

KENT BROS.,

Watch Manufacturers,

JEWELLERS & OPTICIANS,

INDIAN CLOCK,

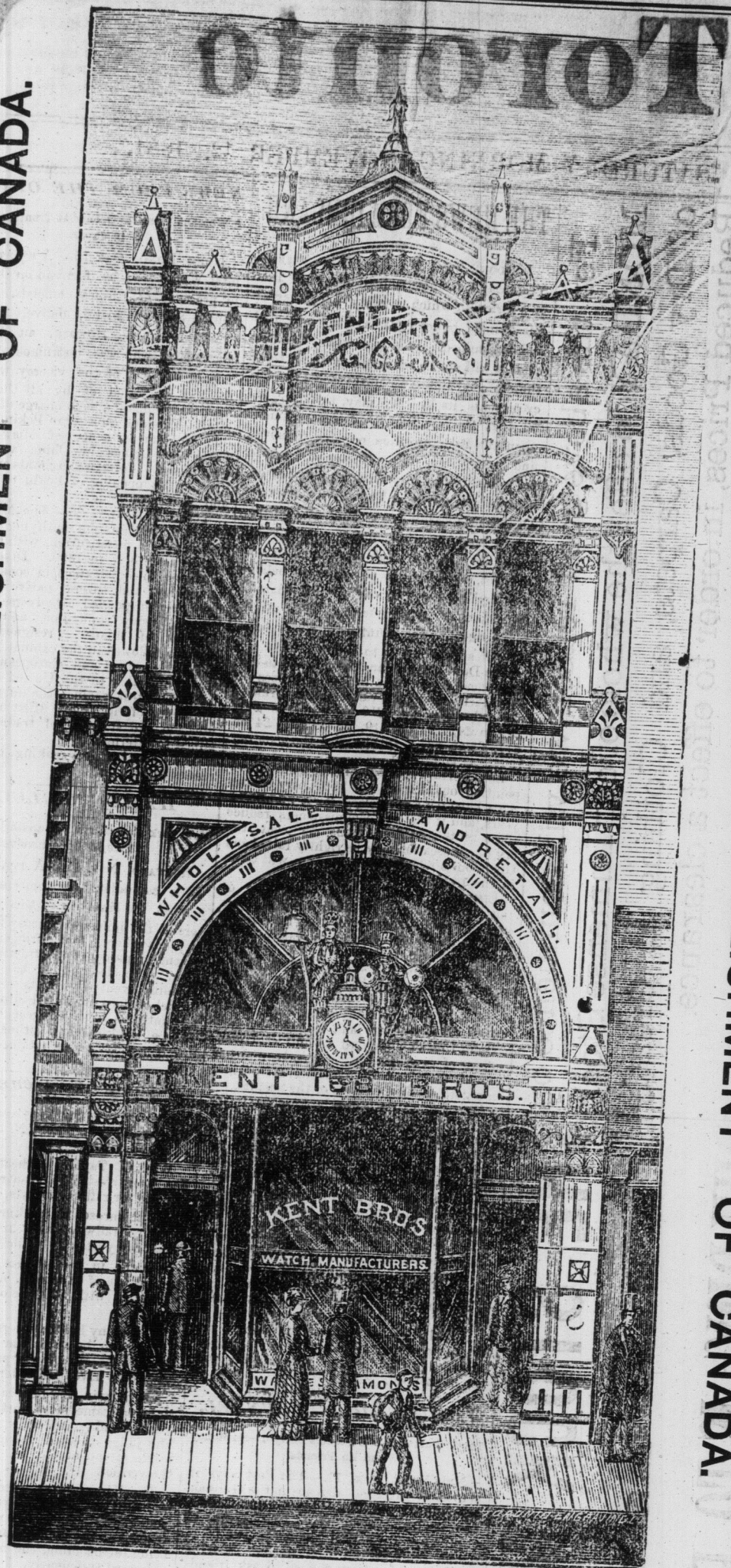
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TORONTO.

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FINE SILVER JEWELLERY,
GOLD PENS & PENCILS,
SILVERWARE,
MUSICAL BOXES,
FRENCH & AMERICAN CLOCKS,
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WHOLESALE AND RETAIL.

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LADIES' SOLID GOLD WATCHES.
\$10, \$15, \$20, \$25, \$30, \$35, \$40, \$45, \$50 to \$100.

