

ad a successful
y whales. The
e whales, aver-
length and very
out six pieces.
the fat or blub-
to dry, first cut-
women. The
idered delicious,
fat and meat is
se.

the ground about
logs, but gener-
rost. The whale
eing in these for
s ready to eat.
tents while the
any meals, I was
east, by the way
ught it must be
piece and put it
watching to see
right face, and
George, declared
it after awhile.
I slipped the
cket, and after a
y mouth. I sup-
ue, but I hadn't,
e bargain. The
icious whale fin
it was raw, and
eral days. That
cket. It went a
fin and stuck to

came in, they all
to treat them to
the kettle boiled,
me for. Some of
ut I told them I
to give away, but
h would do them
l story. They all
they would come
to bed till 2 a.m.,
nd mind. There
the year, but we
k. I had a little
d on a pole and
t to be disturbed
t night till it was
ay I managed to

ttly pleasant sum-
any disagreeable
them. Every day
e tents and have
y would gather to
n a camp, and I
He has done for
of God or heaven.
much interested.
fice of the many
l with the honour
tidings to these
speaking to them
them what Jesus
l, 'Tell us about
while, an old man,
e, exclaimed, 'It
t we did not know
a long time now,
is. I am an old
t maybe there is
l any of you, dear
t here while these
die without even
and what He has
ut one year to live,
alling the Eskimo
encouraged about
future. But my

my refusal to give
been giving them
ties—and of course
ad my ears through
g dissatisfaction,
ned going against
t there was no use
iest, of course, did
e tried to work a

know. I ran a foot
m. It may have
but it roused his
mes. One day he
g talk about diffi-
ven. He said he
n, and wanted to
to heaven, or if I
as best I could,
as that cannot be
little success, I im-

agine. When we were about a week there, things
looked rather 'blue.' My men were discouraged and
stayed with reluctance. I could not blame them.
It was only a determined sense of duty that kept me
there. But during those dark days I was drawn
nearer to God than ever before, and got wonderful
assurances from His Word that made me hope.
There was another young chief named Takochikna,
who showed me much kindness at first, and I was
much in his tent. One day when I went to visit
him, he told me that he did not think I should stay
any longer. It was no use. I was not giving them
presents. This seemed a finishing blow, for I had
hoped much from this man. George was with me
at the time. After a silent prayer I spoke a few
earnest words to George, telling him to be careful
how he interpreted what I said, and trying to make
him realize that he, too, was working for a greater
Master.

"Then I told the chief why I was there; that I
had come a long distance to try to tell them what
would do them good, and how great importance it
was compared with the few presents they expected
from me, which I could not give.

"He thought a while without saying anything,
and then invited me into his private sleeping tent.
He spread a rug for me, and we three sat down.
Then he said he wanted to know more about those
things I had been telling them of. He wished to go
to heaven when he died, and would like to know the
way. I had a long talk with him, and told the Gos-
pel story simply, and he seemed pleased. From that
day things changed. All were more friendly, and
the remaining days were comparatively pleasant.
The next week, when we were leaving for the fort,
he expressed the wish that I would come back soon.
His last words, as we paddled away from the shore,
were to be sure to come back soon, that he wanted
me to be minister for those Eskimo.

"I do not know what the final result may be, but
I have great hopes for the future. I trust that all
who read these lines will pray for an abundant bless-
ing on the work, and that God may guide every step
taken and every humble effort made by His servant
for the evangelization of the Eskimo of Mackenzie
River."

Mr. Stringer reached Peel River safely on the last
day of August, without mishap or misadventure, and
I feel very thankful, indeed, for the measure of suc-
cess which has attended this effort to reach heathen
Eskimo. The young chief asked him repeatedly to
visit them again in the winter. He contemplated
doing so this month, or else of visiting those at Her-
schel Island, and seeing the whaling station there.
In either case, I trust his steps will be ordered aright,
and his prayer for a blessing on the work be abun-
dantly answered.

W. D. MACKENZIE RIVER.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

QUEBEC.

WATERVILLE.—The Lord Bishop of Quebec visited
the missions here under Rev. Ernest King, June 30
and July 1. He baptized four adults in Eustis and
one at North Hatley, and confirmed six in one place
and two in the other, also ten at Waterville, although
this is the second visit within the short period of
nine months.

MONTREAL.

MONTREAL.—Ordination services at Trinity Church
were conducted by His Lordship Bishop Baldwin, of
Huron, Sunday morning. Bishop Baldwin was as-
sisted by Very Rev. Dean Carmichael, Rev. Canon
Mills and Rev. Canon Henderson. There was no
sermon, the Dean making a short address to the can-
didates. A large number of the congregation took
the sacrament of Holy Communion. The following
six gentlemen were ordained in the priesthood:
Messrs. C. Cameron Walker, B.A.; W. H. Garth, B.A.;
W. A. Mugh, H. Jekill, B.A.; J. M. Coffin and I. A.
Lackey; and the following to the diaconate: Messrs.
T. Ball, B.A.; J. H. Lackey, B. F. Hutchings, L. J.
Strong, B. S. T. Marriot, J. M. Waterson, A. Elliott
and W. D. MacFarlane.

