Catholic Record.

"Christianus mihi nomen est, Catholicus vero Cognomen." - "Christian is my Name, but Catholic my Surname."-St. Pacian, 4th Century.

VOLUME 11.

LONDON, ONTARIO, SATURDAY, OCTOBER 12, 1889.

NO. 573

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Catholic Record.

London, Sat., Oct. 12th, 1889.

EDITORIAL NOTES.

A BAPTIST minister in Chicago, the Rev. H. H. Harbour, on a recent Sunday, caused a sensation in the Beldon Avenue Baptist Church, of which he is pastor, by declaring that he does not believe in a personal devil. This is one and the same thing as saying that he does not believe in the existence of the devil at all. It is not surprising that in this age when every phantasy is taught in the pulpit that expression should be given to such views, but it is surprising hat people still cling to a ministry and forms of worship which avowedly have no other gospel to propagate than the

gospel of individual fancies. THE Mail is in an ecstacy of delight because the Globe was hissed at Mr. Laurier's meeting in the Toronto pavilion. This might show that the public do not greatly admire acrobatic feats in an organ even of their own party. However, if for its acrobatic display has been even more astounding than that of the Globe. But there is another explanation, namely, that there was a knot of the political opponents of Messrs. Laurier, Mercier. Mowat, and the Globe, and that these were disposed to take advantage of and to foment any dissension which might crop up; and this is probably the true

THE Italian philosopher Ansonia Franchi, who has been during nearly a third of a century regarded as a leader of rationalistic thought, and who published many books advocating rationalistic theo. ries, has returned to the Catholic Church, and recently he published a work thoroughly refuting all his former anti Christian sentiments. He states that the Catholic Church, from which he wandered many years ago, is the only resting place for man's mind and heart, and he has commenced a long retreat of reparation for his unjust attacks upon religion. The Freethinkers are greatly excited at his retractation, and the Freethought journals, by their silence, endeavor, to the best of their ability, to keep the facts in the regions of the unknown.

A CELEBRATED Millerite preacher died recently at Andover, Mass., at the age of eighty-nine years, commonly known as giving the pupils a complete and thorough Father Nathaniel Chase. For nearly half a century he has been teaching that the world was drawing to its end, and when one date failed, another was regularly foretold as the correct time. Mr. Chase, fully convinced that each of these predictions would surely be fulfilled, gave away, on one occasion, his property, and necks of Mr. and Mrs. Edwards and susalong with many others who were equally robe especially prepared for his entry into heaven on the day appointed. He was, indoubtedly, very sincere in his mistaken belief. He was the victim of the delusive principle that he was himself the supreme athority to decide on the meaning of the Bible, and nothing could shake his faith in his own interpretation of it.

> THE libel suit of the Jesuits vs. the Mail has advanced another step. It will be remembered that the plea was entered by the Mail that the Jesuit Order is not a legal association, and that its incorporation is invalid. The plea was struck out by Judge Loranger, but appeal was taken by counsel for the Mail against the decision. The matter was argued before the Court of Appeal and decision was reserved. The Mail states that "its case is as strong as it can be made by men thoroughly conversant with the subject; and that "whatever the final result may be, a vast amount of authentic information respecting the Society of Jesus will be laid before the

CONSIDERABLE alarm is expressed by European journals lest the Congress of American powers now meeting at Washington may result in transferring the trade of the Spanish American nations from the European nations to the United States. The Spanish journals are especially urgent upon the Spanish delegates to take care that they do not reduce themselves to the position of satellites of the United States. Tae Congress met on the 2nd inst., and, after organizing temporarily, adjourned till 11th November. In the meantime the delegates are to visit the principal cities of the United States for the purpose of gaining an idea of the resources of the country. The State Department furnishes them which a special vestibuled train which will make the journey through twenty States, a distance of five

th usand four hundred and six miles,

without changing cars. Every country of America is represented, except Canada and San Domingo. Among the measures which will be discussed will be the estab-

lishment of uniform commercial currency and weights and measures, and the establishment of a method of settling dis. putes by arbitration. There is no doubt that the United States will make an effort to obtain a larger share of the foreign trade of the countries represented, the principal part of which is at present with various countries of Europe, and especially with Great Britain.

