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then is it revived? Why, out of all the rich variety of expressions which are Scriptural, Catholic, and truly primitive, does any clergyman go out of his way to adopt this one, which is none of these, and which he is not free to use when he speaks the language of his own Church? Because, we are told he is helping to bring about the unity of Christendom by adopting a term which is used by the whole Latin Church. But might not loyalty have suggested that it is quite as reasonable that Rome should for this purpose adopt our phraseology as that we should adopt hers? And might not Catholic principles have suggested that the union of Christendom would best be obtained, not by one Church adopting with slavish deference the defective terminology of another, but by all Churches reverting to the most Catholic and most scriptural expressions, in which case the term adopted to describe the Lord's Supper would certainly not be that of "the Mass?" What, then, I ask, has this term to recommend it to our use instead of those preferred by our own Church? And what are we to think of their loyalty to her, who delight in adopting it? As for the meaning of the term itself, which the Bishop remarks is matter for debate, the usual derivation from "missa ast" is perhaps not so likely to be correct as that from the Rabbinic word "mas," an offering.

BOOK NOTICES.

THE PIPE OF PEACE.—This is an excellent little newspaper in Ojebway and English. It is published monthly at the Shingwauk Home, Sault Ste. Marie. It is only 35 cents a year; and those who feel any interest at all in the Indian populations of this continent, or any obligation or duty to assist them in any way, cannot do better than to subscribe for a dozen or two of these newspapers and circulate them among the Indians. Three hundred subscribers only are wanted to make the paper self-sustaining. Subscriptions should be sent to the Rev. E. F. Wilson, Shingwauk Home, Sault Ste. Marie.

A POPULAR HISTORY OF THE DOMINION OF CANADA, from the discovery of America to the present time; including a history of the several provinces, and of the Island of Newfoundland. By William H. Withrow, M.A., Author of "The Catacombs of Rome," "School History of Canada," &c., &c. CLOUGH & TOWNSEND, TORONTO, 1878.

This volume, which is beautifully got up, is illustrated with steel portrait of Queen Victoria, Maps, and numerous wood engravings. Many natives of the Dominion appear to know but little of the history of it, and they cannot do better than avail themselves of the opportunity now afforded them of learning the various changes through which this vast tract of country has passed. The history is brought down to the appointment of the Marquis of Lorne to be Governor General of Canada, so that it is a perfectly new book. There are various portions of unusual interest. We forbear to quote them as the work must be purchased and read in order to be able thoroughly to appreciate its contents.

ONTARIO.

(FROM OUR OWN CORRESPONDENT.)

CATARAQUI.—Extensive improvements have been made in Christ Church, especially in decorating the interior, and by the addition of five memorial windows, which were executed by Spence, Montreal. The opening services were held on Sunday the 17th. The clergy present were the Rev. Messrs. Wilson, Carey and Fair. The singing

was led by the boy choir of St. George's Cathedral, Mr. Oldham being organist. The Rev. W. B. Carey preached from Ps. 27: 4. The service closed with the celebration of Holy Communion.

TORONTO.

SYNOD OFFICE.—Collections, &c., received during the week ending November 23rd, 1878.

WIDOWS' AND ORPHANS' FUND.—October Collection—St. John's, Port Hope, \$90; Ashburnham, \$20; Otonabee, \$2.20; Pickering, additional, \$1; Cookstown, additional \$5.

MISSION FUND.—July Collection—St. John's, Port Hope, \$7. Special Appeal—St. John's Port Hope, per Rev. Dr. Hodgkin, \$6. Missionary Meetings—Cameron, \$1.25; Dunsford, 97 cents; Bobcaygeon, \$2.30.

We are glad to be able to state that the Lord Bishop is much improved in health, after the fatigues of his recent voyage.

PASTORAL LETTER.

To the Clergy of the Diocese of Toronto.

REV. AND DEAR BRETHREN,—I have been requested by the Mission Board, in a resolution adopted at their last meeting, to address to you a Pastoral representing the urgent necessity that very liberal contributions should be made on behalf of the Mission Fund on the approaching Day of Thanksgiving, Wednesday, December 4th. The financial position of the Mission Fund has compelled the Board to instruct the Secretary-Treasurer to pay only 50 per cent. of the grants due to our missionaries on the 1st Oct. A liberal offering only on Thanksgiving Day can provide for this partial payment; and strenuous and sustained efforts will be required on the part of all members of our Church in order to remove existing incumbrances, and to secure an income equal to the expenditure which is requisite for the efficient prosecution of the Mission Work of the Diocese.

Commending this very important matter to your hearty sympathy, and requesting you to read this letter to your several congregations on Sunday, December 1st, I am Reverend and dear Brethren, yours very faithfully, A. N., Toronto. Toronto, Nov. 22, 1878.

