6

FIVE MINUTE SERMON **"I ATTRIBUTE MY**

CURE SOLELY

And Entirely To Taking

"Fruit-a-tives"

50c a box, 6 for \$2.50, trial size 25c. At dealers or from Fruit-a-tives Limited,

around a camp fire, and one of them

throwing his sombrero in the air, ex

claimed : 'Say, fellers, I reckon we've struck it rich at last.' Think-

ing they were prospectors and that they had found gold, I jumped on to

my mare and, as the sun had just

gone down, started toward the crowd.

And immediately some one shouted,

"Indjans! Get you guns!" Think-ing the Indians were behind me, I

put my spurs to my mare, threw my

started on the dead run, and just

then some one shouted: 'Don't shoot

that's a white man.' In a few seconds

I was up with the group, wheeled my

Indians?' said a big fellow with long

hair and a broad sombrero 'Some one shouted Indians,' said I. 'Wall

the trail of hostile Indians.' Then,

before I had time to quiz him, he

said : 'I'll tell ye what was the racket,

Jack. Ye see, we've been cooped up here in the mountains for near two

months prospectin'; hard work an' no fun. We heard that a trader down

on the little Missouri had some tar-

antula pison (whishy), an' we sent

out an' coral'd a demijohn full. You

see, we're celebratin' last Fourth of

'Who said anything about

head down alongside of her neck and

Ottawa.

dians?'

Address

REV. J. J. PURKE, PEORIA, ILL. EIGHTEENTH SUNDAY AFTER PENTECOST

SPIRITUAL PALSY " They brought to Him one sick of the palsy sying in a bed." (St Matt. ix. 2)

On a certain occasion, as Our Lord was entering the city of Capharnaum He was met by a number of people HULL, QUE., DEC. 24th. 1909 "For the past twelve years, I had painful attacks of Dyspepsia. I could not digest my food and everything caused the most agonizing pain in my stomach. I also had a fearful attack of Constipation and at times, I had no movement of the bowels for two weeks. Three doctors attended me for two years and gave me all kinds of medicine but did me no good. My weight came to only 80 pounds and everyone thought I was going to die. Finally, I had the good fortune to try "Fruit-atives" and as soon as I began to take them, I felt carrying a man sick of the palsy. Jesus seeing their faith and having compassion on the sick man, cured

As palsy enervates the body and diminishes its strength, so there is a sort of spiritual palsy by which the soul is enervated and its strength di-minished. This spiritual palsy is minished. This spiritual palsy is caused by sloth, by tepidity and by indifference.

Are you subject to this complaint? Are you weak in bearing adversity Do you keep your good resolutions Do you say your prayers regularly and attend to your other religious duties? If you do not attend to your duties as a Christian, you are suffer ing from spiritual palsy. Christ the physician of your soul will heal you. Jesus Christ, Who is God, will fill

your souls with all necessary graces and cure them of all spiritual mal-See the faith of the sick man He cured of the palsy. If you have faith, He will heal you of your spiritual palsy.

The reason we are not healed of our maladies, the reason we do not make greater progress in virtue, the reason our prayers are not answered, is, we have not the proper faith. Let us ask God for the gift of faith.

Let us ask for a strong, a firm, a lively faith. Let us say to Him, "O Lord I believe, help Thou my un-belief," Let us not be of the number

of those who losing faith, reject God. We should not imagine for a moment that it is a sign of intellectual activity to deny the divinity of Jesus His divinity is established on principles so certain, so solid that you cannot deny them without overturning all certitude. And yet there are some who deny His divinity.

