

ose earnestness and k are worthy of all as laboured under accommodation, which ar together with the ne as had to be con- the Rector and Head purpose. Providenti- h, who had heard the spirit of faith ed it, was moved to ten thousand dollars new buildings for ft; and no wonder n courage and are n institution worthy . The school build- cost of \$80,000, and n. The site is the the fine new church built, corner of On- dings are two, with y a handsome struc- stone, and of excel- onises well with The building front- ended to provide he parish, the head masters and twenty- 75 x 36 ft., and e are to be arranged o cubicles, one for 9 x 47 ft., and three acious school-room; y room fitted up as common room and a parish room for parochial societies, quists, including a ranged as to secure arrangements are mechanical skill and eceived the approval ty. The buildings ree sides by wide a. The play-ground city, and is ample hitect is P. B. Wil- ing carried out by a generously given rk. Twenty thou- to free the build- oped that Church- an education, will o a work of such e so full of promise nefficient work and country. Should well-disposed men rm a more noble ry than by aiding leral contribution promoters of the y any sums which small, in aid of this the Rev. Arthur Urban St., Mon-

the Bishop celebrating with Archdeacon Daykin as Epistoller, and Mr. Anderson as Gospeller. In the evening the Bishop again preached, the Church being crowded to its fullest capacity. His Lordship's sermon was one of those masterly discourses for which the Bishop of Ontario is noted, the text being Galatians v. 19. In speaking of "heresies" the Bishop laid down the necessity of the clergy being very careful to instruct the people in the faith, as, if this is thoroughly done, there will be little danger of lukewarmness, or desertion of the Church. By request of the clergy the sermon is to be printed for distribution throughout the county.

**Clerical Conference.**—On Monday, the Bishop met the clergy of the county in Conference at the rectory, those present being Archdeacon Daykin, Rev. Messrs. Mills, Bliss, Smitheman, Young and Anderson. His Lordship presided, and stated that there were some questions of great importance to the Church in this section, recently brought before him, and he was glad to avail himself of the presence of the clergy chiefly concerned, in the hope that much information might be laid before him, which would enable him to arrive at a better understanding of what was desirable and capable of accomplishment. That the sub-division of several existing missions was a pressing necessity he was fully aware, but the practical difficulty of want of funds might arise. Mr. Bliss being called upon by the Bishop, stated that his mission could not much longer be worked by one priest. The stations were too numerous and the necessary services too frequent. He proposed that it be divided into two almost equal parts, and was willing to relinquish one half of the mission grant, in order that each section of the existing mission be treated alike. He urged that the trial be made, and thought the people could raise a sum equal in each section to the amount granted by the Board. Archdeacon Daykin said that Alice could no longer remain attached to Pembroke. It was then finally understood that Alice should be attached to Petawawa, and the division take place as soon as Mr. Bliss had obtained a subscription list in each part equal to the mission grant, and that the sum now given Mr. Daykin for mission work outside Pembroke be equally divided to the two missions, thus making the grant for each \$350. The reorganized missions will be *Mattawa*, comprising all the district between Lake Lallan and Mackey's Station, 8 townships; and *Petawawa* consisting of 6 townships including Chalk River and Alice. The Bishop then stated that having just been through the Mission of Beachburg, he was convinced of the necessity for some re-arrangement of the work, and called upon Mr. Anderson for suggestions. The matter was fully entered into by his Lordship with Mr. Mills and Mr. Anderson, maps were examined and various projects discussed, finally resulting in the Bishop adopting as the most feasible plan, the separation of Cobden from Beachburg mission, and making it the headquarters of a new mission with Scotch Bush and Douglas as outstations. This does not call for any additional grant, as the Board last year made an appropriation for Douglas which was not used, no missionary being appointed. This grant will now be applied to Cobden as the centre of the new mission. Beachburg mission retains its original grant and has as outstations Forester's Falls and Westmeath. The mission work in Calabogie district was discussed, but his Lordship desired the presence of Mr. Young in order to obtain information before coming to any decision respecting that district. The Bishop expressed the great satisfaction with which he observed the growth and vitality of the Church in this section, and the clergy having thanked his Lordship for the privilege of the Conference, the meeting terminated. In the evening the Bishop addressed a very large missionary meeting in Trinity Church.

