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Whole No. 355

A Privilege.

m ther was not cannot say to yet in young child, a darling son of unusual rows were deep and o'erwhelming. Here blasted An e-teemed friend on wittons of grief, remarked "I thank tool

And now I give thee back to God, My darling only son, Thy much loved form, beneath the sod, Must rest, my beauteous one!

God gave thee to thy mothers arms, I pressed thee to my breast, And as I shielded thee from harms, I telt that I was blest.

I weep, but O, I'll check these sighs Nor look beneath the sod. I nursed an angel for the skies, My darling is with God.

Oh mine has been a sweet employ. An angel ministry, Father thou saidst, "Take this my boy And nurse the child for me.

I cannot deem myself unpaid, My wages thou hast given, For mine the privilege was made, To train an heir of heaven.

An angel now in robes of light, He'll minister to me, And oft shall we in strains unite, Of heavenly minstrelsy

He was my treasure here below. And now my God in love, Doth bid me let my treasure go, To be laid up above.

Oh I am rich in blessings now, To me the grace is given, To have a child whose beauteous brow, Now wears a crown in heaven.

[FOR THE PROVINCIAL WESLEYAN.] Melchizedec.

The narrative related by Moses of Melchizedec is very short but comprehensive. Its figurative meaning is not only hinted at in the sacred oracles, but very particularly explained by the divine teachings of He-

Abram, the patriarch, with his little army, had surprised and defeated the confederated kings, who having plundered Sodom, among other prisoners carried away his kinsman.

it is a most extraordinary circumstance that Melchizedec, in this wicked country, was nevertheless priest of the Most High God, and vested with equal dignity. This illustrious-Gentile retained the knowledge of the true God, esteeming it no disparage- of their souls in prayer. ment of his regal honor to officiate in the solemn services of true religious worship. Hospitable as this monarch was, he appeared also as a religious priest-in the Thus far Moses gives the secret story .-From what parents Melchizedec descended when he was born or died, or who succeeded him, are questions men are not permitted to solve. The Scripture silence itself is expressive on the subject. "For he was made like unto the Son of God." David, in spirit, says of the Messiah, "Thou art a briest for ever after the order of Melchize-

To whom can this name of Melchizedec was King of Salem, which by interpretation him by the Rev. George Burder. in the Holy Ghost. Thus may this divine half seriously:

a Paper

Litera

&c. 80

"He brought forth bread and wine" to that I preach the gospel." refresh the hungry and thirsty wearied soldiers, when returning from the slaughter of the kings. Our true Melchizedec ever refreshes those who are truly engaged in the Lamb in the midst of the throne shall feed have."

bless the children of Abram, not with the benediction of words, but real and lasting in turning every one of us from our iniquities, state of anxiety in respect to his salvation. tenth of the spoils. This is a convincing have gone out."

heither beginning of days, neither end of life, and hence a priest continually—for although he died the death of the cross, yet even in death, he was a priest; and now he pray." ever liveth to make intercession for us.

their mortal breath, and with them their priestly honors have been laid in the dust. But our Priest, after the order of Melchizedec. immortal, himself was the sacrificethe altar-tabernacle, and the temple-was assisted by none, nor succeeded by any!

When Moses speaks of Melchizedec as though he had been immortal, we have but a faint shadow, and not the image itself, of the things that are found in our Lord Jesus Christ. To know Christ as our interceding Priest is the distinguishing privilege of all the royal priesthood; and those only see Him by faith whom the world seeth no more. His intercession is everlasting, because he ever liveth. This holy incense cannot be imitated for any other purpose; and wicked is that false church which impiously confides in the merits of any living or dead saint, and ascribes the glory of our only blessed Mediator to another.

Jesus Christ is the only altar-Jesus Christ is the only Priest who stands with his golden censer. Blessed be God for such an altar, such a sacrifice,—such a HIGH PRIEST. By HIM our incense of prayer and of praise shall ascend for a memorial before God, and meet his gracious acceptance. What then remains for us, but to render unto our gracious God such a sacrifice continually G. P. D. The Clove, April, 1856.

FOR THE PROVINCIAL WESLEYAN. Public Prayer.

