CO'S

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Religious Miscellany.

For the Provincial Wesleyan.

The Old Man's Lament.

I stand upon the verge of time,

But ever at the darkest hour, God's angel, Mercy, hovered near.

And scan with eager eyes the sea. Whose turbid, dark, and sluggish waves,

Divide my best beloved from me.

A checkered pathway mine has been,

With many a Bochim here and there,-

And Love and Friendship sweetly came, To tread with me life's sombre way; Then flowery grew the steepest path, More radiant dawned each blissful day They shared my griefs, till Sorrow's self Assumed a fairer face to me:

And Peace and Joy, those heavenly guests, Dwelt 'neath their hallowed ministry. When, lo! commissioned from on high, An Angel stern appeared to view-"I claim them for a fairer clime, Bid your beloved a long adieu."

I wept, I prayed, in vain, in vain,

But now my race is nearly run-

Forgive me, Father, if I long

Forgive me, if I sigh too oft

I hear no dear familiar voice.

I see no loved familiar face

The young, the active, and the gay,

On, happy day that brings release From pain and sorrow, sin and care; Oh, welcome voice, that bids me haste

The bliss of those I love to share. What raptures strange shall thrill my soul As wide the pearly gates expand; How shall I shout "Safe home at last,"

Loud shall I strike my golden harp, Joyful my song of praise shall be,

To Him whose guiding hand I own, To Him who gave Himself for me.

There shall my spirit sweetly blend

which I will relate to you.

the palace were a festival.

With kindred spirits loved and blest,-

The Three Dreams.

I had once three dreams in close succession

" Knock and it shall be opened unto you."

reach of the youngest children. Indeed, I no-

ticed that none tried it so often as little children:

and whenever any one knocked with the very

And parting, that made earth so drear. Shall never mar that perfect rest.

They pass me by with hurrying feet, Eager in search of wealth or fame, With careless nod they only greet. And so I wend my toilsome way,

Still thinking of that long sought home To which my lengthened journey tends, Where my worn feet no more shall roam

To join that better company For Oh, I seem an alien here. I stand amid another race:

That land of rest is drawing near.

Too much its jasper walls to see,

I saw their radiant wings unfurled,-One tender, loving glance they gave,

Then soared aloft to von bright world And lone I toiled and travelled on,

Through many a weary changing year

HALIFAX. N. S., WEDNESDAY, SEPTEMBER 24, 1862.

He must have meant that there was no barrier, liday, with the idle man for his play-fellow. where the door had been, He stood, and, instead as a public institution in the integrity of its sahand to aid and welcome all who came.

vet still His words were -" I come to seek and curity .- Rev. Dr. Vinton. save that which was lost." And some even of the most wretched listened, and returned with

As if "Knock, and it shall be opened!" were to save that which was lost .- The Black Ship.

Beware of Delay.

in reaching it you must set out, with staff in hand, like men in earnest, and "stay not in all the plain." The angels could have wafted Lot and his family on their wings through the air; or they might have reared some fire-proof pavillion in the midst of the city, like another Rahab's house in Jericho, which would have remained unscatbed amid the tremendous conflagration. But the command to Lot, as to us, is: "Haste thee, fiee! tarry not—escape!" The angels brought the command to Lot, as to us, is: "Haste thee, fiee! tarry not—escape!" The angels brought the control of the moutside the mates, and then left them to pursue the command to Lot, as to us, is: "Haste thee, fiee! tarry not—escape!" The angels brought the moutside the mates, and then left them to pursue the command to Lot, as to us, is: "Haste thee, last with the coolness of a fiend. Sir, in one fiee! tarry not—escape!" The angels brought the moutside the mates, and then left them to pursue the control of the missionary and the strength of the command to Lot, as to us, is: "Haste thee, last with the coolness of a fiend. Sir, in one minute of all my life I have not prison discipline the can be little doubt of its indirect influence for son tict in the appealment, and when the variety in the world and the transformation of China. In the evangelization of China. In the dash dout a severant beauting the country to country it country to country. It is a faithfu them outside the gates, and then left them to pur-