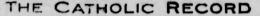
The first one of any importance who denied the divinity of Jesus Christ was Arius. A learned and eloquent man, he gathered a large mare around and, pulling my Winchester, shouted: 'Where's the In number of followers around him. This was during the early part of the fourth century. But God's justice overtook the wicked blasphemer at the very moment he seemed to triumph

I reckon there ain't no Injins ,round here 'cept you're one.' 'Me?' I said, and my mare still dancing from the sting of the spurs. 'Me?' 'Yes, God sometimes allows the wicked to triumph for a while for some pur pose by us not understood. All of us know persons who deny God's existence, who deny the divinity of you. An' if Shorty hadn't yelled that Jesus Christ, who lead bad lives, but you was a white man, we'd a perforwho seem to be contented and prosperous. Like the blasphemous Arius their triumph will be of short duration. Sooner than they imagine, God's avenging wrath will strike those who by tongue, or pen, or act, deny Him or His Divine Son.

If there is one thing more than another taught by this day's gospel it is that Jesus Christ is God. The miracle recorded therein is but one of a series performed by Him. Any one of them sufficiently proves His

divinity. Another lesson to be learned is the necessity of a lively faith. Let us July. We lost track o' the date. remember the fate of Arius and many other heretical blasphemers and avoid their doubts and their sad end.

Let us believe in God and in Him Whom He sent, Jesus Christ. Let us ask Him to heal our spiritual palsy, all our spiritual maladies, so that, living according to our belief



at the Boston banquet, and the beau-

tiful young lady thanked me and took

my hand. It is my own story, and because it is true is why I am alive

to-day. And when, two years later, I

visited Bill's home, his good wife

for getting my wild boy to take that pledge.' Bill calls it 'A shot for Temperance.'"—Adapted from Asso-

CHRIST

said :

ciation Men.

a sinful man.

' God bless you, Captain Jack.

And

touch the poison stuff again." he never did." Real old Kentucky rye, a laugh in every gurgle of the jug, a command for pain an' trouble to get off the And concluding, Captain Jack said Gentlemen, that is the story I told

trail 'After Bill had taken his drink he said : 'Here, Jack.' I was still on my hunkers broiling my vension, 'Here, Jack, take a swallow of this hallelujah juice. It'll make you feel as if yer soul had angel wings an' was on the trail to paradise.' "'No thank you, Bill, I don't drink.

"'Oh, go long; ye do on special occasions. An' this is a special — a Fourth of July celebration. Why can't you ?' Because I never took a drink of

intoxicants in all my life.' And Bill laughed. Everybody laughed as Shorty said : 'What do you think of

that? A frontiersman that never took a drink. Come on, Jack, don't you spring that kind of a joke on us again. Throw you mouth into a sort of yearning attitude, an' down 'er,' I was going to die. Finally, I had the good fortune to try "Fruit-a-tives" and as soon as I began to take them, I felt better. I persisted in the treatment and to my great joy, I steadily improved. Now I feel very well, weigh 115 pounds, and this is more than I ever weighed even before my illness. I attribute my cure solely and entirely to "Fruit-a-tives" and can never praise them too much for saving my life. To all who suffer from Dyspepsia and Cons-tipation, I recommend "Fruit-a-tives" as miraculous remedy" MRS. ANDREW STAFFORD. 500 a box, 6 for \$2.50, trial size 35c. And he shoved the demijohn toward me. As I was rising with my meat in my left hand, partly broiled, the demijohn came into my right hand with such force as to overbalance me. I sat down on the ground with both hands full. Every one laughed and Shorty said: 'Well, if the out side of the jug is going to act like that, what'll the inside do w en it

gets mixed up with his inwards? My head was aching frightfully as I arose to my knees, placed the meat on the lid of the coffee pot, and, holding the demijohn up, I said : Boys, do you really want me to drink ?'