Notwithstanding the efforts made to repress Mormonism under the Edmund's the system to induce European immigrants to swell the numbers of the polygamist saints are still meeting with success. On the 3d of October the steam. ship Wyoming of the Guion Line brought to New York one hundred and ten converts, mostly Germans from Thuringia. The majority of these were young girls between thirteen and eighteen years of age. They were grouped as families, and though Superintendent Simpson of Castle Garden was convinced that many of those claimed to be the parents or guardians of the children were not related to them in any way, all efforts to discover any who had not a legal or natural guardian failed. If such had been discovered they would have been detained. On arriving at Castle Garden they were in charge of an elder, an Englishman whose name could not be ascertained. Owing to his officiousness he was ejected by order of the Superintendent. The whole lot were registered, after which they sailed for Newport News, whence they will take the cars for Salt Lake City. It is still the case that in no Catholic community can converts be found to join the saints, but from the Protestant countries of Europe converts are gathered in most readily.

A MOST revolting instance of the barbarity of Lyrch law occurred near Rosalia, Kansas, recently. Mr. and Mrs. Edwards, and Henry and Mrs. Bloomer were engaged as farm hands, and on the 24th ult. Mrs. Edwards was left in charge of the house and of the three year old child of Mr. and Mrs. Bloomer. When the farm hands returned from their work the child was missing and a search was success. Suspicion fell upon Mr. and Mrs. Edwards as having killed the child, and they were called upon to confess the murder under penalty of being hanged. Mrs. Edwards was terrified into acknowledging that she had killed the child with a stick of wood which she threw at a rat but which accidentally hit the child, and that she then threw the body into the creek. The body could not be found, and the enraged mob put ropes around the body had been secreted. Elwards per sisted throughout in declaring his inno cence. They were almost dead with the ill usage, an at length the child was dis covered sitting on the door step of a farmer near the village. How the child got there is a mystery, but it is supposed that it had been kidnapped and placed on the step when the excitement caused was ascertained. The child could give no account of itself, but the suspected parties were of course exonerated : nevertheless they are suffering much from the harsh treatment they received, and the marks of the ropes round their necks are very

> HOTEL DIEU, WINDSOR. Special to the CATHOLIC RECORD

The solemn dedication of Hotel Dieu Windsor, by the Most Reverend John Walsh, Archbishop-elect of Toronto, will take place on Sunday, the 13th inst. is expected that on that occasion all the Catholic societies of Windsor and neigh borhood, and the sister societies of Datroit, will attend in a body. The several societies will form on Ouellette square at 2 p. m, and proceed to the Hotel Dleu accord ing to a programme, the details of which will be published this week. The dedi-cation of the building will then be pro-ceeded with, during which time the assembled multitude will be entertained with short addresses in English, French and Garman by gentlemen who have been invited for the purpose. After the addresses the public will be invited to visit the interior of the bullding, and, as is customary on such occasions, every one is expected to offer a small contribution in aid of the institution, the amount of such contribution being left to the perosity of each individual. The Very Reverend Dean Wagner, with the com mittee, will be at the door to receive the offerings. As this fastitution is intended for the benefit of all, irrespective of creed or nationality, It is earnestly hoped that all will turn out and take part in the pro-

An envoy of Venezuela is negotiating a Concordat with the Holy See.

HON. MR. LAURIER IN TORONTO.