sue the appointed path. dence on Christ, and yet the dilligent use of it was so shrill and concentrated, "I can see al. fectly sure that we shall hereafter." means. Its command is, "Run with patience most into eternity. I can feel that unless Christ Encouraging from China.—A letter from the race set before you, looking unto Jesus." is desired, sought after, longed for, that unless one of our missionaries in Fuhchau, says: "Our 'The night is far spent, the day is at hand." guilt is repented of, his death can do no good." work is in a most encouraging state. The boys' "Of the times and of the seasons, brethren, ye "Do I not repent? I am only savage at my-school under Brother Gibson, is bringing forth In the first, I saw a magnificent palace, a little have no need that I write unto you. For the self to think, to think, sir!" He lifted his right fruit to the church. Five of the boys are now day of the Lord so cometh as a thief in the night. hand impressively, "that I have cursed myself. members of the Church, and others are inquiring True greatness is not of ourselves; let no one world of gardens and buildings, a city in itself. outside you could see nothing of it except the fairy white minarets, penciled delicately against towers, and several graceful campaniles, with delicious blending of the fragrance of a thouand flowers came thence in summer evenings, and every night, bell-tower, watch-tower, spire and dome, and minaret were illuminated with

innumerable starry lamps, as if every day within Around the palace were the lanes and allevs of the city-scenes of poverty and squalorthe icy hand of death shall fix thee forever, and mongers and adulterers. There is a distinction ed, half-starved looking creatures, with tattered the irrevocable sentence go forth "Him that is —its all right." filthy, let him be filthy still !"

garments and faces worn with deep marks of want and woe, lingered round the gates. Out-"As thy soul liveth, verily there may be but a around dreamily, caught the eye of the nurse, ed by the Irish Methodist Conference: side the gates !- and this was one strange in-"As thy soul liveth, verily there may be but a step between you and death." With all our abounding privileges, in this age of Gospel light about a privilege abounding privileges about a privilege about a prival prival privilege about a prival prival prival prival prival congruity of my dream, for on the gates were emblazoned in golden letters, which were illustrated between you and death." With all our then of the Christian friend who watched. minated into transparencies at night, the wordsgreat salvation ?"-Rev. J. R. Macduff. those golden words, was so low as to be within

The Sabbath a Holy Day.

NOT A HOLIDAY.

feeblest sound, in time, and often immediately, the stately portals opened from within, turning quietly drawn inside. Then I saw that the inside of the gates was of translucent pearl. A likewise its conditions. Nay, the very pith and stream of light and fragrance for a moment emphasis of the appointment is concentrated in came through, and induced others afterwards to the one word "holy." If man were only an place He stood, and said, in tones that every one could hear—"I am the Door. By me if any man enter he shall be saved."

One wretched and woe-worn woman gave a tremulous glance at His face, and then listening again to those tones, not welcoming merely but pleading and persuasively tender, she merely leading and persuasively tender of the shood of the sunshine.

The daughter came, and the applaauses of the blood of Jesus Christ!" "Now," said the missionary, "you must say these words on your keed-day screens his nature against wickedness, to all the surrounding influences to be the most effective, as it is the most pleasing.

And certainly it is one which experience proves to be the most effective, as it is the most pleasing.

And certainly it is one which experience proves to be the most effective, as it is the most pleasing, again to those tones, not welcoming merely but pleading and persuasively tender, she ventured close to him, and fell on her knees to him, and fell

stretched out his hand, and took her hand and angel, ruined, becomes the chief of the fiends. led her in. Then I understood what His words The Sabbath thus becomes a saturnalia; the had meant ;-that by saying, "I am the door," day of rest the day of idleness-the Devil's ho-

of the lifeless knocker, stretched out His living credness, and its first safeguard is the protection

" I'm Falling."

"I have nothing to expect, sir, but conden not free enough, the gates were thrown open nation; nothing to expect but condemnation."

who feel that life or death is involved in its issues. Work out your own salvation with fear and trembling. The salvation is all God's giving, the Zoar of refuge is God's providing. But the Zoar of refuge is God's providing the Zoar of refuge is God's providing. But the Zoar of refuge is God's providing the Zoa He continued slowly and deliberately. in reaching it you must set out, with staff in low a broken law. Mark me—I have not open—the Taeping movement was destined to be a di-

Uses of Scripture History.

