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A. W NICOLSON, 125, Granville Street, Halifax, N. S

### Miscellaneous.

A LOWLY LIFE-PSALM

"Whom have I in heaven but Thee ? and there none upon earth that I desire beside Thee." is none upon earth Psalm lxxiii. 25. All gone, all gone, for this life gone

My days of health and strength ; Wearied and worthless, glad were I To welcome home at length; And yet I'm happier far, in truth Than e'er I was in buoyant youth ; -For, Jesus, thou art more te me Than health and strength and youth could be.

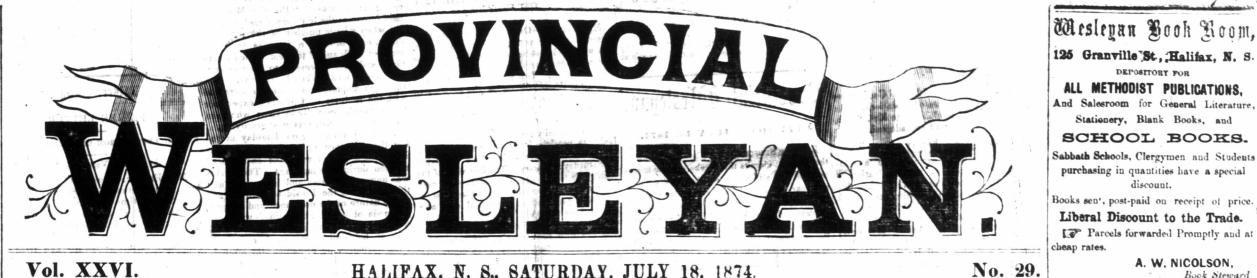
All gone, all gone, for this life long, Dear hopes most fondly nursed; They glittered long around my path Till each bright bubble burst. I wept; but O the blest despair Has led me heaven's own joys to share For, Jesus, thou art more to me Than hope's fond dreams fulfilled could be

All gone, all gone, for this life gon , My soul's elastic spring ; Of vigor stripped, I shrink aside, A crushed and useless thing. Yet this is gain ; for thus I prove Far more his patient, pitying love And sweeter, safer this to me Than self-reliant strength could be

And going fast, while most are gone, Loved friends of early days ; The world grows stranger year by year; I lose, but not rep'ace. 'Tis well ! I'm cast the more on one ; Stars scarce are missed while shines the sun ; And, Jesus, thou art more to me Than loved and loving hearts could be.

Dear Lord, I, thankful, kiss thy hand That gently stripped me bare, And laid me on thy tender breast, To lose my sorrew there. 'Twas anguish when earth's cup was spilled, But now with thee 'tis overfilled For, Jesus, thou art more to me Than all earth's brimming cups cou'd be.

What grace, to show a soul so vile Thy more than mother's care ! And lead through wreck of earth's poor joys, Thy joys with thee to share. What grace, that thou to such hast given The forstaste, even now, to me,



### HALIFAX, N. S., SATURDAY, JULY 18, 1874

column of the Chicago newspapers, and is And now in the closer relationship we sus- has to be learned, not from books, but from paration. "It having no sword, no prepara- greatest loss I ever sustained in lite, was in militant to the Church triumphant. For several summed up under these heads: 1. Irregular-ities in the proceedings. 2. Hurrying to a consolation in your love, and entreat the co- to the requirements of men. You cannot scat- knowledge the need of a sword. The array of my life, I was lett in the care of a godly clear evidence of my acceptance with God. It decision before important testimony was taken. 3. Prejudice. 4. Mistake. 5. Injustice. Un- operation of your prayers, that the enlarged ter flowers; or spar into the clouds and meet evil never presented so solid a front. The mother, whose highest ambition has been to der these heads Prof. Patton groups the rea- copious out-pouring of the Holy Ghost may the demands of human need.

der these heads Prof. Patton groups the rea-sons which induced him to make the appeal. These embrace twenty-three specifications, and are simply the arguments presented by him at dinances, tertilizing and gladdening every field period of darkness; it has not changed its re- hand and foot to foot. The ancient enemies pressions.

joy of the Lord."

