DIOCESE OF HAMILTON:

REOPENING OF SIL AUGUSTINES
OHUROH, DUNDAS

The opening of Sil Augustine's of the state Gaelph, assistant prices and Rev. Father Feeney, paster of St. Augustine's, master of coremonies. At the conclusion of the Gospel, His Lordship preached a very effective aermon, in which he tool coresis as other soaps.

In the congrabulate she congregation of St. Augustine's parish and their pastor. Tabler Feeney, for the peccellent work they had accomplished. He was favorably impressed with the beautiful decoration of the church. His Lordship mid the Catholies helieved in beautifying the Homeo of God, which was a house of prayer. He made special reference to the iadies who had donated the handsome cathedral antique windows. In the catentration of the M. as His Lordship shewed wonderful vigor, singing beautifully, his voice being clear and full, both in chanting the mass and full bear full bear fully bear full bear full bear full bear full bear f

can be should show a good example, and let their life so shine as to glorily God and edify their neighbors.

At the so-acclusion of High Mass Rev Father Feeney thanked his Lordship on behalf of the congregation for his kindness in venturing out in such inclement weather in order to mark the reopening of the church. His Lordship briefly replied that he was pleased to be present so long as Alwighty God gave him the strength. And he was glad to see the large congregation present, who had so cheerfully contributed toward decorating she House of God. He hoped each and every one would share in the pione sudeavor to continue in the good work.

In the evening Rev. Father Zunger delivered a very eloquent address. A large congregation was present, many being of those outside the congregation. The speaker said no Christian could visit Dandas parish with sut being edified at the noble work carried on. No Catholic could visit the church without an increase of faith, joy and religious hope. You have here a large and beautiful church, schools, and a magnificent home in the House of Providence, for aged and infirm; all those are but a manifest tation of faith. It requires no little sacrifice on the part of Catholics, who must put their hands into their pockets and give a portion of their carnings to God's glory, and not, I hope, through selfish motives. Solely for the honor and glory of God this glory will reflect from heaven and fill your heart with true heavenly confort; you will enjoy to a fullier extent the beauty and glory of God, the beginning and end of the good, true and beautiful. The sacrifice you made is a manifestation of the good, true and beautiful. The sacrifice you made is a manifestation of the good, true and beautiful. The sacrifice you made is a manifestation of the good, true and beautiful. The sacrifice you made is a manifestation of the good, true and beautiful. The sacrifice you made is a manifestation of the good, true and beautiful. The sacrifice you made is a manifestation of the good, true and beauti of God. Your souls will drink in the very essence of God, the beginning and end of the good, true and beautiful. The sacrifice you made is a manifestation of your faith. Catholics have a strong faith in God, the Creator of heaven and enth. Man was created to know and love God. We be leve He has all the at ributes of perfection; that He will exact a just account of all our actions in this life; that He sent down Hus Sun, the second person of the Blessed Trinity; that He established the church and gave it a constitution. We believe Him to be our meat and drink. We be lieve Him to be with us in the Blessed Sacrament in the tabernacle of the altar. truly and substantially. It is because of that strong faith in the Re-ai Presence of our Divine Saviour. That's why we put our hands in our pockets to build a fitting home for the King of Kings. If our earthly ruler went to visit us we would all vie with another in giving Hum a fitting reception, we would save no expense to decorate our largest balls, our stre to and public places."

The speaker showed why all Catholics believed in the Real Presence; how Jesus Christ spoke authoritatively when He established the Sacrament of the Blessed Body and blood to eat and drink. But in giving this command it was the same as that of the A postles: "Go ye therefore, and oreach to all nations"

It was truly a this command it was the same as that of the A postles: "Go ye therefore, and preach to all nations"

It was trule to strong faith in the Carl Presence; how Jesus Christ spoke authoritatively when He established the Sacrament of the Blessed Body and blood to eat and drink. But in giving this command it was the same as that of the A postles: "Go ye therefore, and oreach to all nations"

It was trule to make the could give His Body and blood to eat and drink. But in giving this command it was the same as that of the A postles: "Go ye therefore, and oreach to all nations"

It was trule to make the could give His Body and blood to eat and drink. But in giving this command it was the

CAHALAN.—In Artbur, Oat., on Wednesday, Oot. 11, 1911, Mr. William Cahalan. May his soul rest in peace!

DINERN.—In Ashfield, Huron Cc., Oot., on Friday morning Nov. 10, 1911.
Daniel Dmeen in his ninety-first year. A native of County Kerry Ireland, May his soul rest in peace!

The Carmonic Record Publishing House has reproduced in pamphlet form the splendid deliverance on the Ne Temere decree of Walter Mills, Esq. K. C., member of the Anglican Synod of Horon. The paper was read at the annual meeting of that body which took place at Strafford on the 15th of June, 1911

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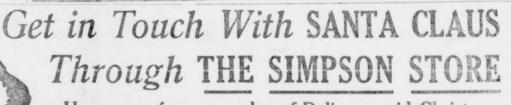
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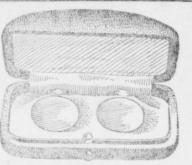
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