I hear it frequently regretted that more ought to be kept in view by those who are thoughts have been suggested to my mind: that through these fertile regions passes the

1. As to what ought to be avoided .the united testimony of all true Christians, of inhabitants. And almost every true recheck rather than promote devotion; there- The difficulty of obtaining correct informafore people should avoid making their pray- tion accounts for this fact. But recently a ers too long.

before invoking the Divine blessing is both ning to attract some attention. With regard unnecessary and unprofitable.

ing instruction in such a manner as belongs travel will bring fresh and important facts of more properly to the pulpit, as such a course to light. is likely to draw the mind from the proper object of prayer. 4. An ostentatious display of learning in

prayer is an abomination in the sight of God, and distasteful to all good men.

true penitent, while it ascends into the ear branches or rivers. And then the timber is What hath God already wrought through while as we may believe, the native agency of the Most High, reaches also the hearts of all good men and calls forth all the powers all good men and calls forth all the powers all good men and calls forth all the powers all good men and calls forth all the powers all good men and calls forth all the powers all good men and calls forth all the powers all good men and calls forth all the powers all good men and calls forth all the powers all good men and calls forth all the powers all good men and calls forth all the powers all good men and calls forth all the powers also the hearts of the agency of this Society? He has raised it is in a course of providential training, till good men and calls forth all the powers also the hearts of the agency of this Society? It has raised up on the western shores of Africa an inde-

tormer character he brought bread and wine, whilst in the latter he blessed the illustrious ner and spirit, which ought certainly to be climate I have the latter he blessed the illustrious ner and spirit, which ought certainly to be climate I have the latter he blessed the illustrious ner and spirit, which ought certainly to be climate I have the latter he blessed the illustrious ner and spirit, which ought certainly to be climate I have the latter he blessed the illustrious ner and spirit, which ought certainly to be climate I have the latter he blessed the illustrious ner and spirit, which ought certainly to be climate I have the latter he blessed the illustrious ner and spirit, which ought certainly to be climate I have the latter he blessed the illustrious ner and spirit, which ought certainly to be climate I have the latter he blessed the illustrious ner and spirit, which ought certainly to be climate I have the latter he blessed the illustrious ner and spirit, which ought certainly to be climate I have the latter he blessed the illustrious ner and spirit, which ought certainly to be climate I have the latter he blessed the illustrious ner and spirit, which ought certainly to be climate I have the latter he blessed the illustrious ner and spirit, which ought certainly to be climate I have the latter he blessed the illustrious ner and spirit, which ought certainly to be climate I have the latter he blessed the illustrious ner and spirit, which ought certainly to be climate I have the latter he blessed the illustrious ner and spirit, which ought certainly to be climate I have the latter he blessed the illustrious ner and spirit ner and spir been found to be the most profitable.

Charlottetown.

Preaching the Gospel.

Dr. Sprague tells the following anecdote

haracterised our blessed Saviour while inverse of the world, and with his dying breath he implored and knew little and cared nothing of the origiveness on his murderers. Peace was originately and knew little and cared nothing of the originate which government and rengious spirits as elastic as the antique of the world, and knew little and cared nothing of the originate which government and rengious spirits as elastic as the antique of the world, and knew little and cared nothing of the originate which government and rengious spirits as elastic as the antique of the world, and knew little and cared nothing of the originate which government and rengious spirits as elastic as the antique of the world, and knew little and cared nothing of the originate which government and rengious spirits as elastic as the antique of the world, and knew little and cared nothing of the originate which government and rengious spirits as elastic as the antique of the originate which government and rengious spirits as elastic as the antique of the originate which government and rengious spirits as elastic as the antique of the originate which government and rengious spirits as elastic as the antique of the originate which government and rengious spirits as elastic as the antique of the originate which government and rengious spirits as elastic as the antique of the originate which gives the originate which government and rengious spirits as elastic as the originate which gives the originate which gives the originate which are the originate which ar ing, and with his dying breath he implored himself, but was a mere man of the world, caution and comfortable dwellings, we may restraints which government and religious spirits as elastic as the air they breathed. the grand blessing he died to purchase for true gospel. This man, conversing one day sinners, and now lives to bestow, even joy with Mr. Jones, said to him, half jocosely, so many lives have been sacrificed, where so colonists, their descendants, the native born phical serenity? Perhaps we cannot avoid

the calm regions of joy and felicity, where everybody knows that at the University I she extends her dove-like wings for ever and ever! was considered greatly your superior?"

was considered greatly your superior?"

"Why," said Mr. Jones, "the reason is Farms, Cultivation.—Around the city of

almost every text I preach upon is from Matthew, Mark, Luke or John. Said Mr. Jones, "You may do that, and

death of Melchizedec, or of his consecration lines—I had no intention of doing it; but,

come to Christ and say, " Lord, teach us to

Aaron and his successors have resigned of every system of religion on earth.

