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within, the soul.

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within, the soul.

The "new theology" believed in the immortality of the soul. A ray of the universal consciousness could not be destroyed and must go back to God.

cepted theories of the Atonement. Every Christian sect believed in liv-

ing the Christ life, but "the new

Here there was audible dissent

beyond explanation.

LAST BRITISH LIERTIC experience, it was handled as critically as any other book. It was the slow growth of centuries, not let down by a string from Heaven. It was the religious experience articulating itself as it went along. The real seat of authority was not without, but within the soul

VIEWS OF REV. R. J. CAMPBELL, OF LONDON CITY TEMPLES

Much Discussion, Some Very Act Mew Theology of a Noted Fracciser—Main Conclusions Reached in Recent Sermons Containing His Views of the Christian herigion.

Mestroyed and must go back to God, but they believed there were many stages in the progress. It seemed probable we should go on ascending when we crossed to the other shore, and ultimately every soul, they believed, would reach its fore-ordained monious, Has Been Created E.

nave been expressed by the Rev. R. Campbell, of the City Temple.

out a human father is untrue.
"Whatever Jesus is now, He cer-tainly was not co-equal with God Fall, in a literal sense, is untrue. It is literature, not dogma; the romance of an early age used for "We reject wholly the common interpretation of the Atonement—that another is beaten for our fault.
"We do not believe in Eternal

punishment. Ultimately every soul will be perfected." Preaching to a crowded congregation at the City Temple recently, Mr. Campbell said views varied greatly as to the scope and functions of the



beyond explanation.

On the contrary, he believed that the could get a child to see his explanation was too flimsy. "In the primitive sense of the word," added the preacher, "I am a bishop. I do not say that the secretary is a beyond explanation.

On the contrary, he believed that he could get a child to see his explanation of it. The preacher then cited, by way of illustration, an instance of rash speculation on the part say that the secretary is wholly bad, but it has wrought much harm. We want a Christian federation to take in all—even the Church of Rome—united for common action."

He did not believe in eternal dampation. We have the Christ which they had shown. He did not believe in eternal damnation. Man was constituted for immortality. The true Church of Christ existed to make the world better and gladder—to make it the kingdom of God. The Labor party believed in making the world better. The spirit of brotherhood was necessary. To achieve anything men must get together—must form a society.

they had shown.

Here was the Christ assumed in two lives, and by the bearing of that cross they had saved a soul. This only atoning love, the spirit of Jesus, needed to be repeated in all their lives. It was the only atonement.

The sacrifice of Christ continually repeated on the altar of human hearts was the only power that could life

The sacrifice of Christ continually repeated on the altar of human hearts was the only power that could lift mankind out of darkness into light. The other day some music-hall artists assisted in entertaining a party of poor children at the City Temple. If he had been there he might have come down on some of the songs which they sung. But he said with men. There was no real distinction between humanity and the Deity. Our being was the same as God's, although our consciousness of it was limited, and His was not. Every man was a potential Christ, and all that could be said about the love of Christ must be said about all the humble sons of toil. Jesus came to call us up to God. The "new theology" looked upon evil not so much as a positive, but as a negative term—a shadow where light should be.

Whila recognizing the value of the Whila recognizing the value of the was the only power that could lift mankind out of darkness into light. The other day some music-hall artists assisted in entertaining a party of poor children at the City Temple. If he had been there he might have come down on some of the songs which they sung. But he said with conviction that those music-hall artists were acting in the very spirit of God, and had everything to do with Calvary.

Here there was applause and dissent among the congregation.

Referring to the Lord Mayor of London's care for crippled children. Mr. Campbell remarked that in the days in which Christ lived a little crippled child would not have been allowed to live, but whilst learned the Atonement they were in these ways living it (loud cheers).

DUKE OF THE ABRUZZI TAKES GEOGRAPHICAL SOCIETY.

Lectures Before King Edward, Who Pays Him a Splendtd Tribute, on His Nile Discoveries-Royal Explorer's Thrilling Account of His Recent Explorations of the Snowy Mountains In the Heart of Africa.

Mountains In the Heart of Africa.