the trial. Our Presbyterian exchanges gene- of labour, and cheering the hearts of His ser- quirements by the changes and advances of of our faith appear upon the field as if never It was not till the age of sixteen that I gave rally deprecate the appeal, as it promises to vants by the salvation of thousands and tens of civilization. Suited to our race in its infancy; vanquished, and faunt the banner, tora in my heart to God. Since then I have had a revive the former and painful controversy he- thousands of souls. thousands of souls. Signed by order and on behalf of the Con-ference of the Wesleyan Methodist Church in Canada. EDWARD B. BYCKMAN.

light will be above them, bidding them up to the faded flowers of superstition, and hide the bave had fruitful results. sun themselves in its perpetual summer. word of the tree. Yet another will enter the In reference to my future. I wish by a uni-

The theme of the minister, in its essential grave, and take the napkin, but leave a dead form course of consistent Christian conduct to labour as a local preacher, with great hesitance Christ. One will plead for liberty of faith, and a adorn the doctrine of God my Saviour in all and fearfulness I obeyed the call. God was Divine principle never changes. It is true, "All Scripture is given by inspiration of God." find conscience amid luxurios error. You things." True, mystery may fold in impenetrable clouds must know the weapons of your foes, it you. It is my highest ambition in life to be a

can the live earnest mind dig, but it will bring

The mystery may foid in impenetrative closes may be are to conquer. Don't fear the sword, but " winner of souls." And after having served cheerfully left my home and friends to labour the throne of God, and his course is may be are to conquer. Sour tear and out of the winner of sours." And after naving served cheerfully left my nome and friends to intour like the fire-pillar to the hosts of Egypt, but tear unskillful handling, lest you should wound my day and generation according to God's will, in connection with this Conference in Newlike the fire-pillar to the hosts of Egypt, out rear unsatural natural stating, less you such a stating my day and generation according to God s with in connection with this Contention of the stating my day and generation according to God s with in connection with this Contention of the stating my day and generation according to God s with in connection with this Contention of the stating my day and generation according to God s with in connection with this Contention of the stating my day and generation according to God s with in connection with this Contention of the stating my brief ministry there, found and, during my brief ministry there,

oure; his being so unlike any other, and yet a ling cannot wear the armor of Saul. God has personal God, leading all to that Divine event : given every man his own sword, and he cannot his unquestioned supremacy. Think of his use another, every man his panoply, and he supremacy. Think of his unity, his thought cannot wear another's coat of mail.

By a series of floods similar to this, the bones for much of the ingathering of ministers and pervading all things, his wisdom harmonizing With such exalted purposes, with such a truth. is one Lord. There is one God."

types of animal life as the result of the opera- He paid a tribute, felt by all to be well merited, to the abilities and faithfulness of those who mercy God has distinctly kept his Son before offers to give. Reasons have been given, but tor all his mercies and blessings given. the story, but it is hard to see why the alliga- were at the head of our Educational interests. tors should allow themselves to drift out to sea, The Co-delegate felt like saying to the remarks when they were perfectly sole to drift back to of the last speaker not only amen, but, halle-

lujah! amen! He spoke of the difficulties of Newfoundland educationally, and his firm belief that the measures adopted there, instead of our iojury would result in great good. He believed that as soon as we could develop our Educanate lite? Bow in the stable with the oriental to be watchmen to Zion. tional facilities in that Conference more fully, many more would come up to avail themselves

Secretary.

Hamilton, Ontario, June 11th. 1874.

CONFERENCE PROCEEDINGS.

SIXTH DAY,-(CONTINUED.)

DELEGATES FROM M. E. GENEBAL

Rev. A. W. Nicolson spoke of the commu

CONFERENCE

nication received from Dalhousie College, com-

mending the guarded, yet plain language,

with the prosperity of our Academies. This

the blessing of God was abundantly resting.

posums, rabbits, aligators, and moccasin which characterized the reply. He referred

snakes in uncounted numbers, all brought down to the prosperity attending all our Institutions.

