

The Church Guardian

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.]

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MONTREAL, WEDNESDAY, NOVEMBER 27, 1889.

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ECCLIASTICAL NOTES.

DIOCESE OF DERRY.—According to recent returns the leading figures are as follows:—Members of the Church, 50,039; families, 10,461; Sunday-schools, 115; teachers, 737; scholars, 8,057.

THE Very Rev. John Walseley, D.D., Portarlington, Dean of Kildare, has succeeded to the Walseley baronetcy, as next of kin to Sir Clement Walseley.

As might have been expected, the Rev. Percy Benson, vicar of Hoo, now under suspension by Lord Penzance, has declared his intention to ignore the judgment.

THE Primate will attend a town's meeting at Birmingham, on behalf of the new Bishopric, in January next. He has also promised a liberal contribution towards the scheme.

A TEN days' Church mission has lately been concluded in Carlisle, the work being carried on in the different parishes simultaneously. Canon Temple, Canon Bullock, the Rev. H. M. Hay Aitken, and other eminent missionaries were engaged in the work. The mission was inaugurated by a sermon from the Bishop, in the Cathedral.

DURHAM.—On Tuesday, October 29th, the Bishop was presented with a pastoral staff and portrait by Lord Durham, Lord Lieutenant of the county, on behalf of the clergy and laity of the diocese.

"THE St. Paul's reredos case was mentioned in the Court of Appeal last week," says the *Church in the West*, "and was ordered to stand over until mentioned again. It would be a good thing if it were never mentioned again, but that, we fear, is not the intention."

THE Rev. A. C. Thistleton, for the last five years chaplain of Berwick, near Shrewsbury, has been nominated to the chaplaincy of the Church of the Holy Trinity, Rome. The rev. gentleman, who is the author of several theological works, has accepted the nomination.

THE trustees of Leeds Parish Church have subscribed among themselves a sufficient sum of money to purchase a residence, which they intend presenting to Dr. Talbot as the future vicarage of Leeds. There are twenty-five trustees and many of them have subscribed £200 each.

SIX Bishops assisted the Primate on All Saints' Day at the consecration of three new recruits to the Episcopal bench. The Bishop of Carlisle represented the Northern Province, and the Bishops of London, Oxford, Southwell, Lincoln, and Dr. Mitchinson the Southern Province.

Mrs. MOORHOUSE (wife of the Bishop of Manchester) gave utterance to a courageous defence of bazaars at Rochdale on Friday. "Although," she said, "it might seem to some people easier to collect subscriptions instead of resorting to

bazaars, yet surely so long as there were people who possessed time and skill to devote to the service of the Church, but not money, it was right they should have an opportunity of contributing when a sale of work took place."

The Church, replying to a correspondent, says:—"It is quite true that at one time the recruits of the Roman Church were mainly drawn from the High Church party, but that holds good of a time now long past. The matter now stands thus, that the Roman Catholics have practically ceased to make any way at all, and are actually receding in proportion to the whole nation, whereas they are gaining in Presbyterian Scotland, where they are twice as many in proportion to the population as in England; and also in Ireland where, as Dr. Sadler has lately shown, not only does the Protestantized Church entirely fail to win converts from, but loses large numbers to them.

VILLAGE missions are beginning at last to be regarded as a necessary diocesan work. Several allusions were made to Mr. Wakeford's success at the recent Chichester Diocesan Conference. The Bishop, in his address, said: "These village pastors know—none indeed can know so well—that in their several cures there is indifference to be aroused, ignorance to be enlightened, dulness to be quickened, vice to be rebuked; that the old true message so often heard, so strangely neglected, "Repent ye, and believe the Gospel," must be enforced by a new and strange voice. Nor have they been disappointed. Mr. Wakeford has already held missions in twenty-one parishes. Fifteen of these he has re-visited, and everywhere there is the same report that the work, by God's grace, has been largely blessed, and everywhere the hope has been expressed that they might see his face and hear his voice again."

AN Indian missionary has taken the public into his confidence and tells how he sought an interview with "General" Booth of the Salvation Army. That important personage refused to grant it, so the missionary had to be content with the "Foreign Secretary," who was full of self-importance. The missionary desired to learn why the Army ignored the Scriptural Sacraments, and was told that the greatness of the work prevented the administration of the Lord's Supper. The employment of women, too, as captains and drum-majors is a slight impediment. The "Foreign Secretary" was then asked if he thought it right that expediency should override Christ's commands? who replied that Christ "speaks now as authoritatively by His living agents (drum-majors included) as by His written Word." This was rather much for the missionary, who said he supposed that they looked to the "General" much as Romanists do to the Pope; and he was told that such was the case.

THE Bishop of Exeter praises highly the Church Reading Society, which is awakening a healthy appetite, and than which nothing, he believes, is more calculated to meet the floating scepticism of modern days, to unmask the effeminate superstitions to which some would fain lead us back, and to overcome the craving

for that sickly, sentimental literature which suggests evil it dares not express. He further desires to see the knowledge of Church history, which is the Church's best defence, extended. The Church of England is not afraid of honest research into her history. She has from the beginning, from Apostolic times, been a true branch of the Catholic Church. As to Sunday-school teachers, his lordship desires to see improvement. The volunteer forces by patient drill and steady work have placed themselves in the proud position of being indispensable auxiliaries to the regular army. The Sunday-school teachers need and claim the same free discipline. It stands to reason that he who would awaken others must himself awake ere he can obtain the longed for response, the response of heart to heart.

THE Archbishop of Canterbury, assisted by several prelates, in Westminster Abbey, on All Saints' Day, consecrated the Ven. James Leslie Randall, D.D., Archdeacon of Buckingham, Bishop-Suffragan of Reading; the Rev. Edward Ash Were, D.D., prebendary of Southwell, as Bishop-Suffragan of Derby; and the Rev. Chas. John Corfe, D.D., as Bishop of Corsica. The Dean and Cathedral clergy met the Archbishop of Canterbury and the assistant Bishops—the Bishops of London, Oxford, Southwell, Lincoln, Carlisle, and Bishop Mitchinson—at the Jerusalem Chamber shortly after ten o'clock, and a procession was formed. The Archbishop was preceded by one of his chaplains, bearing aloft the jewelled crozier. The procession passed slowly up the nave, under the organ gallery into the choir, and so to the sacarium, the Archbishop going to the north side of the Holy Table, the assistant Bishops to the south side, the Bishops-Designate and the preacher to seats in the sacarium on the south, and the Dean and the Canons to their places within the rails. The Archbishop at once commenced the consecration service (morning prayer having been said at eight o'clock). The Bishop of Carlisle read the Epistle, and the Bishop of London, the Gospel, the Responses and Nicene Creed being sung to Thorne's music in E. The sermon was preached by the Ven. E. H. Gifford, D.D., formerly Archdeacon of London.

"As a paying speculation," writes Dr. R. F. Littledale to the *Manchester Courier*, in reply to a critic of the name of Slater, "there can be no worse policy than for a clergyman to be known as a Ritualist; it is the one form of opinion which has proved a bar to all high or rich preferment. And though I am not careful to vindicate myself, yet I may state that I have been thirty-three years in the ministry of the English Church, and that in the course of that time my total receipts from the funds of the Church in the form of stipend, fees, and the like, have been something under £300, say £9 10s. per annum and that the last money of the kind I have received was in the year 1861. I happened to mention Mr. Slater's letter this morning to a very old and intimate friend, a clergyman of the same school with myself, who has refused two bishoprics and several benefices, and is now unbeneficed, and he told me that, save for a few marriage fees, amounting perhaps to half-a-dozen guineas, he had