

broken English. In speaking of the Lamb of God, he could not think of the word, so he said "God's *mouton*," the French word for sheep. He did not succeed in Canada, and afterwards was a member of the Philadelphia Conference, and on my District. He was not a Sampson physically, or mentally, or theologically. Becoming unsound in doctrine, and denying the divinity of Christ, he was expelled. He appealed to the General Conference, and the decision of the Philadelphia Conference was confirmed." Alas, poor Joseph! Samson! But we shall see him for a time elevated to the Presiding Elder's office. He returned eight members at the end of his first year in Three Rivers.

33. The city of Montreal has one of the new laborers, the Rev. Joseph Scull. He had just graduated to and received Elder's orders. He began his ministerial career in the Philadelphia Conference in 1805, the same year that Mr. Case went out into the work, and spent the first three years within the bounds of that Conference, on the three following Circuits, Somerset, Talbot, and Ontario, in which last two he had the charge. In 1808, he was stationed in the Cayuga Circuit within the bounds of the New York Conference; and under the auspices of that Conference which exercised jurisdiction in the two Canadas, he was sent to the important station of Montreal. There was no numerical augmentation that year in his charge. There was, however, an upward tendency in one other respect, as will be seen from the succeeding paragraphs.

34. Samuel Coate, we have seen, was the Presiding Elder over the four Circuits, which formed the Lower Canada District Quebec, Three Rivers, Montreal, and Ottawa. How he occupied his time, what was his own state and condition, and how the work prospered in general, and especially in two of the