Sure," said half a dozen. spring and drinking, I heard several "All right, boys, if you insist. But before I drink you will listen to a yells and whoops in a group of trees just below me, and, approaching carefully, I saw a dozen men dancing

little story ?' "Sure we will," said Bill. And as I stood up and placed the demi-john on the stump of a decayed tree, Bill threw some wood on the fire, pulled his pipe and began to fill it. while Shorty rolled a cigarette. Fin-ally, as Bill lit his pipe from a coal from the fire, he looked up and as I stood in the fading daylight with a full moon looking down upon one of the most beautiful picturesque scenes I have ever looked upon. Bill looked up after he got his pipe going and said: 'All right, Jack, unhitch yer jaw an' let her go. I'll bet she's a

bird of a story. Keep still, Scotty. "' This is the story, and absolutely true: Boys, it seems but yesterday that I was a barefooted boy at my mother's knee-wild, reckless, impul-sive, misunderstood and abused by everybody but her. She understood ne, and, although the wildest, I was her favorite. My father's intemper-ance deprived me of even the rudiments of a school education, and when on her deathbed she said to me: My poor, wild boy, did you know you was a white man, we'd a perfor-ated your anatomy. Who are yer?' ' My name is Jack Crawford. The boys call me 'Capt. Jack,' because I am chief of Uncle Sam's scouts on that your mother was going to heaven?' Boys that was the first great sorrow of my life. Down on my knees by her bedside I wept as I had never wept before. As I sobbed, Mother, dear, no one cares for me but you ; no one in all the world but you understands me. Oh, I am afraid I will go wrong !' How beautiful she his looked, her big, brown eyes aswim in and become more and more like to tears, her white curls and her white that of a Breton peasant woman. face on the pillow, and, as she placed her hand on my head, she said: ' Don't cry, Johnny, dear ; your architecture, painting, sculpture and heaven, and wishes him to make too heaven, and wishes him to make too a promise.' 'I will promise any-thing you ask, mother, and I will ceived them. When Michael Angelo ceived them. When Michael Angelo to build St. was commissioned to build St.

Won't you join us ?' thing you ask, mother, and try to keep my promise.' 'Then promise me never to touch intoxi promise me never to touch intoxi "I will raise the Pantheon in the "I will raise the canopy of the altar of "'I surely will" said I, "though it is the 12th of August. Even if it was the middle of January I would help Twill raise the rainfeor in the may not compare from an endate to leave these two little sisters in your care.' Boys, I gave that prom-ise to mother, and she died with a prefix an endate to be the canopy of the alter of Leonardi da Vinci and Rene were in-this country, in the matter of endated you celebrate the glorious Fourth' Then Bill said: "Shorty, that demijohn'll get stiff in the joints 'thout smile on her face, stil holding my hand. And, as God is my judge, amid all the temptations of frontier, more exercise. Start 'er around the here, we may hope to spend an eter-nity in loving Him. And the demijohn was 'That's the stuff,' said he. 'That warms up the hunter's soul, makes army or social life, I have kept that promise even when men who were him forgit thar's danger on the trail called bad men have put a six shooter in my face, when they considered it an insult to refuse to drink with them \$1.00 Coupon FREE -I have folded my arms and, looking into the muzzle of a gun, said : 'You can shoot and you can kill me, but To every sufferer from Rheumatism you can't make me break a promise that I gave to a dying mother.' And I've seen a man who had killed his man put his six shooter back in his belt, take a glass of liquor he had poured out and throw it on the floor after I had mentioned that word 'mother, then take my hand and say: mother, then take my hand and say: ' Pard, I beg your pardon. I had that kind of a mother,' and walk out of the saloon. That man is living to-day. He never took another drink.' " 'As I continued my story I picked up the demijohn and, holding it up, said. ' Boys I said I mould drink if This coupon, when mailed to Magic Foot Draft Co., Dept. Px37 Jackson, Mich., will bring you a \$: Pair of Magic Foot Drafts, prepaid, TO TRY FREE, as explained below. If You Have **Rheumatism Sign and Mail** up the demijonn and, holding it up, said: 'Boys, I said I would drink if you insisted. Shall I?' Quick as a flash there was a shot. The demi-john was shattered. Part of the This Coupon Today liquor went into the fire ; a blue blaze leaped up. I pulled my own six shooter, for I did not see where the shot came from, when from behind the fire and smoke Bill Wild stepped out, the smoking pistol still in his hand and tears on his bronzed cheeks as he said : 'Nobody can drink when you talk like that. Say, Jack, that's the kind of a mother I had back in the sunrise country. I was jest like you, a wild, reckless boy. I started young when I smoked my first FREDERICK DYER, Corresponding Sec'y dy unbounded faith in Magic Foot Drafts is built on my record of results. If you could see the thousands of letters I get, telling of cures at every stage in the trues of old chronics who have suffered 20, 30 and even 40 years, as well as all the milder stages, you would lay aside your doubts. But I do not ask you would aly aside your doubts. But I do not ask you would aly aside your doubts. But I do not ask you to believe. I send you my Drafts to speak for them letters, and the your doubts. But I do not ask you to believe. I send you my Drafts to speak for them letters, and you as and the will do not ask you decide. Can't you act at is fy? Wouldn't you mail to ry FREE. Then, didn't satisfy? Wouldn't you mail to ry FREE. Then, firet my Drafts by the true the to the to wowing as I do, risk my dollar treatment on your verdiet? Address Marice Fool Draft Co., Pasy Oliver Bilg, Jackson, Mich. Send no money--only FREDERICK DYER. Corresponding Sec'y cigarette as a newsie; then I got to readin' dime novels, and one time I went to see a Wild West dime novel play, with real Western men killing Indians. Later I got to drinking, and one day, when crazed with liquor, I shot a man and had to run away. The only consolation my poor mother had was that the man did not die. but I never saw her again. I hope she's up thar with your mother, and when that shot goes ringing through the canyons that she'll hear it in heaven, Jack, and it'll tell her that her wild boy has signed the pledge at last. There's my hand. I swear to God and mother and you I'll never risk my dollar treatment on your Magic Foot Draft Co., Px37 son, Mich. Send no money—only