from the swamps in the interior of the country. The Home Mission Society had received credit

of animals were doubtlesss long ago carried members, but it could have had nothing to do

where the animals lived, and even in compara- was a proof that in all departments of our work

of the benefit of a residence at Sackville. It was moved that the Report be adopted. ing? Linger amid His miracles, as He pours mended itself to you, and that you are prepar- convinced of my sinfulness and need of a with the exception of that part which referred sight on the blind, touches the tongue to speech ed to devise liberal things. What a grand Saviour; it was not till 19 years of age that I

regret that the usual Address, through some to the Endowment Fund. to the Endowment Fund. Rev. H. Pope in seconding it, felt that he christian minister—worthy of fully resolved to be a follower of Jesus. I shall misunderstanding on the part of the Committee appointed for its preparation, did not reach member that Apostolical epistles and sermons great work to save souls. If he tails in this, crying, "Where is he whom my soul longeth dent, Rev. G. S. Milligan, A.M., Co-Delegate

would be impossible for me to tell you when

A. W. NICOLSON,

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of His favour. Yet I could no more doubt of

doubt of my present existence. Thank God I have "the indubitable seal that ascertains the kingdom mine." and for some years past 1 have enjoyed this priceless treasure. Soon after 1 began to enjoy religion I telt a strong desire to preach the gospel, and then to urge others to

graciously pleased to bless me and make me

eternity; his power so great; his goodness so cannot use a gigantic sword, and every stripconnection with the Rev. Charles Comben

ADDRESS OF REV. JESSE GELES. Mr. President, Honored Fathers and Brethscores and hundreds of souls, this I regard as ren .- There are moments in the life of every a most satisfying evidence of my call to labour man of special importance ; such to me are the in the Lord's vineyard. But while I have been

all things, thus blending Mosaic and Apostolic theme, under such a responsibility, this Society moments now passing. This is one of the most labouring for the salvation of others, my "Hear Oh Israel. The Lord our God commends itself to your warmest sympathy and solemn hours of my life. I cannot review the greatest care has been to cultivate my own aid, and not to you, but to all our congrega-past but in the mingled feelings of joy and sor-beart, to rise to the enjoyment of a perfect You will endorse the words of Mr. Dale. tions. No man can meet the forces of evil, no row -joy because of the manifold mercies of my spiritual life. I deeply regret that I have not The world is not weary of hearing about man can be successful in our coming struggles Heavenly Father in his guiding providence; and been more fruitful, and that I have not made Jesus Christ." From the first revelation of that has not such a training as this Society sorrow because of the small returns I have made more progress in experimental godliness, may the world. The institution of sacrifice, the ap I just use this one, you may may be saved by I shall ever have reason to thank God for say that I have but one desire, and that is to pearance in bodily form to the honored few; the men you are asked to aid. The spread of Christian parents, who early in life taught me glorify God. Whatever my talents may be the gorgeous tabernacle service, the inspired the Redeemer's kingdom, the suppression of of Jesus. I owe much, yea all, (by the Grace here before this congregation, and in the pre-thought in chisled stone, in golden ornament, evil, the training of children for Christ and the of God) to my pious mother. Many times ance of God, I would atresh dedicate them to in the Hebrew ritual and psalmody of the tem- church, the guidance of men to God and when drifting down the current of indifference ple, clearly kept in memory the advent of beaven, demand you to come into cordial one-Christ. You can trace Him through His incar-ness with the aims of the Society to train men holy life, her deep communion with God, her May God endue me with the unction of the

sweet peace of mind, and this amid the darkest kings who came to the brightness of His rising? REV. F. W. PICKLES in seconding the reso-Listen to the voice of heaven, amid the double lation spoke as follows:-I teel satisfied that the reality of Christian enjoyment. baptismal designation to teaching and suffer- the sentment of the resolution has alraedy com- Although at a very early period of life, I was

passages which precede the solemn service of ordination. The congregation joined in singing the hymn beginning

" My talents, gifts and graces Lord, Into thy grad

After the ordination prayer by the Presi

the blessing of adoption first became mine.

my present acceptance with God, than I could

seek the enjoyment of the same blessing.