**PETAWAWA.**—The new church at this place was opened for Divine Service on all Saints' Day. The congregation filled the church, and all were greatly pleased with the building and the services. The sermon was by Archdeacon Daykin, and the Holy Communion was celebrated by the mission priest, with R. W. Samwell, lay reader, as server. The church is a neat Gothic frame structure, 20x40 feet, with porch and belfry. The interior woodwork is oiled and varnished and the nave separated from chancel by wood screen of very neat design. The altar furnishings are very pretty and a great adornment to the Sanctuary. They are all gifts from England. Several things are still wanted for this Church, we have no Font, Altar Vessels, Sanctuary carpet, Organ, Bell, &c. One generous contribution, twenty dollars, has been received from Robert Hamilton, Esq., Quebec, towards the purchase of something for the Sanctuary. There is no debt upon this church, the contract, \$900, being met by subscriptions and other monies raised by the congregation through friends in other places, Pembroke contributing not illiberally, and several lumbermen sending donations to the Building Com-

mittee. The Bishop visited their church on the 6th Nov., and administered confirmation to sixteen candidates, all making their first Communion. The Bishop was highly pleased with the church its services and congregation, and congratulated the people and the mission priest. His Lordship's address to the candidates will long be remembered. It was an eventful and ever to be remembered day for Petawawa. Several members of the congregation were presented to the Bishop, and all were delighted with his kind and cheerful manner. Churchwarden Dempster entertained the Bishop and clergy after the service.

**LAKE LALLAN.**—The congregation of St. Margaret's church have all been in a flutter of excitement since Mr. Bliss announced that the Bishop would visit them and confirm in their own church. At the last confirmation candidates went from here to Mattawa, but now having a church the Bishop went to them. Mr. King one of our energetic lay readers, spent two days here getting things ready, and on Wednesday morning a large congregation assembled to await the arrival of the train bringing his Lordship. The Bishop, accompanied by Archdeacon Daykin, Mr. Bliss, and Mr. Anderson were travelling since 4 a.m. and reached here at 9 o'clock. Mud abounded, and his Lordship had to mount a farm waggon at the station and drive over fields to a little shanty adjoining the church, where preparations had been made to entertain the clerical visitors. The shanty was a vacant one, and given up to their use for the day. By the kindness of the obliging agent of the C. P. R. it was furnished with a stove and some chairs, and Mrs. Bliss and Mrs. Worthington came up from Mattawa to preside at the hospitalities, in which they were assisted by Mrs. Pennel and Mrs. Hugh Shields. The church, a plain log building, was well filled, and the service was very hearty. Eleven candidates received the apostolic rite and all made their first Communion. This is the first visit of a Bishop to this part of the country, and notwithstanding many of the settlers are from England, they had never before seen a Confirmation Service, and their delight was very great. The Bishop's visit will be of incalculable benefit to the church in this place, a day long to be remembered and talked about. After the service the Bishop went about among the people gathered in front of the church speaking to each one personally, and winning a warm place in their regard. The day was spent in and about the shanty, some of the clergy going on a tramp to neighbouring settlers. The night train came along but a few minutes late, and the party returned to Mattawa.

**MATTAWA.**—The Bishop made his third Episcopal visit to St. Alban's church in this place, on Thursday last, administering confirmation to seven candidates, being a total of thirty-four at the three services in this mission this year. The Bishop was pleased to express his pleasure and satisfaction at the evidence he saw of Church life and growth during his tour through the mission, and entered fully into the plans proposed for sub-division. When the arrangements are perfect and the division effected, it will give us two priests instead of one, each having a lay reader, and reducing the present immense amount of travelling to something within a reasonable limit. There will then be eleven regular stations served with the ministrations of the Church, four of which will be new ones capable of being opened only by sub-division. There will be three churches in the Mattawa and two in the Petawawa mission. In the former one more church will have to be built, and in the latter two churches and a clergy house. But these will come all in good time, as God's blessing is sure to follow as the result of earnest labour and unceasing prayer. We are sure that Churchmen and Churchwomen throughout the province who have aided in the development of the Church's work in this mission will rejoice to learn of some of the results already accomplished, and the prospect of increased extension as a natural consequence of these labours.

**OTTAWA.**—St. George's.—Rev. J. M. Snowden, curate of St. George's, preached in that church on Sunday, a.m., 11th inst. In the course of his sermon, he took the occasion to pay a tribute of praise to the promoters of the Oxford movement in England. While there were many sons of the church who did not agree with them in the views they held, and while at the same time some of them had gone too far in their teaching, the movement itself was one which had effected a salutary influence on the church at large, and the renewed energy which had sprung up within her borders of late years was in no small measure due to the zeal of the leaders in that movement.

