

must put away the hindrances which are the leaks in the reservoir, causing lack of power and lack of joy. War work brought great enthusiasm, and people were willing to give it first place, so much was done for King and Country. How much more enthusiastic we should be in service of the King of Kings, for ours is the greatest task in the world, with the promise of unbounded power and wonderful reward.

**4th Candle—Giving—Mrs. Pequegnat.**

In particular ages people gave tithes and thank-offerings upon special occasions. Later, we read of the gift of two mites, which represented one of the greatest recorded gifts. Greater gifts are expected of us, for we have the example of the Perfect Giver. Giving our talents will not make us barren. "Give to the world the best you have, and the best will return to you."

**5th Candle—Transformation—Miss Barker.**

Be ye transformed, we are commanded. This must be accomplished by a power outside ourselves—the Spirit of God. In Him was life, and the life was the light of men. This life may stream forth from our lives, transforming us to the likeness of God, through, and by, the law of influence. If we live with people we look and admire! We grow like them. So if we love and commune much with our Lord, we shall be transformed, and attain to the measure of the stature of Christ.

**6th Candle—Steadfastness—Mrs. Kipp.**

Steadfastness is the first essential of success. We may have any number of good qualities, but if our efforts are spasmodic, our work will never amount to much. The words, "They shall not pass," in connection with the awful struggle at Verdun, will always remain in our memories, signifying the determination of our soldiers to stand firm, even unto death. Our steadfastness in service depends on our realization of the importance of the work. The entire world to-day is in a state of unrest and it behooves every Christian in this testing time to stand true.

**7th Candle—The Great Pattern—Mrs. W. W. Wilson.**

Christ, the pattern of a perfect life. The candlestick was made of pure gold. So we must see that our lives are pure, free from dross. The pattern is one of beauty. Christianity is not dull and drab, but winsome and attractive, for beauty and harmony are inseparable from God. Our candles must be kept supplied with oil, which is the Spirit of God. We must burn with a steady light. If we are not giving out a clear and strong message perhaps it is because we are not well enough acquainted with our pattern, and unable to disclose the beauty of holiness. Moses, when he received the pattern, went into the mountain to commune with God, and his face shone with His glory. We must be much in prayer if our lives are to resemble the Great Pattern.

"Lead, Kindly Light," and "Let the Lower Lights Be Burning" were sung during this service, which was listened to with intense interest.

We then had a short season of prayer, when all the branches of our Home and Foreign work were brought closely to our hearts and to the Fathers' Throne.

The meeting closed by all standing and repeating the Lord's Prayer.

EDNA COLPITTS,

Sec., pro tem.