The Hon. Wilfred Laurier, the able and elegent leader of the Reform party of Canada, made his appearance in Toronto on Monday, 30th ult, and delivered in the Pavilion the long looked-for speech foreshadowing the policy of the Liberal party of the Dominion. The strong attitude taken by Mr. Laurier in support of the Jesuit Estates Act, when the ques-Dominion Parliament, led many to suppose that before a Toronto audience he would meet with but a poor reception, but these prophets were doomed law, the efforts of the propagandists of to disappointment. It is, no doubt, true that many in Toronte, on both sides of politics, are decidedly opposed to any Legislative Act which would confer privileges upon the Jesuits or any Catholic Religious Order, in any Province of the Dominion, and we can readily admit that a majority in that very Protestant city would willingly endorse the policy marked out by the so called Equal Rights Convention of last June. It has not escaped our observation that almost always when the issue has been squarely put before a Toronto audience, to grant equality to Catholics, the vote has been decidedly adverse. There is, of course, in every large city a multitude of per. sons who are swayed more by passion than by reason in the judgments which they form, and Toronto is no exception to the rule. Hence, it would not have been a very great surprise if from the well known anti-Catholic spirit which animates so many Torontonians, Mr. Laurier had been received with hostility owing to the share he took in the debate on Col. O'Brien's resolution, as well as the vote he gave to sustain the Government in their determination to allow the Jesuit Estates Legislation of Quebec.

We did not expect that he would be received with displeasure, or even with coldness : for we are aware that there is much good sense in most of our Canadian audiences, and on occasions when they are strengly impressed with the feeling that toleration is a necessity, they frequently exhibit an unexpected amount of forbearance. This seems to have been the case on the occasion of Mr. Laurier's visit. Those who went to hear him did not expect him to agree with them in their estimation of the instituted for its discovery, but without Jesuits. They had been accustomed to hear the Jesuits abused as the most determined enemies of liberty-they had heard them described even as an association of cut throats and regicides-and we may suppose that many of them believed these horrible accusations. But the great majority of Mr. Laurier's audience knew that he was a Catholic, and that he did not believe these assertions. They recognized, even though it may have been against their will, that the Catholics of Canada are pended them in the air several times, numerous and influential, though they convinced with him put on an ascension cutting them down from time to time, form but a minority of the population, hoping to get a confession as to where the and they feit the force of the reasoning that, after all, the Dominion cannot be governed by ignoring Catholic sentiment. Hence, notwithstanding Mr. Laurier's Catholicity, and his thoroughly French origin, he was received, not merely with toleration, but with enthus-

Notwithstanding that in party politic our position is neutral, it gives us great pleasure to notice that this is the case, in spite of the efforts of some journals, professedly speaking in the name of the Equal Rights Association, to make the reception a failure. It is an evidence that already the day of intolerance ha passed away and that once more the good sense and patriotism of the people have brought back the reign of mutual good will and teleration.

Mr. Laurier declared his regret that Mr. Blake was obliged by illness to resign the leadership of his party, and that duty compelled him to accept it. On the question of Commercial Reciprocity he spoke with no uncertain sound in favor of the removal of all commercial barriers between Canada and the United States, as the policy which will be the salvation of Canada.

Mr. Laurier did not evade the discussion of the Jesuit Estates Act, though he was well aware that he was, on this subject, addressing an audience inclined to be hostile, and this was the more evident as the name of Col. O'Brien was cheered, whereas that of Mr. Mercier was hissed-though not by the majority of those present, as the applause proved when he asked them not to hise too soon. The eloquent orator then explained that from giving offence, that his explanations were received by them as quite | liant efforts,

satisfactory. He completely vindicated ORANGE ABUSE OF ARCHBISHOP Mr. Mercier from the charge of desiring to put the Pope above the Queen in the legislation of the Province, and from this forward the tide seemed to change and his utterances were frequently and constantly cheered.

We do not coincide with all that Mr. Laurier said regarding Ultramontanism. He declared that his party had fought Ultramontanism, when the latter had tion of disallowance was before the attempted to use undue influence in the elections, and that the Reform Party had gained the victory both in the civil and the ecclesiastical courts. This is not self consistent. Surely the ecclesiastical courts are Ultramontane in the strictest sense of the word. Uttramontanism, therefore, according to Mr. Laurier's own statement of the case, must of necessity be opposed to the use of undue influences, and it is unfair to attribute to Ultramontanism any excesses which in dividuals may have been guilty of, contrary to the real principles of Ultramontanism. We presume that Mr. Laurier let slip this expression without sufficiently weighing the force of his words. On the whole, however, his speech was calculated to do much good, and we feel assured, in spite of some mistakes, that it will result in moderating the tide of dissension which has threatened to rend asunder the Union under which the Dominion has prospered, in spite of some periods of mutual distrust through which the Provinces have from time to time passed, and which have shaken rudely the very basis of our Confederation.