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\$8, \$10, \$12, \$15.

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Novelties in Gold Watches suitable for Presentation or Birthday Gifts, such as Demi-Hunting Stem-winders, Richly-engraved and Enamelled Stem-winders, Centre Seconds, Fly Backs, Fifth Seconds, Independent Split Seconds, Quarter and Minute Repeaters, Etc., Etc.

A BONA FIDE GUARANTEE
Accompanies Each Watch Sold.

KENT BROS., Watch Manufacturers,

JEWELLERS AND OPTICIANS,
Designers and Makers of the well-known Indian Clock.

168 YONGE STREET TORONTO.

THE RESURRECTION OF THE BODY.

J. L. F. on Dr. Wild-Is the Doctor Posted on Swedenborg?—The Physical and the Spiritual Body.

To the World: Dr. Wild's answers to correspondents are always oracular. They are especially so on Sunday evening, Oct. 30th. He tells us that "Swedenborg ought to have signed himself 'Swedenborg'." How does he know? Will Dr. Wild inform us where he gathered the news that Swedenborg teaches "men are born with their spiritual bodies outside their other material bodies"? If "Freethinker" told him this and Dr. Wild believed it, then neither he nor Dr. Wild have ever read Swedenborg's works. Swedenborg teaches that the outward and inward of the physical body is the reason of the spiritual body. The spiritual body is within—not outside the physical structure is built up by precisely as the glove one wears is moved and moulded by the hand it covers, so the glory of matter which covers the spiritual hand or foot, or head, is moved and moulded by these. There is this difference in the analogy, however, that each hand does not make its own kid glove, while each spiritual hand does draw around it and form into shape the glove of matter which it wears. The first conscious existence of stage of existence is consciously "spiritual." What Dr. Wild calls "death" is, therefore, to the Swedenborgian "resurrection," i.e., birth into the spiritual world with its surroundings—a world of which we are not now conscious merely because the covering of matter which we wear is fitted only for conscious intercourse with this world, and is utterly incapable of those phenomena so much dilated upon by "spiritualists."

Suppose a man were born with thick gloves on which were only removed when he attained his majority, what a new world of sensation would be open to him in handling freely even the material objects must that be when the veil of matter is withdrawn from all our faculties? This is not "death," but "life"—that "more life and fuller" for which Tennyson says men sigh.

But Dr. Wild asserts his belief in the resurrection of the material body. Now, if the question arises, which of these are they to get? a scientific fact—which minerals, fluids and gases, of which our physical bodies are composed, are so rapidly absorbed and so rapidly pass off into other forms, that not one particle of the body I now wear will be in the body I will have in three years and a half from to-day, should I have any physical body at all at that time. If a man lives seventy years he will have used up twenty complete bodies. Which of these is he to have at the resurrection? Or is he to have them all, and become a veritable giant, clogged with matter? If we take the average age of each generation of each generation must have had many bodies. If even one of these is to be raised is there matter enough in all this matter-world to supply material bodies,

such as men now have, for one-tenth of even one-hundredth part of the myriads of spiritual beings who have once worn a covering of clay upon its surface? Is it not once shed, this material covering is shed forever? I devoutly acknowledge that with God all things are possible. But love; and his plans the more they are understood, will be found never to necessitate any belief in what is irrational or absurd. "His tender mercies are over all his foreseen and provide for all his creatures suitable forms and surroundings in and by which to manifest the life he bestows. Had we to wait as formless, bodiless essences before we could resume form and active order of our creation. Further, it is impossible for the human mind to conceive of a substance without form. Substance which has no form is simply "nothing." To reduce us to that at death is to annihilate us. Hence it is destructive of all belief in immortality to assert that man at death loses his form, or to an audience a "something" which has, or is, substance without Swedenborg's works might prove useful to him. If he objects to that he will find the same truths on this subject, distinctly taught in the 15th chap. of 1st Corinthians, body there is also a spiritual." He labors every order and degree of creation a body inherent life—"to each seed a body of its own."

—DEAR GEORGE,—Excuse delay in answer to yours of the 3rd inst. I would advise you to order your shirts at Grant's, 283 Queen street west. You are sure to get a perfect fit. His shirts, reinforced from the front at \$9 per half-dozen, are the best in the market. Faithfully yours, FRANK.