Religious Intelligence.

the room the palace, and offered them the palace, and offered them the palace freely, yet few listened. But with that strange absence of the scene of incongruity and the record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, n strange absence of the scene of incongruity and the emotion of surprise characteristic of dreams, I did not wonder! Patiently He went in and the emotion of surprise characteristic of dreams, I did not wonder! Patiently He went in and the emotion of surprise characteristic of dreams, I did not wonder! Patiently He went in and the emotion of surprise characteristic of dreams, the doctrines of the cross. Let your sermons the we read the record where he has written, "I have record the record where he has written, "I have record the record where he has written, "I have record the record where he has written, "I have record the record where he has written, "I have record the record where he has written, "I have record the record where he has written, "I have record the record where he has written, "I have record the record where he has written, "I have record the record where he has written, "I have record the doctrines of the cross. Let your sermons the doctrines of the cross the doctrines of the cross. Let your sermons the doctrines of the cross that I am guilty of corruption and record where the doctrines of the cross that I am guilty of corruption and record where out among them, pleading with one another, oftening encountering rough words and blows; often possession and are now its main seoftening encountering rough words and blows; cost of the possession and are now its main seoftening encountering rough words and blows; cost of the possession and are now its main secity, then, feeling that they had lost what they man, "my wife is dying, would you come in and the words with our tears, for we cannot withhold the words with the words most greatly prized, and seeing that they had see her?" Go you in first; tell her the gentle- admiration from the finest gifts and noblest sons who have but one opportunity of hearing nothing to fear from foreign powers, they would ravage the whole country in large masses the fear of death, and ask her if she wishes to and spread death and descruction everywhere see him." The man went in, and soon returned wisdom of mortals in proportion as it adumbrates that all may find in that sermon a clue to heaalong their path. It is truly terrible to contemsaying, "Sir, she will be glad to see you." The plate the probable consequences of turning these daughter conducted the missionary to the room.

The old woman was evidently dving.

You

The old woman was evidently dving.

Turn now to the last form of greatness. John prosper you.

Howard inherited a delicate constitution, which wide, and He stood there, the out-stretched hand instead of the door, the living friend instead of was a large man, massive of feature and muscular men, stung to madness, loose on the country. The old woman was evidently dying. 'You instead of the door, the living friend instead of the written words of welcome. And as if that were not enough, instead of saying, "Come to me!" He came Himself—He came to seek and me!"

Was a large man, massive of feature and muscular of the face was increased by the masses of thick, black hair, that lay in confusion about the pillow, brushed off trade. Though more then a match for the Image of trade. Though more then a match for the Image of trade. Though more then a match for the Image of trade. Though more then a match for the Image of trade. Though more then a match for the Image of the door, the living friend instead of the door, the first the door, the first the door, the first the door, the door, the door, the first the foreign ports; but they would certainly keep hovering about, them, and block up all the avenues of trade. They would not, I believe, attack the foreign ports; but they would certainly keep hovering about, them, and block up all the avenues of trade. They would not, I believe, attack the foreign ports; but they would certainly keep hovering about, them, and block up all the avenues of trade of the first them. They would not, I believe, attack the foreign ports; but they would certainly keep hovering about, them, and block up all the avenues of trade of the first them. They would not, I believe, attack the foreign ports; but they would certainly keep hovering about, them are th lay in confusion about the pillow, brushed off from the dead whitness of the forehead. Struck trade. Though more than a match for the latter aided much a journey and not know where you are godown suddenly from run nearty life to the bed of death, he made there and then an agonizing confession, such as too often racks the ear of the Beware of Delay.

"Haste thee!" every day, every hour is precious. Make the most of the golden moments. If God have now sent his ministering angels to thee, whatever these may be, though they should be the sable messengers of sorrow and bereavement, listen to their call! Up, and prepare for the journey; go with the determination of those the journey; go with the determination of those and the journey; go with the determination of those is a too often racks the ear of the listener at unhappy death-beds.

Session, such as too often racks the ear of the listener at unhappy death-beds.

