



Service

No other single word can better summarize the reasons for the pre-eminence of the Cunard-Canadian Steamships in Atlantic travel, than the word SERVICE.

From the moment you first seek information regarding schedules, reservations, tickets, etc., until you have reached your destination, you are conscious of a thoughtful attentiveness on the part of the Cunard agents and employees, which lends very considerably to your enjoyment of the trip.

Write for illustrated travel books, rates and dates of sailing, or consult the Cunard Agent in your town.

The Robert R. Stewart Company, Limited
General Agents
Cunard Line
St. John, N. B.

CANADIAN PACIFIC
STEAMSHIP COMPANY, LIMITED

MARINE NEWS

MOON'S PHASES.
Full Moon..... March 13
Last Quarter..... " 20
New Moon..... " 27

Day	Water	Wind	Temp	Bar
Tue.	1.10	1.10	6.00	6.20
Wed.	1.12	1.12	6.50	7.20
Thurs.	1.14	1.14	7.40	8.10
Fri.	1.16	1.16	8.30	9.00
Sat.	1.18	1.18	9.20	9.90
Sun.	1.20	1.20	10.10	10.80

PORT OF ST. JOHN, N. B.

Wednesday, March 15, 1922.

Arrived Monday.

Str. Caraquez, 2775, Warner, from

Bermuda and the West Indies.

Str. Halimex 2903 Peterson from

New York.

Str. Dorothy, San Domingo.

Sailed Monday.

Str. Daneshelm, 947, Peterson, for

Havana.

Arrived Tuesday.

Coastwise—Str. Bear River, 70,

Woodworth, from Bear River; Grand

Manan, 179, Hersey, from Wilson's

Beach.

Str. Dunbridge, London.

Str. Grey County, Bordeaux.

Cleared Tuesday.

Coastwise—Str. Bear River, 70,

Woodworth, for Digby; Str. Empress

612, McDonald, for Digby.

Sailed Tuesday.

Str. Corsican, 7120, Hamilton, for

Southampton, Antwerp and Havre.

Str. Grace, 3536, McDonald for

Glasgow, via Portland.

Str. Rapidian, 3719, Anderson, for

Portland.

Str. Canadian Coaster, 1464, Bak-

er, for London.

Str. Canadian Explorer, 3321, Wy-

man, for Cardiff, Avonmouth and

Swansea.

Schr. Truro Queen, 386, King, for

Digby.

Steamers in Port.

Melita—No. 2 and 3, Sand Point.

Parkhaven—Long Wharf, east.

Plako—No. 6, Sand Point.

Bakalyal Head—No. 15, Sand Point.

Mapledawn—No. 14, Sand Point.

Lord Downshire—No. 4, Sand Point.

Manchester Division—No. 1, Sand Point.

Canadian Navigator—No. 1, Sand Point.

Lingan—Coal Pocket.

Campbell—Pettingill wharf.

Dorothy—Stream.

Halosun—Long Wharf, west.

Dunbridge—No. 1, Sand Point.

Grey County—Stream.

Shipping Briefs.

The steamer Grace sailed at noon

yesterday for Portland to complete

cargo for Glasgow.

The schooner Truro Queen left for

Digby yesterday in tow of the steam-

er Bear River.

The steamer Rapidian sailed at

noon yesterday for Portland to com-

TO ROME

For The

CATHOLIC WOMEN'S LEAGUE CON-

VENTION, INTERNATIONAL

EUCARISTIC CONGRESS.

Special Tour Leaving Montreal

May 6th

By Canadian Pacific

S. S. MONTREAL

A ten weeks' trip through Italy and

France at an inclusive rate.

Ask local agent for particulars, or

write

N. R. DESBRISAY,

District Passenger Agent,

40 King Street, St. John.

Regular Sailings Every

Three Weeks.

For Reservations Apply to

Steamship Agents or

H. E. KANE, Port Agent,

St. John, N. B.

Canadian Government

Merchant Marine, Limited

FROM ST. JOHN, N. B.