God permitted me to witness the conversion of

God quicken me by his spirit. I can sincerely the service of my Master. All my powers of

The President then read from the Ritual those

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unchangeable that no child thinks of requiring anything more. After breakfast it remains seeking the cool sea-breezes and bracing at-bigh moral tone which pervaded the Institu-tion and the ability of these who had charge unchangeable that no child thinks of required of the west, and others in the overal field west, and the ability of those who had charge field." No man will ignore the fall, the guilt there required the highest style of man—so to join this Conference in 1870. During my The whole atternoon is passed outside. From of Christian and Ministerial Brotherhood will of our interests there. earliest childhood, the children of the aristocra- be drawn closer still, stimulating to increased cy have the extremities clothed in the warmest devotion to God, and renewed activity in the manner. Never are English children entrusted work of saving souls, that while one always in

land.-Recorder

carriage of the head and shoulders becomes an shores.

object of attention, and under no circumstances is she permitted to sit otherwise than upright. the action of the last Conference of the New be absolutely necessary that the work should rises at seven, breaksfasts at eight, dines at one, sups at seven, and at nine goes to bed. pertaining to the temporalities of the Church, one, sups at seven, and at nine goes to bed. Until twelve years of age, it passes the greater Until twelve years of age, it passes the greater we are, by the blessing of God, in the enjoy-to leave the matter in Dr. Pickard's hands to it seems impossible for me to give you any it seems impossible for me to give you any Had God taken you before His throne to obey Until twelve years of age, it passes the greater part of the day in the open air, with only about part of the day in the open air, with only about four hours mental work. An English maiden year many new churches, most of them of a at the same time the compensation and support selfishness into benevolence, out of earth up to have them and they succeeded. Our fathers alone to-night, for all my Brethren who have four hours mental work. An English maiden at eighteen, is as fresh and blooming as a rose, with light step, and eyes beaming with pleasure with light step, and eyes beaming with pleasure

and the English woman remains equal to the " The labourer is worthy of his hire." duties of life and the requirements of wife and Neither are we untrue to the traditional

tween the Old and New School parties as to

Church doctrines. Why not let the old sores

THE late Mississippi flood illustrated certain

theological theories by showing how tossils

were deposited in ages long gone by. A num-

estuary, where the ocean tide meets the river

current, when they encountered, for an extent

of several miles, logs, driftwood and patches

with live animals, which clung to their frail

barks with the tenacity of mariners. Among

the animals were seen rats, raccoons, op-

away and deposited in the mud far away from

tively modern times islands had received new

ons of floods. There is no reason to doubt

THE ADDRESS

OF THE CONFERENCE OF THE WESLEYAN

METHODIST CHURCH IN CANADA.

TO THE CONFERENCE OF EASTERN BRITISH

AMERICA.

We desire to express our sense of protour

Reverend and dear Brethren :-

of turt and soil floating out into the gulf, filled

ber ot gentlemen were sailing out near the

emain healed .- N. Y. Advocate.

well, she retains enough health to be ever for the education of our young people upon might be devoted to two objects henceforth Deautiful. One sees in Great Britain ladies of sixty with College at Hamilton continues to enjoy a large dollars be devoted to completing the endow-

maidens, and whose hair, though silvered vet abundant and handsome.-Galaxy. -----

THE COMET COGGIA.

It is now approaching the sun and earth with payment of the amount now subscribed to the ters from any participation in the fund, so far great rapidity, and will attain its perihelion Endowment Fund of Victoria College, the En-

cometary display of magnificence rivaling the of spiritual power, without which sinners can they had received. transit of Venus in scientific enterest. With a not be converted to God. But while your glass it now appears as a bazy nebulaos mass, bearts have been gladdened by the presence of but in a few days it will stand out clearly re- revival influences in different parts of your vealed, and a special search will be unnecess- widely extended field of honourable toil, we ary. At the time of its greatest brilliancy it will too have cause for adoring gratitude and thankbe 245 times as bright as at the time of discov- fulness to the Great Head of the Church, for ery, while it is now but 6 times as bright. It the out-pourings of the spirit and the ingatheris situated, at midnight, directly beneath the ing of many souls, enabling us to report an inpolar star, and about 25 degrees from it. crease in our membership of more than three Meeting, delivered the followng

polar star, and about 20 uegrees from the thousand. Although the days have gone by when men thousand. Cheering intelligence too has reached ur supposed it heralded war and bloodshed, announced the fall of kings, and prognosticated from Japan, our far distant mission station. famine and pestilence, yet still it is an object Already have the hearts of our missionaries of very general curiosity, and its gradual ap- been cheered by the conversion of two precious proach and recession will be watched with souls-the first fruits of what we trust will be great interest. It will be brightest on the a glorious harvest; while in the Providence of tians who Ampainize with the elevated pur-evening of August 3d, and from that time will God, the way has opened for the preaching of poses of those young brethren, and desire to the preaching of August 3d, and from that time will God, the way has opened for the preaching of very centre of superstition and idolatry, where the Gospel was never preached before. Surely Advocate.

the Presbyterian Church, and the almost uni- are white unto the harvest."