Africa. The progress of colonization in connecmaking us better acquainted with the interior many long existing errors in relation to it. Until latterly, it was supposed, that the further you depart from the coast toward the intelligent, more ignorant of the arts of life. The coast inhabitants, were imagined to European nations. This impression is found to a statement of Mr. Bowen, Baptist Missionary in Yoruba, Central Africa, who is represented as one of the most remarkable men in the whole missionary field, and whose statements are deemed of high authority.-He describes the city of Illorin, as the largest and most populous he has ever seen, exassociates, Rev. Mr. Clarke, gives some interesting facts concerning the country in which they are laboring, in a letter to the Christian Index, which we are sure will be very acceptable to the reader:

" Extent of the Field .- Within our reach populous country to the east, called Ejesha or Elesha, containing large cities, is beginto this point, I am constrained to believe we 3. There should be no attempt at convey- are yet only in the gray dawn of day. Every

Face of the Country .- The general appearance and face of the country is such as 8. As there can be no real prayer with- These hammock lands, high and dry, are of

Prayers should be short and simple, and glect necessary precautions, yet is more pleanization Society on the west coast of Africa Prayers should be short and simple, and will always be so if the Lord's prayer sant than most persons suppose. The heat soon becomes a matter of but little unpleasion becomes a matter of but little

tion with Christian missions, is gradually suffice. There is to be seen any day in the adjacent isles, seems destined to be Chrisof the African continent, and correcting gold and silver, hoes very respectable.— tian institutions by similar means. Colonizcentre of the continent, the inhabitants were of an American artist. I cannot tell you But for the providential movement by which the region of storms and vapors, has its disposed to hear the Gospel. more rude and barbarous, less social, less a tenth of their ingenuity. The most su- Australia has become the seat of Christian sides burdened with verdure, and with fruits have derived some advantage in these respects, from long intercourse by trade, with cancelly. I mention these facts to give you some idea of their ingenuity and mental heathenism.

Thus, the to be wholly false. The population of the marked advance of the people toward civiliand the general spread of the gospel. This brow.—N. Y. Evangelist. interior proves, as research extends, to be zation. Still there are some signs, arising coincidence, we think, is such as to connect not only vastly more numerous, but every from continued intercourse, that vindicate a Colonization with the grand, ultimate develway superior in condition to that of the claim above savages. These evidences are opment of the Christian scheme, in the final coast. This superiority also extends to the to be seen in their flashes of wit, and their overthrow of every false system of religion over the every false system over the every false sys physical characteristics of the country. The climate is more salubrious, and the face of the are haughty in their belief of their supericlimate is more salubrious, and the face of the country more agreeable, and better adapted to agriculture and commerce. As evidence of the populousness of the country, we refer of the populousness of the country, we refer climate is more salubrious, and the face of the country more agreeable, and better adapted its own pure, peaceful, and glorious reign to wor the nations of the earth. But however this may be, African colonization bears the country, we refer this may be, African colonization bears the country more agreeable, and better adapted to agriculture and commerce. As evidence of the populousness of the country, we refer this may be, African colonization bears the country more agreeable, and better adapted to agriculture and commerce. As evidence of the populousness of the country, we refer this may be, African colonization bears the country more agreeable, and better adapted to agriculture and commerce. As evidence of the populousness of the country, we refer this may be, African colonization bears the country more agreeable, and better adapted to agriculture and commerce. As evidence of the populousness of the country, we refer the country more agreeable, and better adapted to agriculture and commerce. As evidence of the populousness of the country more agreeable, and better adapted to agriculture and commerce. As evidence of the populousness of the country more agreeable, and government, and the establishment of the own pure, peaceful, and glorious reign to the country we took our tites own pure, peaceful, and glorious reign to the country we took our tites own pure, peaceful, and glorious reign to the country we took our tites own pure, peaceful, and glorious reign to the country we took our tites own pure, peaceful, and glorious reign to the country we took our tites own pure, peaceful, and glorious reign to the country we took our tites own pure, peaceful, and glorious reign to the country we took our tites own pure agreeable, and glorious reign to the country we took our tites own pure agreeable, of the populousness of the country, we refer it is may be, Atrican colonization bears the factured expressly to please old customers, green grass, with a boundless plain on all to a statement of Mr. Bowen. Bantiet Misderful people. Africa is second Asia." verv general mistake:

in the habit of praying in public. From are the important kingdoms of Yoruba, now is, and of its past history, than you could and providential character of their mission, is, and of its past history, than you could and providential character of their mission, long experience and observation on this occupied, Nuti, Gambard, Housa, and Borgu. is, and of its past history, than you could and provident and provident evidence. The Presivery important subject, the following thoughts have been suggested to my mind:

And it is not a little, unimportant matter, as small and elegantly formed as those of dent of this republic, (Mr. Roberts) in an it appear as fine a piece of satin as ever probably be my last.