DEATH OF DUNCAN LEWIS Mc-MILLAN, M, D.

It is our sad duty to chronicle the death of Duncan Lewis Mc Millan, M. D., son of the Hon. Senator McMillan, M. D., of Alexandria, whose unlooked for death has not only brought sorrow to the rela-tives and friends of the deceased young man, but has cast a gloom over the entire community. The deceased was a graduate of McGill University; and owing to his pleasing ways, ability and professional attainments, he was but a short time practising when he secured an exceedingly large and remunerative practice, in which he was actively engaged until the 15th September, at which time he complained of a severe headache, and on the following day took to his bed. He was skilfully attended by his esteemed and now be-reaved father, and ably assisted by Dr. A. L. McDonell of Alexandria, Consul tations were held with doctors in Montreal as well as those in the county, but the fatal disease beffled all human and, on the morning of the 30th ult. the uncompromising visitor, Death, put an end to his sufferings and his soul

departed on its journey to that land where sorrow entereth not. It is needless here to attempt to enumerate the many noble and manly qualities the deceased Doctor possessed. Suffice it to say that his death has left a sorrow that will long be felt by all who knew him socially and professionally. It appears sad to see a rising young man, with such a promising future, cut off in the golden summer of his manhood; but after receiving all the rites and blessing the Church can bestow on her departin children, God claimed him as His own The sympathy of the entire community is extended to his young widow and to his parents and relatives. We may add, however, that what is their loss is hi

The funeral took place on the 2ad friends from a distance as well as from every part of the county, irrespective of creed or nationality, to pay their last tribute of respect to the mortal remains of him whom they all so recently knew in life, and to offer by their presence some consolation to his bereaved rela tives. Indeed, it was the largest funeral

ever seen at Alexandria. A Requiem High Mass was celebrated by the Very Rov. Vicar General Mc-Donell, assisted by the Rov. Wm Mc-Donald, of Glennevis. The deceased was twenty nine years and seven months, and left one child, a boy sixteen months old That the soul of 'Duncan Doctor," (as he was commonly known) may enjoy everlasting bliss, is the fervent prayer of all who had the pleasure of his acquaint

The CATHOLIC RECORD extends heart felt sympathy to the relatives of the deceased, and sincerely hopes that, in this their hour of dire offliction, the sweet thought of meeting the departed in the beautiful and everlasting home of our Father in Heaven will strengthen them to bear the heavy burden laid upon them.

AN INTERESTING ENTERTAINMENT, Miss Lule Warrenton, the talented dramatic reader and elocutionist, gave an entertainment in the Opera House, Lordon, on Friday evening, October 4th. The selections were for the most part taken from the great masters of the English language. They were rendered in a man-ner which at once brought the conviction that Lule Warrenton is without question one of the greatest elocutionist Mr. Mercier had no intention to offend the Protestant minority of the Province of Quebec, and that indeed so far was he from giving offence that his evolution. showed a warm appreciation of her brilCLEARY.

N. Y. Freeman's Journal. The Orange papers of Canada have been fiercely denouncing Archbishop Cleary because of a speech delivered by His Grace at the recent convention in King-ston of the Irish Catholic Benevolent

Union of America.