A meek woman sat near the nurse, who was striving quietly to alleviate the suffering he encides the rebellion here and there, but not to uproof the point of the says, he is not check the rebellion here and there, but not to uproof the point of the says has cured him of the fear of the sufferings of prisoners, he became a ment of a new dynasty, and if it be our plan to check the rebellion here and there, but not to uproof the says has cured him of the fear of the wind prisoners, he bearme and made a witness of the sufferings of prisoners, he bearme and made a witness of the sufferings of prisoners, he bearme and made a witness of the sufferings of prisoners, he bearme and met the did not tell you what has taken place in his mind proof the sufferings of prisoners, he bearme and met the did not tell you what happened him. He says, he is not check the rebellion here and there, but not to uproof the point of the says has cured him of the fear of the wind has taken place in his mind proof the sufferings of prisoners, he bearme and met the did not tell you what has taken place in his mind proof the sufferings of prisoners, he bearme and met the did not tell you what has taken place in his mind proof the sufferings of prisoners, he bearme and met the did not tell you what has taken place in his mind proof the sufferings of prisoners, he bearme and met the did not tell you what has taken place in his mind proof the sufferings of prisoners, l "There parate and distinct rebellions that now tear and said, "This can cure you as well as your hus-

Irish Missions.

abounding privileges, in this age of Gospel light and Gospel blessing, may we not—remembering feet stand on the slippery edge of a great gulf. his horse. Once he asked the man of the house of society to terrify and overwhelm Europe, like and on the slippery edge of a great gulf. his horse. Once he asked the man of the house of society to terrify and overwhelm Europe, like and on the slippery edge of a great gulf. his horse. Once he asked the man of the house of society to terrify and overwhelm Europe, like and on the slippery edge of a great gulf. how Lot's wife perished, despising angelic warn- O, for some foundation!" He stretched out his if he ever thought about dying, and what his the cloud of the prophet, no larger than a man's evil and the good. feelings were. "I feel awfully afraid," the man hand, which suddenly overspreads the horizon The gates were solid, and enormously massive, the blocks of black marble. No violence could appeal of the great apostle: "If the word spoken the blocks of black marble. No violence could appeal of the great apostle: "If the word spoken the blocks of black marble. No violence could appeal of the great apostle: "If the word spoken the blocks of black marble. No violence could appeal of the great apostle: "If the word spoken the blocks of black marble. No violence could appeal of the great apostle: "If the word spoken the blocks of black marble. No violence could appeal of the great apostle: "If the word spoken the blocks of black marble the blocks of black marble the blocks of black marble. No violence could appeal of the great apostle: "If the word spoken the blocks of black marble the black marble like blocks of black marble. No violence could have forced them. There was no crevice at have forced them. have forced them. There was no crevice at which any one could get a glimpse of what was within. But the golden knocker underneath of "Not for me;" and pen cannot describe the ideas they convey comfort, as God's instrument, to the immeasurable woe in that answer.

"I shall fall, I am falling!" he shrieked, an place called hell, and a place called purgatory. "I shall fall, I am, falling: he shireacd, and all was overinstant after—he shuddered, and all was overinstant after—he shuddered, and all was overThe willfully blind, deaf and maimed, had gone
for I have never been there." Mr. H. asked,

The shuddered, and all was overThe willfully blind, deaf and maimed, had gone
for I have never been there." Mr. H. asked,

The shuddered are all reflections of the Infinite mind;

The shuddered, and all was overThe willfully blind, deaf and maimed, had gone
for I have never been there." Mr. H. asked,

The shuddered are all reflections of the Infinite mind;

The shuddered are all reflections of the Infinite mind;

The shuddered are all reflections of the Infinite mind;

The shuddered are all reflections of the Infinite mind; The willfully blind, dear and manneu, nau gone for 1 nave never been there. All II. askeu, before his Judge. The despairing soul had taken "Did you never meet an old book that gives in and though the hero planned in selfish ambition, you harm insensibly. It will mold and color believing that the Comforter will descend and formation of heaven and hell?" "I never did." dyed his robes in blood, heralded his march with your ways of thinking and feeling much more rest upon my work." Go into the pulpit with It were a fallacy in logic, and a perversion in that last plunge into eternity.

that last plunge into eternity.

formation of heaven and hell?" "I never did." dyed his robes in blood, heralded his march with your ways of thinking and feeling much more that last plunge into eternity.