Steam in Egypt is any white man, his nose is not "confounded opening address before both houses of the was manufactured; if he cannot turn everymighty and majestic Niger. These are pop-with his projecting cheeks," but prominent Legislature, in 1854, co.nmences his speech Long prayers are rather discountenanced ulous kingdoms, boasting of towns and cities, and strait, his lips are thin, his chin is full, with these words: "Every revolving year by the Holy Scriptures, and according to containing tens and hundreds of thousands his facial angle good, and if you enter into brings with it cause of congratulation and are calculated to tire the audience and search increases the number to our surprise. conversation with nimb, you will room that God has endowed him with intellect of which we are engaged, of rearing upon that God has endowed him with intellect of which we are engaged, of rearing upon conversation with him, you will soon find thankfulness to God that the great work in believed by some if I should aver it, but the onward in its march by gradually developpeople are here and may be seen by any ing its practicability and excellence." one who will come where they are."

> you have never seen. Those who have ure, commerce of arts, teeming with popula- night which has so long overshadowed to keep it on your shelf." visited the prairie lands of Texas have seen tion, requiring nothing but the beneficent them:" Have we not here evidence that ricans, more particularly to those who ne of the achievements of the American Coloosity of the British Government. Speaking Christian Advocate. tions, Christian churches, and Christian Perhaps my opinion would be modified if I gerous to health, fires are not only conduc-

tion, and does not this typify that Jesus since you have got into this uncomfortable state, I advise you to go and see Mr. Jones."

child, has a load of some kind, either to be carried home or to the market, I would suppose at least one thousand bushels of suppose at least one thous state, I advise you to go and see Mr. Jones."

Those who would pray aright, must come to Christ and say, "Lord, teach us to pray."

So far as we know, prayer forms a part of every system of religion on earth.

The state is advise you to go and see Mr. Jones."

Carried nome or to the market, I would stand so the market, I would suppose at least one thousand bushels of general and final spread of the gospel over the globe. By what other means has our own continent been brought under Christian influence. The heart of Egypt's have already stolen over his brow, but the general and final spread of the gospel over the globe. By what other means has our own continent been brought under Christian influence. Wrinkles hardly know where to take up their abode on those placid features, that never yet writhed in anger or scorn.—

Mechanics, Arts, Governments.—Weavers, that never yet writhed in anger or scorn.—

Mechanics, State is throughout the land, children torn from parents, husband from wife, to swell the army of a brutal prince. The heart of Egypt's the devery day.

Mechanics, Arts, Governments.—Weavers, that never yet writhed in anger or scorn.—

Mechanics, State is not head every day.

Mechanics, Arts, Governments.—Weavers, that never yet writhed in anger or scorn.—

Those who would pray aright, must the globe. By what other means has our on this count tracery of time has been light on his countering the book of the Rev. Mr. Thompson, of the Tathe globe. Wrinkles hardly know where to take up their abode on those placid features, that never yet writhed in anger or scorn.—

Ale chanics, Arts, Governments.—Weavers, that never yet writhed in anger or scorn.—

Those who would pray aright, must the globe. By what other means has our or time, have already stolen over his brow, but the globe. By what other means has our or time, have already stolen over his brow, but the globe. By what other means has our or time, have already stolen over his brow, but the arrent will he let the sword of Saldin. Frosts have already stolen ov art, are all to be found here. I need hardly by which the gospel will soon be offered to lines on that noble countenance, up rushes, Free Church of Scotland. He has been tions to the remark that the wise man might

their incredulity. Let one or two remarks on the globe, Australia with its numerous trace of time. market metal polished to the brightness of tianized, and rendered the abode of Chris-Yoruba cutlery of a very superior finish, ation here also has been made the basis of superior skill as would excite the ambition among the emigrant and native populations. sunny clime, its summit towering far above in English to sailors and others that may be perior saddle stirrup I ever met with is to be colonies, ages might have passed away leav- for the use of men—the storms that beat that a steamer would start, on the morning found here. I mention these facts to give ing it still buried in an unbroken night of upon its breasts, send gushing forth from of the 12th, from Cairo for the Upper Nile

capacity. The nature of the government, Thus, there seems to be a remarkable to make glad the face of nature and ot man. mer, and as we were in imprisonment until absolute tyranny, is incompatible with any coincidence between Christian Colonization But they can never stain that snow-capped the 11th, our only hope was to have the sandals. He knows more of the world as it That the colonists appreciate fully the high one. You shall have one very cheap."