RESIDENT NONE SO EASY

and thus add their chant of praise to the divinity of the Man God. Again. Palestrina, Haydn, Mozart and num-berless other musicians have dedicated their talent as expressions of their faith in the divinity of Jesus

WHAT MEN THINK OF Since the coming of Jesus Christ everygreatmind has been engaged with thought of Him. For 2000 years He has been the central Figure, so human that the lowliest and poorest term Him their Elder Brother, so how contemptible, are they com-divine that greatest and noblest pared with the Scriptures! Is it recognize in Him an unapproachable ideal, and exclaim with St. Peter: Depart from me, O, Lord, for I am Our Lord's influence has so per-meated the world that He cannot be ignored. Men have either worshipped or reviled; they have never remained indifferent. Now, in reviewing his-tory, we find that the highest genuises scribes exactly the character of in every department of thought have Jesus Christ.

bowed to Jesus and paid their tribute of loving adoration, either to acknowl-Statesmen, too, have not failed to edge His divinity or at least to rever sit at the feet of Jesus. From Conence the mystery of His personality. stantine the Great on down through the ages we find the master minds The arts and sciences have vied in acknowledging the inspiration of all their tributes to Him. Among the im-mortal poets Dante and Milton found public measures to be the Man of their inspiration in the divinity of our Lord England Spain. France said : "Through the fair gloss of his our Lord. England, Spain, France and America have in turn given us manhood we perceive the rich bloom of His divinity. If He is not now Shakespeare, Calderon, Lope de Vega, Corneille, Racine and Long. without an assailant, at least He is without a rival. If He be not the Sun of Righteousness, the Friend fellow, who penned their lines as hymns of praise to the God Man. that gives His life for His friends and that sticketh closer than a Even Goethe was constrained to say: "If I am asked whether it is in my brother, the unfailing Consoler, the constant Guide, the everlasting nature to pay Him reverence, I say, certainly. I bow before Him as the Priest aud King, at least, as all must divine manifestation of the highest principles of morality. Let mental confess, there is no other to come into His room."—Intermountain culture go on advancing, let the na-Catholic. tural sciences go on gaining in depth