The Duke of the Abruzzi is only 34 years old, but he has already won distinction in the Arctic zone as well as in eq. torial regions. He is pale, thin, and good looking, with flashing black eyes, and a charming manner of speaking English. He called his recent lecture, delivered to the Royal Geographical Society at Queen's Hall, London, Eng., "The Snows of the Nile," and gave a thrilling account of his recent exploration of the snowy summits known as Ruwenzori, in the heart of equatorial Africa, and between two of the great lakes of the Nile sources, the Albert and Albert Edward.

Edward.
The range, he said, was probably seen for the first time by Europeans by Sir S. Baker in 1864, and later by Gessi in 1876. Neither traveler formed any exact idea of the importance of the ranges, and to Sir Henry Stanley was reserved the distinction of being the true discoverer. Stanley saw the mountain in 1888, and in the 10.677 feet on its northwestern spurs.
From among the various native designations of the range Stanley chose



that of Ruwenzori, which means "Rainmaker," and he identified the range with Ptolemy's Mountains of the Moon. Ruwenzori was the only snowy range in the Nile basin, added the duke, and therefore the only mountain that met Ptolemy's statement that the Nile was fed from mountain species. This was far from being the case; they merely denied the usually acmountain snows.

After describing previous attempts

theologians' went further, and believed a man's life should be like Christ's, a daily atonement. If all Christians lived this life all social problems would be solved. to explore the mountain, the duke told how, on April 16 last, his expedition started from Naples to Mombasa, and went by rail to Kisumu or Port Florence, having made in 48 hours a At Brunswick Chapel, Newcastle, journey which a few years ago took Mr. Campbell spoke on "The Atoning nearly three months to accomplish. Will," and was received with alternate cheers and marks of dissent.

When Christ died on Calvary, the preacher said, they were sometimes still told He bore all the sins which had been committed and all the sins which the sins which had been committed and all the sins which the sins which had been committed and all the sins which the sins still told He bore all the sins which had been committed and all that would be committed.

The committed of the sins which had been committed and all that would be committed.

**The committed of the sins which had been committed of the comm

to be true, but there was a grand truth behind the sacrifice of Christ.

It must be repeated in human bears. truth behind the sacrifice of Christ. It must be repeated in human hearts.

Magical and mechanical the work of Christ never was. The gift of Christ to the world was His perfect self-sacrificing life—the kind of life which ought to be and must be theirs. No one need wish to dethrone the Jesus who was the Christ.

Death and evil were defeated at Calvary, which proclaimed the perfect example which they sought to destroy. It was a sublime victory for truth over felesheod for light over

destroy. It was a sublime victory for truth over falsehood, for light over carkness. The spirit of Jesus the Christ was that of ideal manhood. He showed man what he could do, how he could attain to one Christspite the rigors of the climate, go habitually naked. There were slippery descents into villages, climbs up steep spurs, wrestlings with To say that Jesus paid some mystical penalty for human sin was to entirely mistake the meaning of His ture. The duke spoke cheerfully of them as being all in the day's work. Some of the native followers stuck bravely to the expedition until a height of 13,7% feet was reached. Then they were less behind. For the three day of June 12, 13, and 14 rain kept the expedition prisoners at Bujongolo. "We remained during these three interminable days confined in the narrow durgeon and buried in dark dank among ministers on the platform.

The atoning work of Jesus was much misunderstood. There were vague statements about the mystery of the Cross, and some held it to be

row dungeon and buried in dark, dank fog. "It was 11.80," continued the duke, "A fresh breeze blew from the south-east; the clouds swept past but a few yards under us, leaving clear only the two peaks, that we had left and that on which we were standing. And to these summits, the only ones in view at this moment which crowned my efforts, I gave the names of Margherita and Alexandra.

Acting on his prerogative as the first successful explorer of Ruwenzori, the duke said he proposed to call by the name of Mount Stanley the marginal programmer of the said of the proposed to the

by the name of Mount Stanley the mountain or mass of which carries the five highest peaks—Margherita (16,816 feet), Alexandra (16,750 feet), Elena (16,389 feet), Savoya (16,340 feet), and Moebins (16,227 feet). To the second group in order of height he gave the name of Speke, the discoverer of the origin of the Nile; to the third, the name of Mount Baker, in memory of the traveler who discovered Lake Albert; to the fourth the name of Mount Emin; to the fifth, Mount Gessi; and to the sixth, Mount Thomson. The highest part of Mount Baker (15,990 feet) he named after the King of England.

His Majesty's Speech.