Clarendon Parish Jubilee.—June 21.—After an in-
terval of 25 years since your correspondent's first
visit to this flourishing parish, and nearly 8 years
since leaving the locality—the progress to chronicle
is both surprising and satisfactory. During the 17
years incumbency of the present rector, not only
has a stone church taken the place of a wooden one,
but a much more commodious rectory has been built
on the same site as its predecessor, and throughout
the deanery there has been a most cheering growth
and increase. It was encouraging to be present at
the deanery meeting, among such a band of

earnest clergymen and laymen. The jubilee was
quite a success, although the absence of the Lord
Bishop was keenly felt. Archdeacon Lindsay preach-
ed from 2 Cor. v. 20. The ladies of the parish pro-
vided for the large gathering in an adjacent grove
well filled tables, which received appreciative atten-
tion; an interesting programme followed, interspers-
ed with singing and addresses.

Personal.—The honorary degree of D.D. has been
conferred on the Rev. J. A. Newnham, Bishop desig-
nate of Moosonee, by St. John's College, Winnipeg.

ONTARIO.

BATH.—Rev. E. H. M. Baker and son, Bath, had a
close call Thursday. They were on their way to
Napanee, and just at Miller's crossing, near Bath, as
they started to drive across the track, a freight train,
without whistling or warning of any kind, suddenly
bore down upon them. They pulled back and mis-
sed the train almost miraculously. Mr. Baker has
instituted an investigation into the omission of the
engineer to blow a warning signal.

TORONTO.

Trinity Church.—The second oldest English church
in Toronto last week celebrated by special services
its fiftieth anniversary. His Lordship Bishop Sweat-
man conducted the morning service and preached
from the text: "I remember the days of old; I
meditate on all Thy works"—Psalms cxliii. 5. Sketch-
ing the church's history, he said that previous to its
erection, Toronto, with 17,000 inhabitants and an in-
corporated city, had only one church, St. James
cathedral. In the vicinity of where Trinity church
now stands there were at that time about 3,000 peo-
ple, mostly of the poorer classes, who were sadly in
need of spiritual teaching, and the need of a church
was strongly felt. On July 12, 1842, a meeting was
held to consider the matter in the house of Mr.
Reynolds, when there were present Messrs. William
Gooderham, Ald. Dixon, J. G. Beard, James Shuter,
Enoch Turner and Samuel Mitchell. To help on
the work a grant of £120 was received from the
S.P.G.F.P.; Bishop Strachan gave two lots, John
Beverley Robinson contributed 10 acres on the
Kingston road, and William Cawthra, who was
appointed treasurer of the building fund, subscribed
£50. At the same time a movement was on foot for
the erection of St. George's church in the west of
the city. The corner stone of Trinity church was
laid by Bishop Strachan, July 20, 1843. Its esti-
mated cost was £1,800. Rev. Wm. Honeywood
Ripley, a graduate of University College, Oxford,
became its first incumbent. He was second classical
master, at that time, in Upper Canada College, and
worked for the new church gratuitously. After six
years Mr. Ripley died, and was succeeded by Rev.
Dr. Mitchell, who remained until July, 1852, when
Rev. Alex. Sanson became the pastor, a position he
has held with honour and success ever since. Rev.
Canon Sanson was educated in Edinburgh, but was
ordained in Toronto by Bishop Strachan in 1842.
Since its foundation the church has been much im-
proved and enlarged until it is now one of the finest
Episcopal churches in the city. When Mr. Turner
died he left \$7,000 for its improvement, and Mr.
Gooderham likewise left \$1,000 for repairs. Bishop
Sweatman referred in terms of the highest praise to
Canon Sanson and his 50 years' successful pastorate.
In the evening Rev. Arthur H. Baldwin preached an
earnest and practical sermon on the necessity of
labour in the formation of a Christlike character,
taking as his text: "Even as the Son of Man came
not to be ministered unto but to minister."—Matt.
xx. 28.

PORT HOPE.—June 30th was the twenty-ninth an-
nual "Speech Day" at Trinity College School. The
weather was perfect and the picturesque country
about Port Hope looked its loveliest in the brilliant
June sunshine. The proceedings of the day began
with a celebration of the Holy Communion in the
chapel at 7.30 a.m., at which a number of boys were
present. Visitors began to arrive by the morning
trains, and at 10.30 the beautiful chapel was well
filled with the members of the school and their friends
from the town as well as from a distance. The ser-
vice, which was choral throughout under the direc-
tion of Mr. V. E. Green, the organist, was well ren-
dered by the choir of boys, the singing of Hopkins'
"Te Deum" and the hymns being especially note-
worthy. The Rev. Arthur Lloyd, head master, per-
formed the service, assisted by the warden and the
Rev. G. H. Broughall. The lessons were read by the
Rev. W. E. Cooper, rector of Campbellford, for many
years a master in the school, and the sermon was
preached by the Rev. Canon Sprague, rector of Co-
bourg, who delivered a very striking and instructive
address from the charge of Joshua: "Be strong and
of good courage," and was intently listened to by his
youthful hearers.