formation of heaven and hell?" "I never did." dyed his robes in blood, heralded his march with fires of death, lay down at each stage in green than you would think. You like its talent, you this feeling, and preach always in faith. on their massive hinges with a sound like the morals, to claim that the Sabbath should be a music of many choirs, and the applicant was festival and not a sacred festival. The same ber where he died has kept the echo of that ter-I do not remember having ever heard of him." still with a smile looking forward upon the smoke ly, its general chararacter and tone; and you take this truth with you, "the word will not be "Did you never hear of Jesus Christ?" "Never." of conflict, and backward over desolated lands, think you are so on your guard against these, in vain. God will give you "signs following." "I cannot receive that statement. A man of smouldering ruins, and blighted happiness left wardly protesting against them each time you your years, seventy or more, never to have heard in his path, shouted onward; yet all this cannot feel them, that no effect will be produced by them knock. But immediately the gates were closed, and stood a wall of impenetrable marble as befor evil, it might be enough to prescribe a stated rest of one day in seven as a mere sanitary ture. Is it not manifest that, by putting so large the blessed Virgin, Mary's Son?" "I know her reflection of Almighty power. rest of one day in seven as a mere sanitary and whilst meditating on my dream fell asleep again.

The set of one day in seven as a mere sanitary and whilst meditating on my dream fell asleep again.

The set of one day in seven as a mere sanitary and whilst meditating on my dream fell asleep again.

The set of one day in seven as a mere sanitary and whilst manifest that, by putting so large the blessed Virgin, Mary's Son?" "I know here the blessed Virgin, Mary's Son?" "I know he

fell asleep again.

In my second dream, I saw the same palace as in my first, but the massive doors were gone, as in my first, but the massive doors were gone, as in my first, but the massive doors were gone, as in my first, but the massive doors were gone, and the result, as shown by experience, the thereby sought to attract and interest the give you could get this old book, it would book, it would get this old book, it would get this old book, it would get this old book, it would give you very nice information about Him."

Jesus, if you could get this old book, it would give you very nice information about Him."

or the oars of past ages, but of its own motion, and into the unknown latitudes, like a noble ever on the stretch with the oars; ever in an indication. It is wise to follow, in our own indication. It is wise to follow, in our own indication. It is wise to follow, in our own indication. It is wise to follow at the popular breath, against it to keep you from drifting with it.

And your moral nature is not—so to speak—would get me that book." "I and into the unknown latitudes, like a noble ever on the stretch with the oars; ever in an indication. It is wise to follow, in our own instructions, the Divine pattern thus set us. Reas in my first, but the massive doors were gone, and in their place stood the form of One whom, although I had never seen Him, I had heard so and in their place stood the form of One whom, although I had never seen Him, I had heard so often described, and so faithfully, by those who had seen Him, that I knew Him at once. The had seen Him, that I knew Him at once. The same wretched beings were cowering wretched beings were cowering wretched beings were cowering to the local and in their place stood the form of One whom, and in their place stood the form of One whom, although I had heard so of the book, I will give you a receipt out of the care of the book, I will give you a receipt out of the ca same wretched beings were cowering round; turn the day of grace and moral season of temptation. You throw down the mobile the massive barriers were gone, and in their place He stood, and said, in tones that every place He stood, and said, in tones that every one could hear—"I am the Door. By me if any one could hear against wickedness of law or showing the principles of law or showing the principles

General Miscellanp.

True Greatness.

translated the words accurately, and said she that he carried conviction to all around, allayed Another month rolled round. As the mission- all his hearers pray, least he should make an end : ary neared the place the man met him on the writing with such adventurous speculation, yet no impenetrable gate, but that in the doorway, The Sabbath, therefore, must be maintained THE FOREIGN GOVERNMENTS AND THE TARPING road, and taking off his hat, twirled it around his such practical good sense; such sweet simplicity, head, exclaiming in Irish, in characteristic warmth, and yet such captivating imagery; such saga-The Rev. John Macgowan, of the London "A hundred thousand welcomes to you!" The cious observation, yet such comprehensive reach; delivered at the recent session of the Wesleyan delivered at the recent session of the Wesleyan mand to aid and welcome all who came.

And I again awoke from my second dream.

