink Pills?" Of course, we think the Pink Pills are good, and if we did not think it right to publish the testimonials we would not do it. Perhaps it is not to be wondered at that people ask such questions, when they hear stories of clerks being employed to write up fictitious testimonials to the efficacy of some cheap and nasty patent medicines. The Dr. Williams' Medicine Co. do not follow that dishonest practice, as there are few places in the Dominion where the marvellous efficacy of Pink Pills has not been proved. Their method, as our readers may have observed, is to publish interviews which representatives of reputable and well-known journals have had with persons who have been benefited by a course of Pink Pills, thus giving absolute assurance that every case published is genuine. Several such cases have come under the notice of the CANADIAN EVANGELIST, the latest being that of Mrs. T. Stephens, of 215 Hunter St. West, Hamilton. Mrs. Hunter is quite enthusiastic in her praise of Dr. Williams' Pink Pills, and is very positive that they have done her a great amount of good. Her trouble was indigestion and general debility. For about a year she was under a physician's care without deriving any benefit therefrom. About three years ago she was induced by a friend to give Pink Pills a trial. When she began their use, she says, she felt dreadfully tired all the time, was weak and nervous, had a pain in her chest, and was very downhearted. Her father told her she looked as though she were going in a decline. She replied that she felt that way, whether she looked it or not. It was not long after she began to take the Pink Pills before she experienced an improvement in her health and spirits. The tired feeling wore away, and her strength returned, the extreme nervousness vanished and her spirits revived.

It is now about two years since Mrs. Stephens ceased taking the Pink Pills. She has had no return of her former troubles during all that time. She is now strong, hearty and cheerful and is very emphatic in declaring that she owes to the Pink Pills her present satisfactory state of health, and has therefore no hesitation in recommending them to those afflicted as she was. The statements made by Mrs. Stephens prove the unequalled merit of Dr. Williams' Pink Pills, and as there are thousands of women throughout the country similarly troubled, her story of renewed health will point to them the remedy which will prove equally efficacious in their cases. Dr.

Williams' Pink Pills are especially valuable to women. They build up the blood, restore the nerves, and eradicate those troubles which make the lives of so many women, old and young, a burden. Dizziness, palpitation of the heart, nervous headache and nervous prostration speedily yield to this wonderful medicine. They are also a specific in cases of locomotor ataxia, partial paralysis, St. Vitus' dance, sciatica, neuralgia, rheumatism, the after effects of la grippe, etc. In men they effect a radical cure in all cases arising from mental worry, overwork, or excesses of any nature. They are sold only in boxes, the trade mark and wrapper printed in red ink, at 50 cents a box or six boxes for \$2.50, and may be had of druggists or direct by mail from Dr. Williams' Medicine Co., Brockville, Ont., or Schenectady, N. Y.

Episcopalian Testimony.

The Victorian Churchman has published two articles on "Infant Baptism," by "the Rev. A. E. Barnes-Lawrence, M. A." The usual arguments are presented, and do not call for special notice. Towards the close the writer deals with immersion in these words: "Certainly no Churchman with his prayer-book before him can possibly object to immersion, however much he may object to some of the things said about it. Immersion is the general rule of our church and is based on distinctly Scriptural grounds. In the view of Scripture the waters of baptism are waters of death and judgment, and according to Rom. vi, set forth the oneness of the believer with his Lord and resurrection. Who would willingly lose this exquisite symbol, as full of figurative teaching as are the bread and wine of the other sacrament? Such passages, indeed, as Col. iii:2 cannot be understood unless it be borne in mind that the primitive baptism was by immersion, and to myself, as to many, it is a matter of sincere regret that the original form of baptism has been almost completely discontinued by churchmen and others, probably owing to our northern climate." The writer in a foot note quotes from the prayer book, "If they shall certify the priest that the child may well endure it, he shall dip it in the water discreetly and warily." "Then shall the priest take each (adult) person to be baptized by the right hand . . . and shall dip him in the water, or pour water upon him." He also quotes approvingly the language of Dr. Wall: "Immersion is so plain and clear by an infinite number of passages that one cannot but pity the weak endeavor of such as would maintain the negative of it."—*Australian Pioneer.*

The world we're passing through is God's world as much as any we're ganging to. Dinna think o' the milestones; think o' the step.—*Edward Garritt.*

Ringing Noises

In the ears, sometimes a roaring, buzzing sound, are caused by catarrh, that exceedingly disagreeable and very common disease. Loss of smell or hearing also result from catarrh. Hood's Sarsaparilla, the great blood purifier, is a peculiarly successful remedy for this disease, which it cures by purifying the blood.

THE BURNING QUESTION IN HIGHER CRITICISM.

