Missionary, so that every effort is made to retain an influence for good over them, and after the lapse of many years the Missionary has still a watchful eye over the greater proportion of the cases he has taken up. The result of ten years work of this temporary Refuge are that out of 1116 cases, 776 are satisfactorily accounted for, 66 have died, 180 were untraceable or doubtful, 4 were in prison, 141 have returned to an evil life; if to these are added a fair proportion of those lost sight of, the total number of cases where the work has not been permanent will not exceed one-fifth of the whole taken up. Nor must it be assumed that with those relapsed, the work has entirely failed; its influence for good often asserts itself when least expected, and the remembrance of the kindness and sympathy experienced before, brings the poor wanderer, in her relenting moments, again to seek out the Refuge, and perhaps this second time to be permanently restored to an honest walk in life.

"The Committee are greatly encouraged by the results; they do not attempt to measure by figures the spiritual work which has been effected, but they feel that the Missionary and his wife have left no stone unturned to make the few days spent with them a time of sifting, of earnest prayer, of loving counsel. The chief desire of all who promote this work is that these poor fallen ones should be led to seek the Saviour of Sinners, who is able and willing to save to the uttermost all who come to God by Him, so that being washed in His most precious blood, they who once were outcasts on the earth, without a friend to pity or to speak a kindly word, may become joint heirs with Christ of His ever-

lasting kingdom."

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It must be remembered that in a Refuge, although with but few inmates, we have to contend against their bad influence on one another, and in their proneness to quarrel while in a private family these influences are gone, and succeeded often by the moral and religious impressions of family life.

I visited in September the Home in St. John, New Brunswick; it was working well, and I would earnestly recommend all who are able to visit an institution which has now for several years been in operation, and been by God's blessing a source of real reformation to many of its

inmates.

In concluding this Report I would entreat the ministers of the Gospeland all those Christians who believe in the power of Christ to save from every sin those who turn to Him in true penitence and faith both with God's gifts, refused to none who truly seek for them, to consider the large number of fallen women in this city, and the injury they are doing to themselves and society, and the urgent duty of true Christians both to support this Refuge, and promote further efforts to reclaim the fallen, and to prevent as far as possible their number being increased by new victims.

To promote these objects I would propose the following plans, for the 3rd of which I am indebted to the suggestions of those who have considered the subject carefully:—