His Majesty's Speech. His Majesty King Edward paid, at the conclusion of the lecture, the folthe conclusion of the lecture, the following graceful tribute to the young explorer and his work:

"I feel convinced that I am expressing the wishes of the Royal Geographical Society, as well as those of this large assemblage to-night, when I tenser our thanks to his Royal Righness the Duke of the Abruzzi for man."

being entombed.—London Times.

It isn't Due.

"I wouldn't marry the best man on earth."

"Well, don't worry. It isn't customary for the bride to marry the hest man."

the interesting and exhaustive lec-ture which he has just given us. He has traveled a long way for this pur-pose, and it has been, ne doubt, a great strain on his voice. I feel sure that all of us will go home fully im-pressed with the able manner in which this expedition was fitted out, and the successful results which it has attained.

"We have been interested and help-

has attained.

"We have been interested and helped by the lantern slides which have been taken from the splendid photographs of the distinguished Mr. Sella, who accompanied the duke on this expedition; and I am sure everything we have seen has brought before us, as vividly almost as if we had been with him, the successful adventures which he encountered, and the success in surmounting those high peaks of the Ruwenzori.

"But his royal highness is a great traveler and a great explorer. He has

"But his royal highness is a great traveler and a great explorer. He has done more even than he has told us to-night. If I refer back 10 years ago, he organized an expedition to attempt to ascend the still unclimbed peak of Kinchinjunga, the second highest mountain in the world; but owing to the outbreak of plague in India, difficulties arose, which led him, I believe, to leave Darjeeling, and turn his attention to Mount Ellas in Alaska, over 18,000 feet in height. in Alaska, over 18,000 feet in height, which he was the first to ascend.
"In 1899 and 1900 the duke led an "In 1899 and 1900 the duke led an admirably organized expedition in an attempt to reach the North Pole. One branch of this expedition attained a latitude of 30 miles nearer to the Pole than the record established by Nansen and not far short of the latitude which has since been attained by Commander Peary.

"Our distinguished lecturer is, fortunately for him, a young man, and I hope he has a long life before him in which he will continue to make explorations which are of such value

plorations which are of such value both to science and geography.

"He belongs also to an illustrious and distinguished race—I am happy to think good friends and allies of

ours (cheers).
"Above all things he possesses "Above all things he possesses great courage, great coolness, and great will. These will, I am sure, carry him through any further expeditions or explorations he may make.
"I thank him again in the name of us all for his lecture, and I wish him continued success in the course. him continued success in the course of any future expedition he may at-

tempt,"
Loud cheers greeted the conclusion
of his majesty's remarks, which were of quite an impromptu character.
In replying to the King's speech the
Duke of the Abruzzi said that no praises could be more gratifying than those coming from the Sovereign of the nation which had always taken the nation which had always taken the lead in every kind of daring dis-covery and geographical enterprise over land and on sea, from the Equa-tor to the Pole. The reception given to him in Great Britain by his majesty and the Prince of Wales and the Geographical Society would remain one of the dearest recollections of his life, and be deeply appreciated by all Italians.

Queen Helena of italy. In 1896 Prince Victor Emmanuel, now King of Italy, married Princess Helena of Montenegro. The royal pair have three children, two daughters and the little heir apparent, Prince Humbert, who is two years old. Queen Helena is devoted to her children, whom she is bringing up in a Spartan-like way, to make them hardy. Many a Canadian child of



are obliged to have a cold bath every morning. They must stay outdoors a good part of every day and be train-ed to robust physical exercise. They also have German, French and English governesses. Princess Yolande, the oldest, not quite six years old, is already an admirable linguist, speaking English perfectly.

The somewhat natural prejudice which exists against vipers is extendsembling a snake, and on this ac-count the common grass snake is often needlessly destroyed. It is perotten needlessly destroyed. It is perfectly harmless and in its fresh grayish green skin is quite unmistakable, yet if suddenly encountered in a hedgerow or issuing from a ditch death is generally its portion. The way in which, on its own account, it deals death to frogs is somewhat awful in the denouement. The victim, seeming to realize the hopelessness of any attempt to escape, becomes literally paralyzed with fright and, leaping with enfeebled power, is soon seized by a hinder leg and drawn into the jaws of the enemy. The adder's method of feeding is similar, but death is more speedy from the wound inflicted by its tubular teeth. The grass snake altogether lacks these teeth and swallows its prey alive. A frog has been heard to scream after being entombed.—London Times.

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