Esewhere he says; "But, above all, services will not be wanted. What a field is here opened for the enter- God has been pleased to bless the people prise and labors of the Christian philanthrop- with a gracious visitation of His churches,

The Bright Side.

education; a public press, rising towns and they indulged. But I take it for granted ings. The hot days and cool nights, the villages, a productive agriculture, and a that it was a good humoured cachination— To whom can this name of Melchizedec of an evangelical clergyman of the English King who reigns in rightcourses? He of an evangelical clergyman of the story was given that it was a good humoured cachination— excessive vegetation and continual south sea winds always keeping the air more or less two hundred and fifty thousand human beings call or malicious in it. Whether the genial damp, are some of the phenomena, operat- are found living together in harmony, en- beams of prosperity, or the pelting hail of is King of Peace. This divine principle characterised our blessed Saviour while liventered the ministry at the same time with political life, and submitting to all the nances were radiant with mirth, and their with safety at fifteen or twenty miles, bring. the fostering influence of the former; the suspicious. Now, it has been said that preached it, as he had engaged to do, and astonishment. I was unprepared to witness the Slave Trade, and the preparation of to but few, but it opened into the heart." their markets, and there you will find a most the facilities in the United States for pre- bated humanity. I have now in my mind's already eclipsed the ancient land. Then be left in darkness. wait—say nothing about it till the people have gone out."

Africa to become teachers and guides of the people down a mighty circle of influence, which is seldom disturbed by the annoyances that the people down a mighty circle of influence, which is seldom disturbed by the annoyances that the people down a mighty circle of influence, which is seldom disturbed by the annoyances that the people down a mighty circle of influence, which is seldom disturbed by the annoyances that the people down a mighty circle of influence, which is seldom disturbed by the annoyances that the people down a mighty circle of influence, which is seldom disturbed by the annoyances that the people down a mighty circle of influence, which is seldom disturbed by the annoyances that the people down a mighty circle of influence, which is seldom disturbed by the annoyances that the people down a mighty circle of influence, which is seldom disturbed by the annoyances that the people down a mighty circle of influence, which is seldom disturbed by the annoyances that the people down a mighty circle of influence, which is seldom disturbed by the annoyances that the people down a mighty circle of influence, which is seldom disturbed by the annoyances that the people down a mighty circle of influence, which is seldom disturbed by the annoyances that the people down a mighty circle of influence, which is seldom disturbed by the annoyances that the people down a mighty circle of influence and promising class of the people down a mighty circle of influence and promising class of the people down a mighty circle of influence and promising class of the people down a mighty circle of influence and promising class of the people down a mighty circle of influence and promising class of the people down a mighty circle of influence and promising class of the people down a mighty circle of influence and promising class of the people down a mighty circle of influence and promising class of the people down and promising class of the people down and promising clas proof of itself that he was a greater man than Abram, and a greater priest than Aarom. But the Christian has the exalted ligh Priest, in whose presence Abram can-ligh Priest, in whose presence Abram can-light Priest, the congregation had retired, the whole of these views. This seldem disturbed by the annoyances that seldem disturbed by the an Anon: But the Christian has the exalted himself, when the clergyman interrupted him by saying:

To our glorious Melchizedee, the royal and our glory and the constitution of the street our glory and the clergyman interrupted himself, when the clergyman interrupted shimself, when the clergyman in on their heads. For four and six miles, no one doubts, who is not blinded by prejudays. Nor does his invincible good nature

preschood—the peculiar people—the holy hation, not only pay tithes, but pay all they have and are, when they present their souls—and bodies, a living sacrifice, holy and acceptable unto God, which is their reasonable.

See no occasion for making yourself so unhaustrous labourers. Every morning iron the six gates of Ijaye go out streams of living hat they have and are, when they present their souls—and bodies, a living sacrifice, holy and acceptable unto God, which is their reasonable.

See no occasion for making yourself so unhaustrous labourers. Every morning iron the six gates of Ijaye go out streams of living hat they have and his walks are amid the six gates of Ijaye go out streams of living beings, perhaps ten thousand people, or more, to work their farms, and return in the evening with the profits of their day's labor of the American Bible Society, I had many interviews with all the apparent zest of his boyhood's with God.

Seen to explore this new the six gates of Ijaye go out streams of living beings, perhaps ten thousand people, or more, to work their farms, and return in the label, and of Egypt, wherehis name is substructed at Cairo. The result is with God.

In connexion with the Agent of the American Bible Society, I had many interviews with God.