LIVERPOOL SERVICE

S. S. "Canadian Troop" Mar. 26

LONDON SERVICE

S. S. "Canadian Raider" Mar. 24

GLASGOW SERVICE

S. S. "Canadian Otter" Mar. 23

CARDIFF & SWANSEA SERVICE

S. S. "Canadian Squatter" Mar. 24

Enquire of H. E. KANE,

Port Agent,

St. John, N. B.

EASTERN STEAMSHIP

LINES, INC.

Until the resumption of Service on

the International Line between Bos-

ton and St. John, freight shipments for

the Province from the United

States, especially Boston and New

York, should be routed care Eastern

S. S. Lines, Boston, and same will

come forward every week by the B.

& Y. S. S. Co. and S. S. "Keith Cann"

to St. John. This weekly service

means prompt dispatch of freight.

Rates and full information on appli-

cation

A. C. CURRIE, Agent,

ST. JOHN, N. B.

Commencing March 6th and

until further notice while the

S. S. Connors Bros. is in for

inspection, the Aux. Sch.

Brunswick Maid will receive

freight on Mondays in

Thorne's Slip.

Lewis Connors, Manager.

Thorne Wharf and Ware-

house Co., Agents.

NOTICE TO MARINERS.

Notice is hereby given that the

light on the Old Proprietor gas and

whaling buoy is reported not burn-

ing. Will be relighted at first oppor-

tunity.

J. O. CHESLEY,

Agent, Marine Department.

LIFE, LANGUAGE AND RELIGIOUS BELIEFS OF COPPER ESKIMOS

How They Marry and Are Given in Marriage; Their Amusements, Their Psychology and Morality, and the Mysterious Influence of Their Shaman Revealed in Book by D. Jenner, Ethnologist.

Ottawa, March 12.—(By Canadian Press.)—Curious stories of strange people dwelling in the Canadian Northland abound in Vol. XII of official reports on the Canadian Arctic Expedition 1913-18. The volume, which will shortly be issued, is the work of D. Jenner, ethnologist with the southern party of the expedition. It deals with the little-known Copper Eskimos of Coronation Gulf. It tells of their life, their language and their religious beliefs; of their dwellings, their dance halls (built of snow blocks), their food; how they marry and are given in marriage; of their amusements, their psychology and morality, of the mysterious influence of the Shaman—"the mediator and intercessor between the living Eskimos and the supernatural world of shades and spirits."

There have been various explorations of the Copper Eskimos country since Samuel Hearne travelled overland with a party of Chippewyan Indians to the mouth of the Coppermine river in 1771. Sir John Franklin visited them thirty years later. But it was not till 1916 that the Copper Eskimos first came into contact with civilized life. Then a Northwest Mounted Police patrol visited the Eskimos and arrested two murderers of two Catholic missionaries.

And what first are the religious beliefs of the Copper Eskimos? Here, as Mr. Jenner's words: "A flat and unbroken expanse of land and sea—the earth—covered over during the greater part of the year with snow and ice; of undefined limits, but stretching farther than any man knows; at each of its corners a pillar of wood holding up another unbroken expanse, the sky; above that, on the horizon, another land, abounding in carbon and other animals like our own earth; wandering across this upper expanse semi-spiritual beings, the sun, the moon and the stars—such is the conception that the Copper Eskimos possess of our universe."

To him, the sun and the moon are semi-human; or at least the abodes of semi-human beings, the sun being a woman and the moon a man. The Eskimos believe that the sun and the moon, according to one account, are a woman with her dogs behind her, for once she came down to earth and shamans tied a rope round her and hoisted her to the sky again. The west, the spirit of a man, but conceived apparently, as some mighty power, moves along the sky, and as he walks the sun goes down; hence the disappearance of the sun each evening.

The Eskimos believe that the spirits of animals before they ascended into the sky. The three bright stars of Orion's belt were three sealers who never returned to camp. Long ago, in the quiet imagery of the Copper Eskimo, a polar bear was being hunted by a man and his dogs. It fled into the sky and its pursuers followed it. So today it may still be seen among the stars. The hunter and his dogs at ways pursue but never overtake it. Even to the seal is full of mystery. Many a strange and only semi-human race surrounds the Eskimos, and is known through the spirit flights of their shamans or through ancient tales of adventurous wanderers of other days. The Eskimos perhaps are human but beyond them are white men, a people whose manners and customs are altogether strange. "At times we had been in their country over a year," says Mr. Jenner, "and I did not know that the white men were no different from the Eskimo." Then there are numerous dwarfs, so short that their bows trail behind them on the ground. Somewhere, far away perhaps, there are giant men, for they existed in olden times. Then, there are "tornants," a race that once lived above the ground in the days when Eskimos were few, though afterwards they were driven below by the Shumans.

