Q. Do they confine their work to the large towns? A.
stanc
liste i
Q. How do they live while here? A. They hav. tents and provision which they have tak $n$ with them.
Q. At what time of day do tl ey go about the streets! A. Very carly in the moming and (ar'y in the evening.
Q. Why do they rise so early a four o'clock for this purpose? A. Later in the day the heat is tou intense for a white person to endure standing on th: street.
Q. Thus early, what will be the first scene to greet the eyes? A. At the doors of the he us ss the natives will be cleaning their teeth. In one hand $s$ a small vessel containing clear water, while with the other hand the native ciean, his teeth with a twig or rootlet which he has bitten at the end until it is fringed out. Then this twig is doubled up and the mouth scraped ont with it. The water is then used for rinsing the mouth.
Q. Is this done every morning? A. Yes, for a native will not partake of food till he has thoroughly cleansed his mouth.
Q. From this would you suppose the natives were very dean? A. Yes, but ofttimes their bodies are filthy.
Q. Why does the preacher go out so early? A. Not ouly is it then cool, but he is sure of an audience.
Q. How is this secured? A. He approaches someone to whom he begins to talk in a friendly way, asking about something he thinks will interest the person or draw his attention.
Q. Do other natives who are at their doors have to be called? A. No, curiosity leads them to go to talk too, or to listen.
Q. What is the missionary soon almost sure to do: A. He begins to sing, and the music is certain to attract is crowd, small or large. Then he gradually leads up to, and talks to the people to make them see that they are simers, and drops some seeds from the Word.
Q. Do the same people remain as long as the preacher