At 12.30 the company re-assembled in the "speech

room" for the distribution of prizes. On the platform
were seated the Lord Bishop of Toronto, who presid-
ed as "visitor" of the school.

There were present the Lord Bishop of Niagara,
Provost of Trinity College, Hon. G. W. Allan, and a
large number of clergy and friends from different
parts of the Dominion.

The head master opened the proceedings with a
heartly address of welcome to the visitors. The war-
den read a list of distinctions won during the last
year by the pupils of the school, among whom were
mentioned Mr. H. B. Hollinshead, who obtained the
bronze medal and a commission in the Royal Artil-
lery, and Mr. W. F. Sweny, who gets a commission in
H.M. infantry at the Royal Military College, King-
ston; Mr. H. H. Nelles, the scholarship for mental
and moral philosophy at Trinity College, Toronto,
and Mr. R. A. Fessenden, who has been appointed
professor of electrical engineering at Purdue Univer-
sity, Lafayette, Indiana.

The head master read the reports of the various
gentlemen who had examined in different subjects.
It was gratifying to learn that the marks obtained
by the boys were very satisfactory, and in many in-
stances superior to those of last year.

The prizes were distributed by the gentlemen on
the platform to the fortunate boys with pleasant and
heartly words of commendation.

THE PRIZE LIST.

Prizes for general proficiency:

Fifth form—The chancellor's prize, H. F. Hamil-
ton.

Fifth form—The Rev. F. A. Bethune scholarship,
H. F. Hamilton.

Fourth form—The headmaster's prize, P. B.
Tucker.

Third form—Mr. F. Barlow Cumberland's prize,
G. H. McLaren.

Second form (upper)—Mr. F. Barlow Cumberland's
prize, C. H. F. Plummer.

Second form (lower)—F. Pullen.

First form—R. Jellett.

Second prizes for general proficiency—First prize,
C. A. Heaven; second prize, S. B. Lucas; third prize,
H. S. Macgregor.

Divinity—Fifth form—The Lord Bishop of Tor-
onto's prize, C. M. Baldwin. Fourth form—The Rev.
Canon DuMoulin's prize, P. B. Tucker. Third form
—G. H. McLaren. Second form (upper)—(not award-
ed). Second form (lower)—R. S. McGregor. First
form—R. Jellett.

Mathematics—Sixth form—The Rev. Professor
Jones' prize, R. H. Locke. Fifth form—The Gover-
nor-General's medal, C. A. Heaven. Fourth form—
W. C. Walsh. Fourth form (lower)—A. L. Ireland.
Third form—E. P. S. Spencer. Second form (upper)
—C. H. F. Plummer. Second form (lower)—C. H.
Shadbolt. First form (lower)—Arithmetic—Rev.
Prof. Jones' prize, R. Jellett.

Classics—Fifth form—Mr. E. Martin's prize, H. F.
Hamilton. Fourth form—The head master's prize,
S. B. Lucas.

Greek grammar—Rev. A. J. Broughall's prize, H.
F. Hamilton. Third form—Rev. Dr. Mortimer's
prize, W. T. Renison. Second form—The warden's
prize—L. Lambe.

Latin grammar—Mr. Worrell's prize, P. B. Tuck-
er. Third form—Mr. Mackenzie's prize, W. J. Ren-
ison. Second form (lower)—Mr. Nightingale's prize,
F. Pullen. First form (lower)—Mr. Marling's prize,
K. von Fallot.

Latin translation—Mr. S. G. Wood's prize, L. M.
Lyon.

French—Fifth form—Mr. Elmes Henderson's
prize, L. M. Lyon. Fourth form—Mr. Elmes Hen-
derson's prize, F. T. Woolverton. Third form—Rev.
Sutherland Macklem's prize, A. J. D. Lloyd.

German—First prize, L. M. Lyon.

History and geography—First prize, Rev. Prof.
Clarke's prize, L. M. Lyon; second prize, T. H.
Cowdry.

English literature—Mr. J. Henderson's prize, C.
A. Heaven.

Writing and drawing—Writing, C. N. Jackson;
first drawing, Rev. Sutherland Macklem's prize, not
awarded; second drawing, Rev. Sutherland Mack-
lem's prize, W. S. Hopkins.

Book-keeping—Modern form prize, A. G. Rosa-
mond.

Book of Common Prayer—Rev. W. E. Cooper's
prize, M. Kakuzen.

Church history—Rev. J. D. Cayley's prize, M.
Kakuzen.

The bronze medal for industry, courtesy and in-
tegrity—L. M. Lyon.

Cricket—Best batsman, E. S. Senkler; best bow-
ler, E. S. Senkler; best fielder, E. J. S. Martin.

Lawn tennis—Senior singles, C. A. Heaven; sen-
ior doubles, D. F. Campbell and H. F. Hamilton;
junior singles, W. R. McConkey; junior doubles, sec-
ond prize, A. L. Palmer; junior doubles, W. R. Mc-
Conkey and F. D. Macfie.

The following boys obtained honorable mention:

Form V.—General proficiency, R. H. Locke, L. M.