The Rev. John Macgowan, of the London missionary thanked him, and inquired, "How have you been doing since I saw you?" "Well, says: "Of late the Taepings have been greatly the extent to which fresh legislation may be carbon to the Wesleyan missionary thanked him, and inquired, "How have you been doing since I saw you?" "Well, says: "Of late the Taepings have been greatly the extent to which fresh legislation may be carbon to the Wesleyan missionary thanked him, and inquired, "How have you been doing since I saw you?" "Well, says: "Of late the Taepings have been greatly the extent to which fresh legislation may be carbon to the Wesleyan missionary thanked him, and inquired, "How have you been doing since I saw you?" "Well, says: "Of late the Taepings have been greatly says: "Of late the Taepings have been greatly says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have you been doing since I saw you?" "Well, Before long I fell asleep again, and then again ried is, and has been, a matter of contest. No flung open wide, but that gracious princely form stood in them no more. Among the most wretched of that crowd He went—among the mained, the halt, and the blind. They thronged around him, yet many of them scarcely seemed to head him, yet many of them scarcely seemed to head attitution, there would seem to be seemed to head attitution, there would seem to be seemed to head attitution, there would seem to be seemed to head attitution, there would seem to be seemed to head attitution, there would seem to be seemed to head attitution, there would seem to be seemed to head attitution, there would seem to be seemed to head attitution, there would seem to be seemed to head attitution, there would seem to be seemed to head attitution, there would seem to be seemed to head attitution. the halt, and the blind. They thronged sure string religious in sitution, there would seem to be no reason why negative and defensive legislation may not be most stringent and personny, saving the liber round a rag merchant, bargaining with the most them separating to quarrel and fight over their purchases, or bartering their rags again as seagerly for a draught of the intoxicating drinks which had transpired in the made so many of them the lost creatures of the made so many of them the lost creatures when he has already given the hord them the severe. Not a rag or a burning drop was to be had except for money, and often for a price be had except for money, and often for a price were. Not a rag or a burning drop was to be had except for money, and often for a price which to them was life itself. And he came to the finds and thought, your stimuted the said of the Sabbath as an existing religious in a sitution, there would seem to be no reason why as an old friend of the Kan Wang, was widely the world of knowledge, no less its untrodden doserts host to would not be afraid to drop dead at your bottom, classifying its process feet: "Just tell me how you got this former was cold, suspicious and unfriendly; the latter was warm, confidential; and very cordial. The political events which had transpired in the meantime will account fully for the different form the meantime will account fully for the different form the meantime will account fully for the different form the meantime will account fully for the different form the secretion and thought, your stimuted of the Sabbath as an existing religious in sitution, there would seem to be no reason must be required as a world of knowledge, no less its untrodden dosert the world of knowledge, no less its untrodden dosert the world of knowledge, no less its untrodden dosert the world of knowledge, no less its untrodden dosert the world of knowledge, no less its untrodden dosert the world of knowledge, no less its world of knowledge, no less its untrodden dosert the world of

hem outside the sates, and then left them to purue the appointed path.

The Gospel is a beautiful combination of sim
The Gospel is a beautiful combination of sim
The Holling of the sates, and then left them to purue the appointed path.

The Gospel is a beautiful combination of sim
The Holling of the curiosity of modern art," collating "no medals," and collecting no manus to the depths of the understandings and the hearts of the understandings and the hearts of the neonle.

The Holling of the curiosity of modern art," collating "no medals," and collecting no manus to the depths of the understandings and the hearts of the understandings and the hearts of the neonle. stitions. This wonderful movement has not been the child going through the house. Again the "no scale of the curiosity of modern art," colple faith with earnest working—a simple dependence of the large of the and pain," taking the guage and dimensions " of All was enclosed within a high wall, so that from

For when they shall say, Peace and safety, then Is that repentance? Do not try to console me; the way of salvation. The two who completed boast of being a self-made man. Little, indeed, but exposing his person in infected places whi-For when they shall say, Peace and safety, then Is that repentance? Do not try to console me; the way or same way sudden destruction cometn." SUDDEN: yea, save your sympathy for those who will bear it, sudden." "Remember Lot's wife!" What for I cannot."