THANKSGIVING AFTER HARVEST.—Before our next issue is in the hands of our readers, Thanksgiving Day will have come and gone. We suppose that in most city churches at least, there will be morning service with Holy Communion, the form of service being that issued by authority of the Bishops, a copy of which ought to be put in the hands of every member of our congregations. In Toronto, we understand, arrangements are made for special evening service at All Saint's Church. The service following the order used in St. James's at the opening of Synod, will be sung by the Revs. J. D. Cayley, and I. Pearson, the responses, Canticles and Hymns being taken by the combined choirs of All Saints, Holy Trinity, and St. George's. The Hymns will be chosen out of H. A. and M., The Canticles, Chants, and Choral Responses, from the book of Canticles, and published under the authority of synod. We sincerely rejoice at this first attempt at a union of choirs in Toronto. There can be no doubt of the best improvement effected of late years in church music at home, which is due mainly to the numerous Choral Associations with their frequent rehearsals and annual services in the different Cathedrals. And we have no doubt that a similar result will follow the organization of Choral Associations here. As a first step towards these, we hail with great satisfaction this union of three choirs in a special service at All Saint's Church and trust that its success will justify a speedy repetition of the service in other churches, in St. George's for instance, where the present arrangement of the choir is well adapted to the combination of a large body of voices.

The sermon on the present occasion will be preached by the Archdeacon of York, the offertory we need hardly remind our readers is on behalf of the mission fund. The present debt of the Fund is \$5000 and the receipts this year have been so inadequate that the quarterly payments to our

poorly paid missionaries for October and January have been reduced 50 per cent. This is a grievous hardship to them, and reflects no credit on our church in this diocese. A real thanksgiving to God for all His mercies on Thanksgiving Day would wipe out the debt and replenish the Church's empty treasury. Let churchmen do their duty and we have no fears for the result.

The following is a copy of the reply of the Bishop to the address presented to his Lordship on his arrival in Toronto:—

To the Clergy, Lay Delegates of Synod, and other Churchmen of this diocese, assembled at the Union Station, on Friday, the 15th November.

MY DEAR BRETHREN.—I thank you most heartily for the words of affectionate welcome and congratulation with which you have greeted me on my return to this city, and to the diocese over which I am called, by the providence of God, to preside. It cheers and gladdens me much to receive, after so long an absence, this manifestation of your undiminished confidence and affection.

I regret that I return to you without the health and vigor which, until within the last few weeks, I had so fully enjoyed; but at home or abroad we are liable to those fluctuations; and to whatever God in His wisdom and goodness may appoint, we must contentedly bow. I trust that the illness under which I am laboring will not be of long continuance, and that I shall soon again have the gratification of going in and out amongst you with the same loving will and hearty energy as heretofore.

And when restored to this ability, there is nothing, I can assure you, which will more delight me than to witness the peace and prosperity of our diocese, and to feel that, in the effort to administer it justly and honestly, I shall be supported by the loyal and generous co-operation of every member of the Church within its bounds.

A. N., TORONTO.

Toronto, Nov. 19th, 1878.

UNIVERSITY OF TRINITY COLLEGE.—The annual Convocation was held on the 14th inst., at 12 m. The Chancellor, Hon. G. W. Allan, presiding.

The following degrees were conferred by the Chancellor: B.A.—A. L. Parker, A. Stunden, H. V. Ogden (September 3rd), A. J. W. McMichael, J. T. Lewis (September 3rd). M.A.—W. H. Wood. M.D.—A. J. Sinclair, W. McKay. SCHOLARS.—A. L. Parker.

Third Year.—A. Allen, Wellington Scholar; R. J. Nichol, 1st Burnside Scholar; A. Belt, 2nd Burnside Scholar. Second Year.—W. M. Crittenden, Wellington Scholar; G. Sage, 1st Dickson Scholar; H. L. Ingles, 2nd Dickson Scholar. First Year.—E. Van Carson, 1st Foundation Scholar; A. Grears, 2nd Foundation Scholar; R. N. Jones, 3rd Foundation Scholar.

MATRICULATION (Arts).—E. Van Carson, A. Grears, R. N. Jones, J. Boyd, — Gibson, D. Howard, J. M. Shaw, — Doherty, — Creagon, — Bousfield.

MATRICULATION (Medicine).—H. A. Allen, W. L. Allen, L. Bentley, W. M. Brett, M. L. Cameron, J. F. Caltermole, F. D. Canfield, W. Fairbairn, A. Farncomb, C. M. Freeman, A. C. Gairder, J. W. Hunter, J. M. Johnstone, J. P. King, F. Lundy, J. F. Martin, H. B. McCausland, H. B. McCausland, H. R. McGill, W. F. McLean, N. McPhatten, D. A. McTavish, J. McWilliams, R. McWilliams, R. Patterson, A. Pringle, H. Raikes, T. M. Robinson, E. A. Spilsbury, A. N. Sloan, H. W. Smith, E. A. Smith, A. E. Stutt, G. H. Stark, E. D. Vandervoost, J. Walker, H. C. Wilson, F. A. Woolvester.

PRIZES AWARDED 1878.—Prince of Wales' prize for 1st class in Classical Honours, Parker, A. L.; Hamilton Memorial Prize, Farncomb, J.; Bishop of Toronto's Divinity Prize, Farncomb, J. Prizes in the Third Year—Divinity, Lewis, J. T.; Parker, A. L.; Classics, Parker, A. L.; Mathematics, Parker, A. L.; French, McMichael, A. J. M. Prizes in the Second Year—Divinity, Allen, A.; Classics, Allen, A.; Mathematics, Allen, A.; French, Nichol, R. J. Prizes in the First Year—Divinity, Crittenden, W. M.; Classics, Crittenden, W. M.; Mathematics, Crittenden, W. M.; Chemistry, Crittenden, W. M.; French, Sage, George;