The lowestaste, even now, to me, More than a thousand worlds could be. *The Winess.* ENGLISH CHILDREN. The new-born English aristocrat, receives as soon as born, a little bed with a hard mattrass. From its earliest age it is taken, warnaly wrap-ped, into the fresh air. After the first year its unchangeable that no child thinks of requiring the way to the West, ann others in the West, annothers in the west in the first year its unchangeable that no child thinks of requiring the way to the West, ann others in the West, ann others in the West in the west

The resolution then passed :---AFTERNOON SESSION.

After the opening exercises, the question of be pressed upon the consciences of men. And truth. To his theological sword we would put past I have not seen as much fruit of my labor to the care of a young nursery maid, but to an ancestry, in Church government, in the earnest the appointment of an agent for the Endowto the care of a young nursery maid, but to all elderly, experienced person, under whose di-rection they constantly are. It was real whose di-are now virtually one in a great Church organ-the request of the Board, that Dr. Pickard be of which came the conqueror is that through called theological study, however thorough, is saving many souls. I desire to live that I As soon as the young girl goes to school, the ization reaching from the Atlantic to the Pacific reappointed, be complied with. Considerable which the ransomed are to pass to that world not sufficient. No where can the student may preach Jesus a full and perfect Saviour. conversation arose as to the best means of ac- of which it is said: "There shall be no more travel but he may gather illustrations, no where Renewing my yows with him I would say.

We are also happy to inform you that by complishing the object desired. It was felt to death." While the ministers vocation is to know all forth facts to establish truth. The man who "My child grows but once," says an English Connexion Methodist Church all difficulties be brought to a close as speedily as possible. mother, "and therefore nothing is so important are apparently removed which stood in the 50,000 dollars had been raised, but this was familiar with all subjects for the illustration of the theological stratum that underlies every as her physical development." Everything way of the union of their Body and ours, which inadequate to meet our wants. At the very truth. History was written to tell us what thing, will have many more lights in which to as her physical development. Interview way of the united o You will be glad to know that in all things if possible a much larger sum. It was finally tell us what men are. You must take men to dug in one dimly lighted shaft.

with light step, and eyes beaming with pleasure and lite. Of course, the life of gay society undermines Our tuesday must be as must as not, and yet the same sequested to some extent what the early training has ac-to some extent what the early training has ac-people are more than ever impressed with the stitute last year. Conterence was requested suited to the wants of men. If we shut Christ tain knowledge. Where is more required than saving grace of God, my early Christian life to some extent what the early training has ac-complished; but the sensible physical education importance of increased ministerial support. To pass a vote of thanks to Geo. H. Starr, complished; but the sensible physical education importance of increased ministerial support. To pass a vote of thanks to Geo. H. Starr, trom the bayen of our faith and preachers. was one of conflict, and many a time I should there must be no compromising. God will complished; but the sensible physical education importance of increased ministerial support, to pass a vote of turner and preacting, a dynamic of the first years leaves permanent effects, and of the struggle, but for the timely open your way. His smile will reward you. It dollars to the Educational fund. It was faith. recommended that the Constitution of the Edu-

mother. If she does not continue perfectly character of Wesleyan Methodism, in providing cational Fund be changed, so that its funds complexions fairer than those of our youngest share of public patronage. During the past ment tund of the Theological professorship, year a Collegiate Institute at Dundas, in the that the funds belonging to the old Educational West, another at Stanstead, in the East, and Society, be employed in aiding candidates for yet another at Winnipeg in the Far West, the ministry, that of the rest, enough be taken have been opened under the most encouraging to repay the private subscriptions of ministers

autipices; and at this Conference arrangements who had not received the value of their pay-The people of this country will soon enjoy have been made for the establishment of a ments, and that the remainder be given to any the luxury of beholding an unusual heavenly second Female College at Whitby, Ontario. new society which may be formed in the future. We are happy also to know that, with the It simply amounted to the cutting off of minis