"Sudden." "Remember Lot's wife!" What must have been the feeling of this woman as, in "Thank you, nurse," as she wiped his brow, ployed as teacher and exhibit to direct attention downward instead of upward, rettos that he might speak with authority the save your sympathy for those who will bear it, assistant in the printing-office; the other is emponent to direct attention downward instead of upward, rettos that he might speak with authority the must have been the feeling of this woman as, in the twinkling of an eye, she felt every limb hardthe twinkling of an eye, she felt every limb hardto measure ourselves by ourselves or by human word of mercy; and finally yielding up his life of the Holy Spirit in your study of divine truth, the twinkling of an eye, she felt every limb hard-ening—her body incrusted with the briny shroud, a winding-sheet of salt. No sculptor's chisel ever so depicted the horror of despair as in the rayless eyes of that cold statue on the heights of cannot corn don't grow from thistle-rayless eyes of that cold statue on the heights of cannot corn don't grow from thistle-rayless eyes of that cold statue on the heights of cannot dead to be indicated his parched lips; I am not dead to kindness, if I am to hope. I thank you, sir, for Ngukang appointment. About twenty-five miles beyond our furthest appointment, there are now about a dozen inquirers, who have given up their idols and are receiving instruction in the doctrines of have achieved," as to say, "Rehold this great whosever believeth in him might not perish."

It is as foolish and as wicked to say, of the Holy Spirit in your study of divine truth, Ngukang appointment. About twenty-five miles the standards. It is as foolish and as wicked to say, of the Holy Spirit in your study of divine truth, Ngukang appointment. About twenty-five miles world this great knowledge which I have achieved the horror of despair as in the good. If we sow thorns, you know, we cannot dozen inquirers, who have given up their idols and are receiving instruction in the doctrines of have achieved," as to say, "Rehold this great in your converts at our form the hour of markind, without the Scripture will be more efficacious than any word of mercy; and finally yielding up his life of the Holy Spirit in your study of divine truth, Ngukang appointment. About twenty-five miles with the briny shroud, a winding-sheet of salt. No sculptor's chisel with the briny shroud, a winding-sheet of salt. No sculptor's chisel winding up his life of the Holy Spirit in your study of divine truth, Ngukang appointment. About twenty-five miles winding up his life of the Holy Spirit in your study of divine truth, Ngukang appointment in the of the Holy Spirit in your study of divine truth, Ngukang appointment in the reap flowers—and corn don't grow from thistic-siddim!

seed. I have been following up the natural laws, and are receiving instruction in the doctrines of seed. I have beineved, as to say, "Behold this great seek to resemble the Deity; and I see an affinity between them and the great seek to resemble the Deity; illuminate their hearts, and cause the bearts and cause the parts and cause the parts and cause the parts and cause the parts are the parts and cause the parts and cause the parts are the And what shall be thy receives, negligent procrastinator! despiser of grace, when, all unmeet and unready, made for the holy; without are dogs, and whore-Say it not, lest a blasting fall upon thy head, and thou be driven from men, and thy dwelling be from the grand to the horrible, for greatness Lord, we persuade men." Again he says: "We, with the beasts, to teach men that the Most High perverted makes us resemble Satan instead of as workers together with Him, beseech you that

Ministerial. Counsels to Ministers

WHOLE No. 688.

To me, while privileged occasionally to hear misery, depression, and contempt," remembering "the Word of God from honored brethren, those seem to me, upon the whole, to be the most invisiting "the forsaken," comparing and collating structive ministers who have the gift, and cultithe "distresses of all men in all countries:" vate it, of expounding God's word. It is right, not only sacrificing his time, and talents, and no doubt, to take texts as mottoes and watchestate upon the alter of universal benevolence, words, and so preach the truth of Scripture.

After that, till eleven o'clock, his mind wan
The following facts, almost verbatim, were ruleth in the kingdom of mind, and giveth doyou receive not the grace of God in vain." Do After that, till eleven o'clock, his mind wanUp, then, tarry not! Lost or saved, heaven

After that, till eleven o'clock, his mind wandered, then he slept a few moments. Presently

ommunicated to the writer by the Rev. Robert

ommunicated to the wr Up, then, tarry not! Lost or saved, heaven dered, then he slept a few moments. Presently communicated to the writer by the Rev. Robert of the striking of the clock, he looked or hell, is the awful, the momentous alternative! roused by the striking of the clock, he looked Hewitt, one of the general missionaries employ-The three forms which it assumes are power, of light; and that the most lovely reflection of of the Spirit, and put it clearly and forcibly be-

With tears, entreaties, cries to save, And snatch them from a gaping grave