

the service being properly rendered it was made attractive and popular, but he always advised not too many new tunes at one time.

Rev. A. H. Allman urged that in most places it was better to have simple music, and that it was advisable to cultivate a week-night practice, so that there might be union and harmony as to voices on the part of congregation and choir.

Rural Dean Gillmor spoke of the tendency that he had observed among families generally, that of an ambition to learn to play an organ, and that it reached its height among young people when they were able to play in public service. We must be able to utilize this ambition for the Church's good.

The Secretary was then directed by resolution to write to Mr. King, Principal of the Shingwauk Home, for pictorial matter, illustrative of the Indian Children's Home and work.

It was also resolved, that the Bishop be asked to make it a special feature in his annual visit to any mission to have a special meeting of the Churchwomen, whenever practicable, that they might have the benefit of an address concerning the aims and work of the W.A.

The sessions having been closed by the pronouncing of the benediction all present visited the cemetery and placed flowers on the grave of the late Rural Dean Chowne, special prayer being offered in conclusion by Rural Dean Gillmor.

In the evening a missionary service was held, when Evening Prayer was said by the Revs. A. H. Allman and C. H. Buckland, the lesson was read by the Rev. J. Pardoe, and excellent addresses were then delivered by the Rev. Rural Deans Gillmor and Burt and Revs. C. J. A. Batstone and D. A. Johnston. There was an encouraging congregation, the service was much enjoyed, and an offering of \$3.25 was taken up for the Bishop Sullivan Memorial Fund.

The next meeting of the Chapter will (D.V.) be held at South River.

ARTHUR H. ALLMAN, Secretary.

### Port Sydney Mission.

REV. DR. ATKINSON, INCUMBENT.

The members of the Christ Church branch of the W. A. held a very successful sale of goods and sold refreshments to a large number of people on Dominion Day. Several new members have lately been added to the branch, which is doing a good work. Various repairs and improvements have been made on the parsonage. The branch at Ufford, although much smaller in number, is also re-organized and doing well.

### Huntsville Mission.

VEN. ARCHDEACON LLWYD, INCUMBENT.

A flower service in connection with the

Sunday-school, was held in All Saints' Church on Sunday evening, July 15th. This was the first service of the kind held in this parish, and a large congregation assembled. The teachers and scholars entered the church in procession singing hymn 542, A. and M. At the end of Evensong the children filed down the aisle, each carrying a bunch of flowers and singing hymn 598; returning to the chancel steps, two of the scholars, having each a tray, received the flowers, which were then presented and laid on the Holy Table by the incumbent. After a brief address from Matt. vi. 28, 29, an offertory was taken, the unscaled portion of which, amounting to \$10, was given to the fund for a new Sunday-school building. After the service the flowers were taken by the teachers to the hospital patients of Dr. Howland and Dr. Hart. The service was a very beautiful one, and the piled-up flowers on the Holy Table were lovely indeed.

### Rural Deanery of Muskoka.

The Chapter meeting of Muskoka Deanery will be held, D.V., on Tuesday and Wednesday of the second week of September, in Port Carling. It is expected that this meeting will be important for two reasons: 1. The Chapter of the Rural Deanery of Parry Sound is invited to meet with the Muskoka Chapter and join in the discussion and services. 2. Papers of an interesting character will be read and discussed.

The proceedings will open as usual with Evensong and sermon on the evening of assembling, and a celebration of the Holy Eucharist at 8 o'clock next morning. Mr. Chilcott, the incumbent of Port Carling and Secretary of the Chapter, will spare no pains in making due provision for the comforts of the visiting brethren and the success of the meeting. He, moreover, hopes to secure a steam yacht to be put at the disposal of the Chapter during their stay and to convey them to Gregory for the missionary meeting on the Wednesday evening.

I trust there may be good attendance of the clergy from both Deaneries and of the people of Port Carling Mission at the public services.

W. A. J. BURT,  
Rural Dean of Muskoka.

Bracebridge, July 16, 1900.

### Temiscaming Mission.

In July Rev. C. Piercy, Rural Dean of Nipissing, paid a short visit to the mission situated near the head of Lake Temiscaming, the beautiful stretch of water from which flows the River Ottawa. Finding that it was possible to make close railway connection at Mattawa if he travelled by the C.P.R. "Limited Express," which crosses the continent from Vancouver to Montreal—nearly 3,000 miles—in 100 hours, he boarded the

train at Sturgeon Falls at 6.30 a.m. on the 17th, and arrived at Mattawa about 9 o'clock. At this point the passenger takes the tri-weekly "mixed" train and journeys thirty-nine miles up the Ottawa, skirting the river banks all the way. The scenery here is magnificent. The train is not a fast train. The passenger who travels this route on the eastern or Quebec side of the Ottawa—the river is here the boundary between the Provinces of Ontario and Quebec—cannot but enjoy the rugged scenery on the river banks and the swift, boiling rapids, the strong eddies and the curling whirlpools in the water below him. The river every year bears on its bosom thousands of pine and cedar logs from the north and east and west, where other streams first receive them. But there is hardly a hut within sight to break a contour both precipitous and picturesque. At length the railway train draws up at a station called Temiscaming, at the head of "the Long Sault," a little south of the widening out of the Ottawa, which is known as Lake Temiscaming. Two hours' wait and the steamer which conveys passengers and freight to the head of the lake leaves its wharf and breasts the strong current. Though the boat is comfortable and suited for its work it is no relation to the "greyhound." The tourist, however, may be better pleased that the journey is not too rapid, and settle himself to enjoy the panorama from the deck. Mr. Piercy, though, fell in with bad weather. All day long it poured hard with rain. About 7 p.m. the steamboat passed by the point on which stands the old Hudson Bay Fort—at one time an important post of the great fur-trading company—and entered the Baie des Peres around the extreme bend of which is the little town of Ville Marie. This is on the Quebec shore and the inhabitants are almost wholly French-speaking. The night was spent on shore. The next morning, after an early breakfast, the passengers went aboard the boat, which had been at the wharf all night, and at six o'clock steamed again up the lake. It was a fine morning. Nine o'clock found the boat off the village of Haileybury. There were several passengers to go ashore as well as some freight and the weekly mail. All were placed in a "printer" and were rowed ashore. Among those on shore awaiting passengers was H. E. Codd, Esq., M. D., the catechist at work in the mission, who will likely receive Deacon's Orders in September. Once on the ground the visiting clergyman soon fell in with the programme arranged for him. After a few introductions to residents he repaired to the residence of Mr. Faul Cobbold, from whence, dinner over, he embarked in a skiff with Dr. Codd to visit a settler's house a short distance up the lake. Expecting to baptize an infant there, because of the poor health of its mother, he was pleased to find that the parents much preferred to repair to the church at Haileybury for the administration of that sacrament, so after a stay