—A man of punctuality, energy and science, Mr. Charles Clarke, a surgical mechanist, of Toronto, left Montreal on the expiration of his professional visit on the evening of the 27th, attended to this day on the 28th in Port Hope, arrived here at 9 a.m. (the last Saturday in each month being the day he is here) at the American hotel.) He leaves at 5 p.m. to-day for Washington, D.C., where he may be found at the U. S. Patent office on Monday morning in the shape of a trans inventor in the shape of a trans inventor.

—The latest style of overcoating for the fall season is the "fancy napped tweed." A large variety of the above can be seen at J. M. Maloney & Son's, merchant tailors, 89 Bay street. They have also on hand a complete new stock of colored worsteds, west of England trousseaus, &c. 246

—Deserving of praise.—Too much cannot be said in favor of that unsurpassed remedy for coughs, colds, asthma, croup, sore throat, and all lung complaints, if you suffer from neglected colds, try Hagar's Pectoral Balsam. The cost is trifling, only 25 cents.

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CUSTOM BOOT AND SHOE MAKER,
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 LATE
 19 Adelaide Street East.

CLARKE'S,
 201 Queen Street West, 201
BOOTS AND SHOES!
 Suitable for the Fall Trade, at very reasonable prices
 All goods marked in plain figures.
Fine Boots made to order. A Superior Fit Guaranteed.
 Clarke's, 201 Queen St. West, 201

R. DOUGLASS,
 405 YONGE STREET.
 Spring and Summer Boots and Shoes. Full Lines Ladies' and Misses' Kid and Prunella Boots and Slippers.

GENTS' FRENCH CALF HAND-MADE.
 Ladies' and Gents' Boots and Shoes made to measure and a good fit guaranteed.

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AND GLASSES
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 Makes specialties of giving an easy fit, so that they will not tire the eye. 30 years' experience.

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DIXON,
 Photographer to the Royal Family, and the Queen of England, and the citizens of Toronto, is now making photographs with the wonderful new process that will compare with any work made in New York and London. He is now in Toronto at the present time. He went to New York and learned the latest developments and all little points in but one second, and for quality of work see for yourself. Gallery, KING and YONGE, entrance King street West. 246

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PRACTICAL
CARVERS, GILDERS,
Picture Framers
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F. W. MACKLETHWAITE,
PHOTOGRAPHER,
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 Is now making photographs with the NEW RAPID DRY PLATE PROCESS.
 Time of Sitting only One Second.
 PRICES UNCHANGED.

J. B. COOK,
THE PHOTOGRAPHER,
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 191 and 193 YONGE STREET
 Has all the latest kind of scenes. Rustic, Conservatory, Boatings, and Scenic Pictures all the rage.
 Cabinets, \$5 per Dozen.
 Cards, \$5 " "
 \$1 per Dozen up.
 AMBROTYPES, Six for Fifty Cents. 246

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 To meet the wants of our patrons we have added a Wood Engraving Department to our
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 In this department, as in every other connected with
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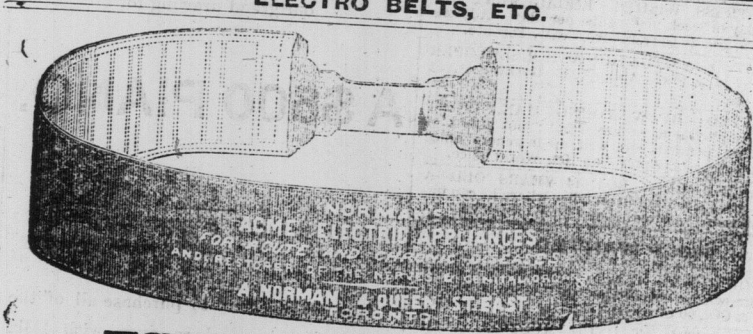
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Norman's Celebrated Electro-Curative Appliances
 RELIEVE AND CURE
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 L. NORMAN, Esq., WATERLOO, N.B.
 Dear Sir—Please send me a waist belt. Enclosed find price. Head band got for my wife last August cured her of neuralgia.
 C. L. TILLEY, DARTMOUTH, N.S.
 Dear Sir—I am pleased with the belt I got from you, and wish you would send circulars to the following addresses:
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