In connexion with the profits of the American Bible Society, I had many interviews with the profits of the profits of the profits of the profits of the children of God followed by a speedy deliver- though I have no doubt they partake, to a "Well, really," said the minister, "I am from three o'clock until night, the roads are dice to the results of this great philanthro-impair his efficiency in battling for the cause "Well, really," said the minister, "I am loom three o'clock until night, the roads are almost thronged with people on their return pic and Christian movement. It would of truth. When he is called to oppose some solution of the sword. When he is called to oppose solution of truth. When he is called to oppose solution of truth. When he is called to oppose solution of truth. When he is called to oppose solution of truth. When he is called to oppose solution of truth. When he is called to oppose solution of the sword. When he is called to oppose solution of the sword with people on their return pic and Christian movement. It would solve the results of the sword. When he is called to oppose solution of the sword with people on their return pic and Christian movement. It would solve the results of the sword. When he is called to oppose solve the results of the sword with people on their return pic and Christian movement. It would solve the results of the sword with people on their return pic and Christian movement. It would solve the results of the sword with people on their return pic and Christian movement. It would solve the results of the sword with people on their return pic and Christian movement. It would solve the results of the sword with people on their return pic and Christian movement. It would solve the results of the sword with people on their return pic and Christian movement. It would solve the results of the sword with people on their return pic and Christian movement. It would solve the results of the sword with people on their return pic and Christian movement. It would solve the results of the sword with people on the results of the sword with people on the return pic and christian movement. It would solve the results of the sword with people on the return pic and christian movement. It would solve the results of the sword with people with peop home. Nearly every man, woman, and children to be called home or to the market, I would carried home or to the market carried home o

relate what I have seen, as it would only the six hundred millions of the Asiatic con- from a fountain in the breast, a generous here two years, has established a school, tend in the minds of many persons to excite tinent? And the only remaining continent current, that bears away in one sweep every preaches in Arabic, circulates many tracts and copies of the Bible, in whole or in part. among the resident as well as transient population, and is about opening a depot for the sale of religious books in the prancipal Such a character is delightful to contem- thoroughfare of the city. He has also just excellent morocco, carved calabashes, of missions for the spread of the gospel, both plate.—Like some tall mountain peak in a just engaged a room, where he will preach

those rugged steeps a thousand joyous rills, As we desired to take passage in the stea-

ing than anything else. They are a won- racter. Unlike all other projects of the and I think it cannot fail to suit you. And sides of us, with mud hovels, naked Arabs, kind, ancient or modern, it had its origin in this-it was bought at auction; hence I can Nile canals to diversify the scene, crossing The Rev. Mr. Bowen thus corrects a pure Christian philanthropy. Christian afford to sell it low; don't believe you can the sacred river in a steamboat by reason of men were inspired with the inception of the find its equal in the market at the same an unfinished bridge, we reached the old "People look on the Africans as "naked scheme, that God might display the riches price! And this you shall have for a dolcity of "Cairo the magnificent." There was negroes," "barbarians," the most degraded of his grace and his wonder-working power, in educing from the terrible evils of the cept the city of London, Another of his of mankind, "physically deformed," &c. — in educing from the terrible evils of the this article. Just look at the fineness of the steam, and immediately on our arrival it But the truth is that only a small portion of slave traffic the greatest posible good to the Africans are of this character. The true typical negro is mostly confined to the coast separated from them in far distant and cruel light and shade! It will make up splendid had made a hundred and fifty miles by

informed that after the end of the month his

But now the text turns the table, and shows off the buyer. "It is naught, it is key. His serious deportment and unswerv-Can we turn our eyes toward a portion inspiring them with a spirit of pure and naught, saith the buyer." "I can buy it the globe where such labours are more undefiled religion, thereby wonderfully ex- cheaper elsewhere; besides, I want a better nave entirely-gained my affections, while I needed or promise a richer reward? Here tending the inestimable benefit of Chris- article. This may do, however, if—if you look upon his gentle pace as the only means is a vast continent, possessing in a high de- tianity among the idolatrous tribes of this will say two dollars? Suppose it did cost of travelling conducive to philosophical regree all those natural resources of agricult- land, and dispelling the gloom of moral more, you can better afford to take two than flection and continued thought.

Next comes the scene at home. something similar. Frequently the eye has influences of Christian civilization to raise these restored Africans fully appreciate the

bread and wine, not as a sacrifice to God, as were to be moved by their working as some Papists would say, but to refresh the patriarch's fired men.