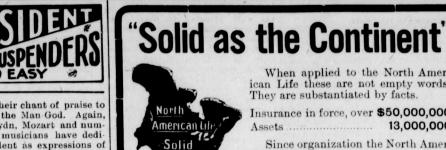
CHEAPER TO KILL , THEM

Jean Paul Richter acknowledged The condition of the people as to education in countries civilized under the auspices of the Church, is that the life of Christ "concerns Him, who, being the holiest among the mighty, the mightiest among the holy, lifted with His pierced hands frequently referred to by unfriendly critics of popular education in those empires off their hinges, turned the countries.

stream of centuries out of its channel, and still governs the ages." Did you ever stop to think of the work necessary to civilize and Chris Among the most famous scientists tianize and educate a barbarous people? Protestantism has never we find the names of Galileo, Newpeople? Protestantism ton, Bacon, Kepler, Galvani, Volta, Vesalius, Pastuer, and countless been confronted with that proposi-tion. They have found it easier to others enrolled under the banner of kill off a native race than to incur the expense and labor of attempting Jesus Christ. It was Pastuer who exclaimed that if he could but delve to civilize them

It is nearly three hundred years deeper into the mysteries of nature, faith would ever wax stronger since the Puritans came to New England, to a country inhabited by a barbarous race. It is longer since Jesus Christ has been the inspirathe Cavaliers came to Virginia and established African slavery, and what has our boasted high grade

architecture, painting, sculpture and mother hopes to meet her boy in heaven, and wishes him to make her Europe are the expressions of the Indian or the Negro. It is four hundred years since the Spaniards came to Mexico and the native race with its admixtures, is numerically dominant to-day. They may not compare from an educa



ontiment

If, instead of looking at what our

uperiors possess we could see what

ney actually enjoy, there would be

less envy and more pity in the world.

-Horace Smith

and their glorious compositions are but another "Credo"—I believe. No great philosopher has failed to pay homage to the Son of Mary, from Saul of Tarsus to St. Thomas of Aconin Fran Pausean the scoffer

Aquin. Even Rousseau, the scoffer wrote : "I will confess to you that the majesty of the Scriptures strikes me with admiration." Peruse the works of our philosophers, with all their pomp of diction ; how mean, possible that the sacred Personage whose history they contain should be Himself a mere man? Where is the man, where the philosopher, who could so live and die without weak-ness and without ostentation? When Plato describes his imaginary righteous man, loaded with all the punishments of guilt, yet meriting the highest rewards of virtue. he de-

H

Best-Hated of Farm Tasks ON the spreaderless farm the thought of the great

stables, and stalls, is a gloomy one. Those piles mean much disagreeable and hard work. Three times every bit must be handled. It must all be loaded onto high wagons. It must be raked off in piles in the fields. Then every forkful must be shaken apart and spread.

apart and spread. Compare that old-fashioned method with the spreader way. You pitch the manure into the spreader box, only waist high, drive out and — the machine does all the rest. And, far more important, if you buy an I H C spreader, one ton of

manure will go as far as two tons spread by hand, with the same good effect on the soil, and it will all be spread evenly.

IHC Manure Spreaders Deering and McCormick

Deering and McCormick are farm necessities. The man who uses one will get the price of it back in increased crops before its newness has worn off I H C spreaders are constructed according to plans in which every detail, every feature, is made to count. They are built to do best work under all circumstances, and to stand every strain for years. They are made in all styles and sizes, for small farms and large, low and high machines, frames of braced and trussed steel. Uphill or down, or on the level, the apron drive assures even spreading, and the cover-ing of corners is assured by rear axle differentials. In all styles the rear axle is placed so that it carries near three-fourths of the load. This, with the wide-rimmed vheels with 2-shaped lugs, makes for plenty of tractive power. Winding of the beater is prevented by large diameter and the beater teeth are long, strong and chisel pointed. A thorough examination of the 1H C spreader line, at the store of the local agent who sells them, will interest you. Have hum show you all these points and many more. Study the catalogues you can get from him, or, write the International Harvester Company of Canada, Ltd