The negative Criticism and the Old Testament By THOMPSON E. SCHMAUR, Professor of Historical Theology in Chicago Seminary. "One of the first books of the year, if not of the decade," says *The Lutheran Church Review*. "Greatly needed," says Dr. W. H. Green. "It is the best book on the orthodox side; an all-around survey, severe, and fascinating to read." "It is accurate," says *The Sunday School Times*. "Irish, strong, candid, and few books give so much for so small a sum." *The Occident* says: "It ought to be in the hands of our pastors and elders throughout the church." Price, 51, postpaid. Address, ALDUS CO., Publishers, Lebanon, Pa.

Church Directory.

Any congregation of DISCIPLES OF CHRIST that has in its membership ten (10) paid-up subscribers to the CANADIAN EVANGELIST, may have free, upon application, a free such church notice, after the model of the one given below.

ONTARIO.

HAMILTON.—Church, corner of Cathcart and Wilson Streets.

Lord's Day Services:

Public worship, 11 a. m. and 7 p. m. Sunday-school at 3 p. m. Y. P. S. C. E. at 8:15 p. m.

Prayer-meeting, Wednesday evening at 8. Strangers and visitors to the city are always welcome.

GEO. MUNRO, Minister, Residence: 85 Wellington St. North.

TORONTO.—Cecil Street (near Spadina Avenue).

W. J. Lhamon, 435 Euclid Ave., Minister.

Services:

Sunday, 11 a. m., 7 p. m. Sunday School, 3 p. m. Junior Endeavor, 4:15 p. m. Senior Endeavor, 8:15 p. m.

Wednesday, Prayer-meeting, 8 p. m.

Friday, Teachers' Meeting, 8 p. m.

All are cordially invited to these services.

Henry Drummond's New Scientific Work.

THE ASCENT OF MAN.

BY HENRY DRUMMOND, F. G. S. Author of "Natural Law in the Spiritual World," Etc. Cloth, 8vo. 346 pages. Price, \$2.00.

W. DRYSDALE & CO., Publishers, Booksellers and Importers, 232 ST. JAMES ST., MONTREAL.

PIPE ORGANS

Having secured control for Canada of all the valuable patents of Mr. Frank Roosevelt, of New York, and the Farrand & Votey Co. of Detroit, we are building PIPE ORGANS on Tubular and Electric Pneumatic systems superior to anything heretofore produced in Canada.

Old Organs Rebuilt on our New System. Send for particulars and terms to The Bell Organ and Piano Co. (L'd).

GUELPH, ONT.

A BOON FOR THE LADIES.

Those Wonderful **CHRISTY KNIVES**



A Set of Bread, Carving and Fruit Knives

Worth their Weight in Silver but Sold for Less.

The microscope has shown that every cutting edge is a saw edge, and that the keenest razor simply has the finest teeth—but it has been reserved for a new inventor to apply this well-known fact to practical use. The CHRISTY BREAD KNIFE has an edge running in reverse curves, and sharpened from one side only, and when the edge is used on warm or light bread it divides it without crumbling or crushing it. This not only adds much to the neatness of the pantry and the table, but it saves a good deal of the refuse in cutting bread for sandwiches, toast, etc. The CHRISTY CARVING KNIFE is as much superior to any other carving knife as the bread knife is superior to the bread knives heretofore in use.

The CARVING KNIFE is concealed slightly, or rather ground to a straight razor edge. It, like the other knives, has a skeleton steel wire handle by which it can be conveniently hung up when not in use.

For cutting bread, cakes, pies, salads, cucumbers, in thin slices, and fruit for display, these knives have no equal, being especially adapted to these purposes.

Can you cut new bread—really warm—into thin slices? No, you cannot with an ordinary knife, but with "that Wonderful Christy Bread Knife" it is easier than cutting stale bread with any other knife. It is the only one made that will cut bread perfectly, and it will cut hot bread as nicely as it will cold. It is not a machine, but a knife, and when used only for cutting bread will not require sharpening for years. When necessary sharpen with steel or whetstone like an ordinary knife.

MRS. EMMA P. EWING, late Professor of Domestic Economy in the Iowa Agricultural College, Iowa, and now in charge of the School of Cookery, Chateaufort, N. Y., writes:

"These Wonderful Christy Knives do the work for which they were designed, in an admirable manner, and should have a place in every well ordered family."

We have been looking for a Premium that would suit our lady friends, and we think we have found it, as described above, "A set of the Christy Knives." They are all that is claimed for them, and no woman who has ever used them would willingly be without them.

This is our offer:—

1. Any one sending us ONE new subscription to the EVANGELIST, and \$1.50, will receive a set of the Christy Knives by mail, all charges paid.
2. Any one sending TWO new subscriptions to the EVANGELIST, and \$2.25, will receive a set of the Christy Knives, all charges paid.
3. Any one sending THREE new subscriptions to the EVANGELIST, and \$3.00, will receive a set of the Christy Knives free, all charges paid.

We hope to send out many sets of these knives, and we are confident that none who get them will be disappointed.

Now, friends, let us hear from you soon and often.

Send all orders to

GEO. MUNRO,

85 Wellington Street North,

Hamilton, Ont.