Birds and animals, too, in the simple faith of the Copper Eskimo, have extraordinary faculties and powers. They can be offended by scornful words. The hunter who kills a caribou or seal will suddenly find himself stricken down by sickness or afflicted with constant ill-luck. The Eskimo must be careful in all his actions. Not only must he propitiate the shades of the Eskimo dead, but he must never forget to propitiate all the animals he kills. "The religious doctrines of the Copper Eskimos," Mr. Jenner comments, "bring them little or no comfort. Life would be hard enough if it had none but natural forces to contend with, forces which they could see and estimate. But mysterious and hostile powers, invisible and incalculable, and therefore potentially all the more dangerous, hem them in, as they believe, on every side, so that they have, from day to day, to dread whether a sudden misfortune overwhelm them and their families—from no apparent cause, it may be, and for no conceivable reason, save the ill-will of those unseen forces. Death rolls back the gate, not of a happy hunting ground, or a heaven of peace and happiness where friends and lovers may be united once more, but of some vague and gloomy realm where, even if man and misery are not found (and it is not certain they are not), at least most surely be unknown."

But there is a more human side of the Copper Eskimo's life. Mr. Jenner tells of the singing and dancing which are their main distractions, for all the songs of these Eskimos, except incantations and a few children's rhymes, are dancing songs. "There is a good deal of back-biting and scandal-mongering," he remarks, "especially among the women, who will sit and talk scandal for hours." And there are fashions in clothing "as imperative as any fashions among us, and here as everywhere you cannot have fine birds without fine feathers. A man (or woman) of fashion and influence should possess, beside two suits of everyday working clothes, one for summer and one for winter, a thick set of heavy winter clothing for travelling and visiting, and a lighter set of short-haired summer skins ornamented with colored bands and inscriptions, fringes and appendages of various kinds, to wear in the dance house on ceremonial occasions."

The report, which is exhaustive, closes with words of warning. It observes that rapid changes are taking place in the culture of the natives. Implements of iron and steel, rifles, fishnets, open boats, European textiles and sewing machines, European tools, cheap musical instruments and the development of trapping at the expense of hunting and sealing will effect a complete transformation in the course of a few years. "Already," says Mr. Jenner, "the new culture elements and the new culture teaching that are filtering from the west have profoundly modified their social and religious ideas, and before the present generation passes away the primitiveness of the Copper Eskimo will have ceased to exist. How many will remain by that time, and whether they will be able to take part in the development of the country, are questions of the manner in which we fulfil our trust. For in throwing open their country to outside invasion we have incurred a heavy responsibility towards the natives. We may increase the security of life among them by checking infanticide and murder, we may protect them from unscrupulous exploitation and from the ravages of intoxicating liquors, but all this will be of little avail unless we immediately meet the needs of the Eskimos against the introduction of our diseases. The epidemic of influenza in 1918 exacted a terrible toll among the Eskimos of northern Alaska, several settlements being practically wiped out. The Eskimos have no diseases of their own, or at least none were known up to 1916; but white men and western Eskimos are flocking into their country and in a few more years perhaps they will fall victims to some of the scourges of our civilization. It may be impossible to prevent this calamity entirely, but at least we could do something by checking a kind of quarantine such as the Danes have done for Greenland. At the present time the only practicable route into the Copper Eskimo country is by way of the Mackenzie River, and if no one were allowed to go eastward without a certificate from a medical officer it might be possible to check these men from the worst of our diseases and a more or less speedy extinction."