Of course there is nothing to be won-Of course there is nothing to be won-dered at in this fact. To abuse and vilify Catholic Bishops and priests is a large part of the business of Orangemen as such. Hatred of the Catholic Church and all its belongings is the essential principle of the order to whish they belong The Orange Society was founded with the avowed object of exterminating "Papiste" in Ireland, and since the day of its establish-ment it has worked with all possible industry and malignity to accomplish that object

It has not successded to any great extent. Ireland is still as Catholic, and the Catholic Celt keeps as firm a grip as ever of his home and his fatherland. This is very hard for the Orangemen to end Quite as aggravating to his feelings, if not much more so, is the speciacle of Irish "papishes" multiplying and flourishing in other parts of Queen Victoria's dominions, and not even willing to "keep quiet," but holding great conventions and exhibiting to the world evidences of their progress and their power, and of their undying devotion to the cause of Irish nationality,

which the Orangeman abominates.
One of Archbishop Cleary's unpardon-One of Archoistop Creary's unpaction able offences was his elequent assertion of Ireland's right to Home Rule, a "disloyal" speech, of course, and a clear proof of His Grace's "desire for the disruption of the British Empire." So the Orange of the British Empire." So the disruption of the British Empire." So the Orange editors put it. Archbishop Cleary, we imagine, is quite content to be "disloyal?" and a "disrupter" in such excellent company as that of Cardinal Manning, Mr. Gladstone, Archbishops Walsh and Croke, to say nothing of the majority of the Parliament of the Dominion of Canada, which has declared for Mr. Gladstone's

Irish policy.

It appears that Archb'shop Cleary has also incurred the displeasure of the Orangemen by the use of the word "heretics" in his address to the Benevol-"heretics" in his address to the Benevol-ent Union Convention, and by his thrill-ing exhortation to his hearers so "love the Fiag of the United States, which always waved over free people, and always gave a home and a welcome and fair play to the Irish race." It would be ridiculous to the Irish race." It would be ridiculous to attempt any such thing as vindication of the Archbishop against the suggestion of an intention to insult or off-ond his Protestant fellow-citizens by speaking of heresy to an assemblage entirely composed of Catholics, and during a discourse mainly religious. The charge is too silly and absurd to be discussed. As to His Grace's eulogy of our flort in to His Grace's eulogy of our flag it is natural enough that it has roused the Orangemen. Their hatred of the Stars and Stripes is only less intense than their Their hatred of the Stars hatred of the Pope and the Catholic

NEWS NOTES.

Up to the end of August there were 14,486,000 persons admitted to the Paris Exhibition. The fruitless campaign which Italy con-

ducted in Abyssinis has cost the country 20,000,000 lire, equal to \$4,000,000. Over six thousand persons died of snake-bites in the North-Western Pro-vinces of India in 1888.

M. Henri Rochefort makes an appeal to the electors of Montmetre to elect him as a protest against the tyranny of the present Government.

White Regulators burned a church belonging to negroes in Jasper Co, Miss. They accuse the negroes of being in a conspiracy against them. At Chambersburg, Pa., two factions of United Brethren had a desperate fight

in a church to decide who should hold It is said that the Czar will soon pard large number of political prisoners, a

that he intends to smellorate the condition of prisoners in Siberia. Out of fifty-s x cavalry regiments in the Russian army, orty are now stationed on the German and Austrian frontiers Defensive preparations on the side

Austria have also been made on an extensive scale. The floods of August 20 in Japan aused fearful destruction in the city of Wakayamo, and in the districts adjoining: 10,000 persons are said to have been drowned and double that number require assistance. The River Kinokuni rose from 15 to 18 feet above its normal level,

and several villages were swept away. An English syndicate has purchased for \$50,000,000 in Chicago a number of Industrial enterprises. London corporations, with the Lord Mayor of London at their head, are the purchasers. Grain elevators, flour mills and breweries are the principal industries included in the purchase.

LATEST CATHOLIC NEWS.

In Italy no priest can be an inspector or director of a State school, a law having been recently passed to the effect that the local co shall be in the hands of heads of families. The object is to cut the schools loose from clerical influence.

A cable despatch appounces the death of Placidus Maria Cardinal Schiaffino, Bishop of Nyssa, who was born at Genes, Sept. 5, 1829, and was created Cardinal uly 27, 1885. He is the sixty third Cardinal who has died during the reign of the present Pope.

Eight hundred and fifty Archbishops, patriarchs and prelates throughout the world have signed a request to the Holy See asking that the title Venerable be granted to Christopher Columbus.