EVENING-EDUCATIONAL MEETING.

dress was very effective, as were also the dot of the source of the propert condi-of Dr. Allison and Principal IInch. We can believes. Men gravely speak from the editorial in increased number of souls saved because of the increased number of souls saved because of Jesus. I yearn to win souls to God. My chain; and demand authority over thought and the increased power for good. Of course with heart burns with this love, yea I can sing :only reproduce two of the speeches. Rev. JOB SHENTON, in moving one of the public opinion, as if anointed for some absol- all advantages there is needed the Divine power.

REV. JOB SHENTON, in moving out of the Divine power. resolutions at the Conference Educational ute sovereignity. Reformers come as social Without it all is a failure. May it fall on us regenerators, "they have found the cure for more abundantly. that curse of irationality, men trampling on

ADDRE<sup>26</sup>. Res. II. That the Faucational training of each other, and then on themselves." But ORDINATION SERVICE. Kes. 11. Inst the provident stating of when the minister speaks, I ask for his authori- in the Wesleyan Church, Charlottetown, P. E our ministerial candidates which for an an interior of the second state of the second

portant part in the arms of this overly, should be very warmly to all true Christcommend itself very warming to all true chills discourses of the soul, its priceless value, its 507th Hymn, and prayer by the Rev. Mr. evening of August 3d, and from that time will God, the way has opened for the preaching of poses of mose young oremen, and desire to termore danger, its great Kedeemer, the need Elliott of the M. E. Church. The candidates were recommended by the cheer and qualify them for their great life-work. It has no authority, but that from man : 5 from to the burnerity, Brown to the burnerity of the burne of our common schools, or higher university pointed, heaven-sealed messenger of truth. pointed, heaven-sealed messenger of truth. I have only touched one part of the minis-

THAT CHICAGO CASE AGAIN.--Notwith-standing Protessor Swing's withdrawal from ble to this distant field of labour, "The fields our ministry. You must needs look at the last the bust withdrawal from ble to this distant field of labour, "The fields our ministry. education, but the training of candidates for

are white unto the harvest." We cheerfully consent to the transfer of the in for work, in order to press upon you the the in for work, in order to press upon you the the transfer of the versal very lot us public, such as favor, his favor, his prosecutor, Prof. Pat-for, has determined to appeal the case. He has prepared his appeal to the Presbyterian Synod of Illinois. The document fills over a We cheerfully consent to the transfer of the tion for work, in order to press upon you the this Society are to help young men to acquire surrounded as I am by scenes so sacred. I Before I was twelve years of age I was taken of a congregation, and afterwards that same how their tife-work. Dr

science to the word of God. Dr. Olin said:

My talents gifts and graces, Lord,

Into thy blessed hands received; And let me live to preach Thy word, And let me to Thy glory live; My every sacred moment spend In publishing the sinners triend.

ADDRESS OF REV. JAMES STROTHARD.

preach, so perfect in his Divine and human less is not required of those whose work is of in- deeper and more powerful I felt it to be my responses which ordinarily accompany our

of our race, aye ! and its terrible doom, who much as in this. Our brother has just spoken probation I have frequently felt my unfitness laying on of hands, solemnly set apart to the looks to Jesus as the Saviour. The need of of the sword which is to cut down error and for so great a work, these feelings led me to personal repentance, faith, and holiness, will carry terror to the hearts of the enemies of the heart searchings and prayer. Although in the Districts with the Ex Presidents and the Delework of the holy ministry. The Chairmen of E. Church were associated in this impressive service. Authority to preach the word and administer the sacraments was then imparted by the presentation of a copy of the word God to each candidate. Rev. Dr. Clarke then addressed the candidates.