Surrounded by superstition and idolatry,

Surrou

the stunted, shrubby growth of the prairie. pendent Christian republic, organized and influence, to assume and prosecute the work, works, praise themselves, and give only sustained throughout by Africans, having at without further assistance. Let the Christ such information about them as your custompany were diverse. Some made this out faith and hope, people in public prayer the very first order. Swampy and marshy present a territorial jurisdiction of twenty- tian reader lend a friendly and helping hand tomer desires, or ought to know. Let "one the finest river tour in the whole world, to

be shown by an earnest but a tranquil manner and spirit, which ought certainly to be
cultivated by all those who attempt to lead
the devotions of others; and it has always
the devotions of others; and it has always
the devotions of others; and it has always
the devotions of others; and the devotions of others are first be the many first black.—As to the climate I have
but little to say. It is undoubtedly unfavorable to the health of Europeans and Ameof the Republic of Liberia, to which,
and neglected children of Ham. The cause
is a noble one, it is the cause of God, and
of suffering, bleeding humanity.—Pittsburg

of suffering, bleeding humanity.—Pittsburg

Obsite of the Republic of Liberia, to which,
and neglected children of Ham. If you like not his
possible of suffering, bleeding humanity.—Pittsburg

of suffering the climate in cheapening goods, when dealing with an honest man. If you like not his
possible of suffering, bleeding humanity.—Pittsburg

of suffering the climate in the buyer: Never add injustice to lend in put to the buyer: Never add injustice to lend in the buyer: Never add in for some one who will; and never add your to become in subsequent life lions to a name to the number of persons who are too little gaping circle, with minds as narrow as mean either "to live or let live." And if their own. The Nile in such company were you have made "a good bargain" at the Purgatory, unless one could succeed in be expense of another, go beg his pardon, and ing much alone, which we were so fortunate

Letter from Egypt.

time of starting postponed. For this purpose our polite consul general for Egypt

While in quarantine we were informed

telegraphed to Cairo that two of his countrymen were desirous of taking the said vessel, and requested a postponement of ten hours. In some little anxiety we took our and the valleys of the larger rivers. The central African is gracefully clothed from and native land, as bearers of the gospel bond for the contral African is gracefully clothed from land native land, as bearers of the gospel land, as bearers of th head to foot in turban, trowsers, and often and its numberless and infinite blessings. an eighth. No lady can afford to be without quite ashamed of our Yankee way of rapid travelling on this excursion, but consoled So much for the salesman; and if he can- myself with the reflection that it was my not set off a piece of tow-cloth, so as to make first offence of the kind abroad, and it would

Steam in Egypt is anything but romantic, thing into good in the eye and estimation of and it disturbs my reflections quite as much the buyer, he is said to want tact, and the as those of the turbaned Mussulman. The essential qualifications for a successful mer- worthy donkey, that has so long and so chant. In plain English, if he cannot skil- humbly borne away the laurel in Oriental fully practice deception, and cheat the buyer travel, is at last outstripped in the race. no mean order. All this could hardly be these barbarous shores a Christian State is into the belief that he is not cheated, he will His glory has departed. The consciousness never make a good salesman, and is politely of this fact seems to give him an unwonted seriousness. Whether it be from a natural taste, indolent habits, or a tender sympathy, I must confess my predilection for the doning faithfulness, his patience and endurance,

Our steamer was intended solely to convey a limited number of passengers up and singly, who are prisoners curried away bis kinsmal.

Lot. The patriatch, returning from the slaughter, was met by the King of Sodom, with another king of a very different character, however. This was Melchizedec, or kingly of righteousness, and a name most sintable to his real e-nultion. His city was mean. Upon this occasion, he brought head and wine, not as a-sacrifice to God, and distasteful to all good men.

Solem, by which Jerusalem is most likely mean. Upon this occasion, he brought head and wine, not as a-sacrifice to God.

The patriatch, returning from the slaughter, was met by the suppliant, neighbor to be assumed by the suppliant, neighbor to be assumed by the suppliant, neighbor to be assumed by the suppliant, neighbor to be a high rank among the retorion to raise a sweep for miles over a country, whose rolling grandeur, heightened by imposing a weep for miles over a country, whose rolling grandeur, heightened by imposing of them to a high rank among the nations, and there even to be a sumed by the suppliant, neighbor to their benighted acc? And will they not their to a high rank among the nations, and there even to be a sumed by the suppliant, neighbor to their benighted acc? And will they not accomplish it? May we not confidently boy that these children of Ham, so strange to their benighted acc? And will they not accomplish it? May we not confidently some that these restored Africans fully appreciate the glorious mission with which they are charged to their benighted acc? And will they not accomplish it? May we not confidently some that these restored Africans fully appreciate the glorious mission with which they are charged to their benighted acc? And will they not accomplish it? May we not confidently some that these children of Ham, so strange the continent, for a green can carefully as a series of Christian civilization to raise double them to a high rank in there, on the second with the distant part in the continent, for a green can carefully as a series of their that the second with the distan ner ought never to be put on to suit the occasion; not being real it can never profit the audience—while the deep cry of the is no heavy forest, except the skirts of the audience had not been greater.

