

“YE MUST BE BORN AGAIN.”

PROPOSITION:

Whosoever is born but once,

Must die twice.

But whosoever is born twice will die

but once; and many of those

thus born will never die.

“Believest thou this?”

In other words, “*It is appointed unto man once to die, but after this the judgment.*” But all who receive the new birth become the children of God, and are delivered forever from the judgment; and though they surely will die, if the Lord come not in their day, nevertheless their dying will be but as a falling asleep in Jesus, to be soon awakened again by the coming of the Lord Himself *for His own*. And thus, all those—who through faith in Him have become His—will have part in the first resurrection; and “*On such, the second death hath no power.*” All can obtain this glorious exemption from that fearful “second death, or lake of fire,” if they will but accept the blessed ransom God has provided for them in Christ Jesus. But they who refuse His proffered mercy, will have to take the sad consequences and will have none but themselves to blame.

God, in this day of grace, “*is commanding all men, everywhere to repent,*” and *believe the Gospel*, and all who do repent, and believe the truth of the Gospel,