SEPTEMBER 13, 1918

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TEMPERANCE

HE PROMISED HIS MOTHER

When Captain Jack Crawford, the poet-scout, was the special guest at the Allied Trade Press banquet at the new McAlpin Hotel, he was asked at 2.30 a. m. to drink a toast to the ladies. Despite the fact that there were no ladies present and wine had were no ladies present and while had been flowing freely, he did a brave and manly act when he said to the fifty or more editors : "Gentlemen, undoubtedly you have noticed that my wine glasses have been turned up side down, and, although it may not be considered altogether in good taste, there is only one toast that I can give, and which I gave at the Governor's banquet in Boston some years ago. A beautiful, laughing blue eved society girl passed a glas of wine across the table to me and asked me to give a toast to the ladies. Flowers between us hid my upturned glasses, hence she did not know that I had not been drinking wine. I stood up, took the glass from her jeweled hand and said : 'Miss your father, the toastmaster, is my comrade. This is a difficult task you have given me, and I shall drink a toast to Woman-not in that, how ever, which may bring her husband reeling home to abuse where he should love and cherish, send her boy to a drunkard's grave' and perhaps her daughter to a life of shame. Not in that, but rather in God's lifegiving water, pure as her chastity, clear as her intuitions, bright as her smile, sparkling as the laughter of her eyes, strong and sustaining as her love' — which I did amid profound

silence. "The girl was about to speak when I said : 'Just a moment, please. That toast would be entirely out of place without an explanation. Let me describe a scene in the mountains. My horse and I were on the trail of hostile Indians, almost famished for water, when, after discovering a



and breadth, and the human mind

expand as it may, it will never go

beyond the elevation and moral cul-

ture of Christianity as it glistens and

shines forth in the Gospel."

A CHARMING HOME 6 Rooms-\$875

b Kooms- Add Aryonk can build a pretty little the mere (not the portal kind), on the mere in the mere in the kind) of the mere in the mere in the mere in the mere for the the second second second second the mere in the second in the mere in the mere in the second in the mere in the mere in the second in the mere in the mere in the second in the mere in the mere in the second in the mere in the second second in the mere in the second to the mere in the room is used to the in the second second second to be the mere in the room is used to the mere in the room is used to the mere in the room is used to the in the second second second second in the second second second second second is the mere in the room second to be the mere in the second second second second second second second second is the mere in the room second se

SOVEREIGN ... Portable - - HOMES

Portable The state of the second state of the

today.

Sovereign Construction Co. 1316 C.P.R. Bldg., Toronto

education.

If Cortez and his followers had wiped out the Aztecs and other races which he found in Mexico, if the missionaries of the Church had not been with Cortez and saved their lives and tried to make something out of them, we would have the same conditions in Mexico which we have in this country, a native race exterminated and supplanted by the conquering educated race.

Our boasted Anglo-Saxon civilization has been successful in maintaining a high grade of education, but it has been for itself and they had to deal with peoples and races who had centuries of opportunity for culture.

England has the problem in her possessions in India, and is not boasting very much of the high grade or universality of the educaion to which it has brought the native race.

It is well to consider these things when we get the reports of well fed missionaries as to conditions in Mexico, South America or other socalled Catholic countries, where the energies of the dominant race have been expended in civilizing, Christianizing and educating and bringing as fast as may be, the native race to their own standard.

A MANLY ACT

I never performed a more reasonable, a more manly act, or one more in accordance with the rights and dignity of human nature, though not done save by divine grace moving and assisting thereto, than when I kneeled to the Bishop of Boston, and asked him to hear my confession and reconcile me to the Church; or when I read my abjuration, and publicly professed the Catholic faith. For the basis of all true nobility of soul is Christian humility; and nothing is more manly than submission to God, or more reasonable than to be lieve God's word on His own author ity.-Dr. Brownson.

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