Notice and many there is a fairy land of which i dreamed in childhood, this is the land. Thanks be to have given it the benefit of our feeble influence had not been greater.

Social and civil state. With this view, we efforts now making to introduce the gospel into the interior of that continent through the labors of white missionaries. These the labors of white missionaries. These the labors of white missionaries. The seller let me say: Never sell your lowed by a little unfortunate hen-pecked the number of the labors of white missionaries.

To the seller let me say: Never sell your lowed by a little unfortunate hen-pecked lowed lowed lowed lowed by a little unfortunate hen-pecked lowed lowed

Of course the motive of travel in such a should show that they possess those graces of the true Christian. These will generally of its being shortly materially increased.—

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These will generally of its being shortly materially increased.—

These will generally of the very first order. Swampy and materially increased in the very first order. Swampy and materially increased in the very first order. Swampy and materially increased.—

These will generally of the very first order. Swampy and materially increased.—

The very fir

We read much of the mutability of all things; but the first thing that strikes the traveller on the Nile is the immutability of all things. After an endless series of dynasties and foreign rulers, this noble river Alexandria and its Associations—Missionary operations there—By Reii to Cairo—steaming up the River—Steam versus Donkey—Our passengers—The unchangeable Nile—The Copts—Villages and Scenery—Exploration of Andrew the sacred water to irritate the parch-My lest communication was dated from an groaning wheel; the valley is rich with the ed fields, with the same lifted bucket, or few have been the comforts, and self-preser. Liberians, and the aborigines of the cosst. occasional depression; but we might cultipeace rule our hearts through the tumul
why is it that you are so popular as a short to dwell on this point. Let not him forty years, we insist that this is without timism that sees good in every thing. The second of life, and at last bring us to leading in different directions, suited alike leading in different directions. arallel in the history of the world."

Elsewhere the writer remarks, "The miserable! By some obliquity in their sober donkey. Many Franks reside in spirits, and the whistle of the steamer or the many spend their lives in making themselves to the gay European carriage and the more The spell of the past comes over one's close connection between African Coloniza- nature, they are ever scanning the faults Alexandria, and therefore it does not par-Ijaye, whose population at least must number tion and African Missions is apparent around them. The weather, the scenery, take of the nature of an Oriental city. In The graceful palm that lines the bank, that I preach the gospel."

"The gospel?" said the other; "so do I; "fifty thousand souls, the country for miles is in a state of wonderful cultivation. The far as regards the Western Coast of Africa.

They look on the dark while the words of long fulfilled prophecy and long fulfilled prophecy while the words of long fulfill diameter of this circuit may be estimated The constant growth of the latter, under side of human nature, and are jealous and Library, and the like, we paid a visit to the comes to mind, and we sigh for Egypt, still Said Mr. Jones, "You may do that, and spiritual warfare. Happy are they who shall conquier in the holy struggle, for they shall eat of the hidden manna, and the structure of the structure of the case, thousands of a cress into cultivation. There is no one so depraved and vicious, but has in him some germ of a noble nature.—

Well," said the other, "lend me one of the said that yet never preach Jesus Christ."

"Work in the fostering influence of the former; the suspicious. Now, it has been said that yet never preach Jesus Christ."

"Mosque of a Thousand Pillars," where a cress into cultivation. There is no one so depraved and vicious, but has in him some germ of a noble nature.—

The both in Sierra Leone and Liberia; the promise for its restoration still in the future?

The both in Sierra Leone and Mission to the both in Sierra Leone and Mission to the promise for its restoration still in the future?

The both in Sierra Leone and Mission to the both in Sierra Leone and Mission to the promise for its restoration still in the future?

The both in Sierra Leone and Mission to the suspicious. Now, it has been said that yet never preach Jesus Christ."

The both in Sierra Leone and Mission to th America, it dropped down at figure many and see what effect it will ave."

America, it dropped down at figure many and see what effect it will of these extending farms, waking in the sionary Stations along thousands of miles of the actually did lend him one, and he actually did "And he blessed Abram." Thus Christ, as he had engaged to do, and any such scenes in Africa. It may be asked as he was coming out of the church at the children of Abram, not with the bless the children of Abram not with the close of the service, he was accosted by a close of the service. young man; who, in listening to the borrowed discourse, had been thrown into a