ORDINATION CHARGE-

I have been relieved of the responsibility of this occasion by the words you yourselves have spoken. I have but to echo the words you have uttered to this assembly. The authority of total eclipse will settle on our Caurch and and the bave not our lands and and the bave studied men, nature and book until faith. Further the minister must have a conscious-Further the minister must have a conscious-ness of authority to preach, or he will fail to impress and command the submission of conplanted. Methodism at its commencement had my native town, and these were made a great sailed. You will find your weak points. Rescience to the word of God. Dr. Olin said: planted. Instances in the advantages of to-day. Now with its blessing to me. My love for God was increas-

though not with entire unanimity that the des- church organized and its wide extent of memthough not with entire unanimity that the des-ignation of men to the ministry is the peculiar bership, its wealth and educational establish more zealously in this Church. I was a Sab-1st. God calls you to this work. 2nd. He ignation of men to the ministry is the peculiar ments, it is under obligations to devote part bath-school teacher and a prayer leader, and calls you to this work. 2nd. He pre-rogative of the Almignty. The call is still at least of its substance to aid young men in Divine, though no longer miraculous." No parental designation can appoint to this work; fitting themselves as far as possible for their parental designation can appoint to this work; however much it may be desired. No ambi- life work. This to a great extent must be tions on the part of the ministers that I was Now do the manly thing. Be faithful. Do tion, no self-seeking can take it as a profes- dope before entering upon the full work of the constrained to attempt to preach, and often not envy any one better situated than yoursion. No hands from spotless lawn sleeves, ministry, at least a taste for it must be formed would I have shrank from the task, but the selves. It will try your faith; but be firm. though in the fabled apostolic succession can -so that afterwards he may pursue, as oppor- sense of duty was too deep for this. During Find your joy in any work God may give you. onfer the grace of acceptable service. It con- tunity offers his course of study. But God does the time I was a local preacher God blessed The poorest circuit may afford it. I sat under scious that he is self-elected, self-ordained, he not always call his servants from the families of my labours and gave me some souls. I have Dr. Olin. He taught us there was inspiration great rapidity, and will attain its perihelion about the first of August. As the moon will then be absent we will then be absent we will then be treated to a in Christs stead to be reconcised to be reconcised to code. Agen speak to you on science, you listen with res-pect and patience; as when Tyndall speaks to the ministry, we believe he calls the church to the ministry, we believe he calls the church to the ministry of the calls the church to your charge in Christ's name. I knew a EVENING-EDUCATIONAL MEETING. peet and partence, as when Ayduan spears to us ministry, we construct the data the control and putting His seal on my work. To-day I to your coarge in Christ's name. I knew a several speakers took part in the meeting upon the properties of light, but you scorn his to provide for them, and what an opportunity have consecrated mysolf airesh to God, and minister who failed because his people saw he Several speakers took part in the meeting upon the properties of light, but you soorn his to provide to thom, and that an opportunity have consecrated myself atresh to God, and minister was failed because his people saw he be gives for usefulness. Man's work lasts after while doing so my heart was filled with joy and looked down on them. Another succeeded be Dr. Stewart in the chair. The Doctor's 44- proposition the moment he couches the science are gives for usefulness. main is work lasts after while doing so my heart was filled with joy and looked down on them. Another succeeded be-dress was very effective, as were also those of prayer, which he neither understands nor him, and the man who thus aids has an interest love, and I feel prepared to go and do for cause he threw sunshine on the poorest condilove for souls and taithfulness to God. It is easy to preach to large congregations; try to My heart is full of Christ : and longs Its glorious matter to declare." find comfort in addressing the smallest. I wish I have been reminded this evening of the to carry this conviction myself even to eterlast Class-meeting I attended before leaving aity, that I stood true to my Lord. May this be your privilege.

home. We sang : Where'er I go I'll tell the story Of the Cross, In nothing else my soul shall glory Save the cross. Yea this my constant theme shall be,

Through time and in eternity. That Jesus tasted death for me On the cross."

And now I would renew this my vow and

ADDRESS OF REV. JOSEPH HALE.

You must be studious. Secure a portion of your time for this. Cultivate habits of reading. thoughtfulness and prayerfulness. You must not lose sight in this of the cross of Christ.

Do not forget you are a minister, Be up to the times. Originate thought. Do not yield to intellectual laziness. There is to be no easy

produce the sweetest sounds. Look at your In early life I became the subject of the personal habits, your style will be criticised. I

REV. C. PARKER'S ADDRESS.

The Rev. Caleb Parker was called to declare