**St. Alban's.**—The beautiful window lately presented by Lady Macdonald to the church of St. Alban the Martyr in memory of her mother, late Mrs. Bernard, was formally unveiled and dedicated. The centre light

represents the crucifixion, and over this device represents the allegorical subject of the "Communion of Saints." The unveiling was performed by the Bishop of Niagara. Matins began at 11 o'clock, being preceded by a special service of dedication, in which the Lord Bishop sanctified and dedicated the new gift to the church. Beside the two Bishops, Rev. Messrs. Pollard and Harvey assisted in the service. After Matins the Holy Communion was celebrated.

**LYNDHURST.**—On Sunday, the 18th, the Bishop of the diocese holds confirmation service for the parish at Lyndhurst; a class of twelve will go from Seeley's Bay.

**BELLEVILLE.**—The St. Thomas' Church Literary and Social Society met last week and elected the following officers: President, Rev. J. W. Burke; First Vice-President, H. B. Fickurn; Second Vice-President, Mrs. May; Secretary, C. H. Jellett; Treasurer, W. A. Gingham; Executive Committee—Mrs. R. J. Bell, Mrs. S. T. Greene, Miss Hope, A. Pepler, and R. M. Roy, jr.

## TORONTO.

**TORONTO.**—Church of St. Augustine Opening Services.—The dedication services of St. Augustine Church, the handsome new structure erected at the corner of Parliament and Spruce streets, Toronto, were held on Sunday, the 11th November. At 8.30 a. m. Holy Communion was celebrated, and at 11 o'clock there was full choral service. Rev. Dr. Grant read the lessons for the day and Rev. G. I. Taylor rector of the parish read the service. Bishop Sweatman preached an able sermon on the work of the Episcopal Church, taking as his text Ps. lxxxvii, 1. The chief points of this interesting and valuable discourse will be found on the first page. In the afternoon there were litany and baptismal services, conducted by the Rev. Mr. Patterson, of Christ Church, Deer Park. In the evening an admirable sermon was preached by Rev. John Pearson, rector of Holy Trinity. On this occasion there was another baptismal service, at which one of the children christened was named after the patron saint of the church. Last Friday evening Rev. Prof. Clark, of Trinity College, lectured in this church on the life and labors of St. Augustine.

**St. Anne's.**—At a meeting held Wednesday last several ladies of the church congregation presented the rector with a purse which Mrs. R. Harrison and Mrs. Bell had collected among his friends, stipulating that it should be spent in some manner for the personal comfort of Mrs. Ballard and herself. In thanking them for their kindness and thoughtfulness, Mr. Ballard said it was not only the value of their gift in a pecuniary sense that he appreciated, but the indication it afforded of their sympathy with him in his parish work.

**Church of St. Augustine.**—On the 15th November the Rev. Prof. Clark delivered an address on the life and work of St. Augustine, which was highly interesting and instructive.

**St. James' Church Re-opening.**—On the 18th November the Church of St. James', Toronto, was re-opened after completion of certain internal improvements. The side galleries have been removed, thus giving a better view of the interior, and adding greatly to the light and accommodation. Canon Dumoulin preached an eloquent discourse.

**St. Matthew's Church** held harvest home services Wednesday evening. The new chancel of the church presented a unique and pleasing appearance, being tastefully decorated with choice fruits and flowers. Rev. W. L. Howard, the rector, read the service, and Rev. Mr. Brine, of St. Simon's preached an impressive sermon bearing on the occasion.

At the meeting of the Special Committee on Systematic and Proportionate Giving, appointed by the Synod, Rev. W. O. Allen was elected chairman, and the Rev. W. H. Clarke, secretary. An interesting discussion ensued on the methods best calculated to accomplish the objects of the committee.

**NORWAY.**—The harvest thanksgiving service in connection with St. John's Church, Norway, was very largely attended on Sunday last, and collections most liberal. The decorations were very generally admired, and much thanks are due to all those who so kindly and ably assisted with them. The excellent sermon which was preached by the Rev. Prof. Roper, of Trinity College, was listened to with much interest, and many expressed the hope that he would, at some future date, again come among them.

the esteemed pas- town, Ven. Arch- struction a large o announcement, mpany with Rev. Sunday morning y-five candidates. y and marched to door, the Bishop bearing the pas- and well rendered,