Manila, March 13.—The Philippine Government's general fund is pitifully low. Many teachers have not been paid since January, 64,000,000 pesos of provincial, insular and municipal funds being tied up in national bank loans, requiring an indefinite time to liquidate. All public works have virtually stopped, including irrigation projects and the Manila port works. With the treasuries nearly emptied, except for the frozen deposits mentioned above, the Legislature has annulled the new assessment, which places the value for taxes back to the 1920 basis, unless Governor General Wood votes the bill. If he does not veto the bill the land taxes in the current year will not be more than 20 per cent of last year's. If the annulment of the new assessment is not vetoed wholesale closing of the public schools is possible, accompanied by practical paralysis of fundamental activities, such as work on roads, bridges and ports.

The situation is understood to be the most critical in many years, without prospects of a sufficient commercial and agricultural result to rehabilitate the national bank and restore the government's deposits, although wise efforts are being made to accomplish this. Customs and internal revenue receipts have dropped 60 per cent, partly due to the Hong Kong strike which is not reported settled, but more largely the cause of the trouble is business depression and the downward trend of prices.

Recognizes More Marriages. A Supreme Court decision in a Canadian case involving \$50,000 valuations, 150,000 more marriages, through the court recognizing the Mohammedan and Roman Catholic marriage laws for the sake of public welfare, has been announced. The bank has loans outstanding on sugar properties to the amount of \$19,000,000 which are not liquid, but upon which the report says the bank will in time realize. The report shows a net profit of \$2,184,000 during the year ending Dec. 31, 1921.

Obituary

Louis B. Christie.

The death of Louis B. Christie occurred yesterday morning, after a lingering illness of tuberculosis, at the age of 28 years. He was son of E. A. Christie, of the travelling staff of the National Drug and Chemical Company. He entered the St. John County Hospital about three months ago, after spending the previous summer in Campobello in a vain effort to regain his health. He enlisted and went overseas with the 104th Battalion and saw active service with the 6th C. M. R. and was wounded. Mr. Christie was a very popular young man, and will be much missed by a large circle of friends. He is survived by his father, two brothers, Harold L. and R. Allen, both of this city, and two half-sisters, the Misses Dorothy and Marjorie, at home. The funeral will be held on Thursday afternoon from 153 Victoria street. Many friends will sympathize with the bereaved ones in their loss.

Mrs. F. J. Comeau.

The death of Lillian E. wife of F. J. Comeau occurred Monday at her home, 67 Broad street, after a brief illness. Besides her husband, she is survived by her parents, Mr. and Mrs. McAlister, and three brothers and two sisters, all residing in England. Mrs. Comeau was a native of Scotland and came to Canada with Mr. Comeau on his return after service overseas. They were married in England. During the war, when the omnibus drivers in London were being called to the colors, Mrs. Comeau was one of the first ladies to volunteer to take their place and she served in the capacity of conductor for the greater part of the war period.

Mrs. Edward Craft.

Mrs. Craft, widow of Edward Craft, passed peacefully away yesterday after one week's illness with pneumonia, at the home of her daughter, Mrs. James B. Le Monte, 205 Charlotte street (W. E.). She was a lifelong resident of Carleton, and a consistent member of St. George's Church. She leaves to mourn, one daughter, Mrs. Le Monte, two sons, S. Langley of the city and W. T. Langley of West Side; also three step-sons, Edward of West End, Arthur of the city, and Harry, residing in Chatham; also one sister, Sara of West Side. Many friends will join in sympathy with the bereaved ones in the loss of a kind and loving mother. The funeral will take place Thursday afternoon at 2.30 from the residence of her step-son, Edward Craft, 138 King street, West.

Bernard Durman.

Apoplexy, March 13.—After a brief illness of pneumonia, Bernard Durman, of Erb Settlement, passed away on Saturday, March 11th. Particularly sad circumstances surrounded his death, seeing that it occurred on the day when he was born, and lived on his life of 48 years as a highly respected resident of that community.

Beside his children, he is survived by his step-mother and a half sister, Mrs. Woods of Southfield, Kings County. The funeral took place on Monday 13th when the services were conducted by Rev. Geo. Sears. After a brief prayer service at the home the remains were conveyed to River Bank Cemetery, where service was conducted in the ancient historic church that stands within the Cemetery.

Mrs. A. E. Milton.

Hillsboro, March 13.—At her home at Albert Mines, on Friday, March 10, after a short illness, Mrs. A. E. Milton occurred. Mrs. Milton was a lady held in very high esteem by a large circle of friends and acquaintances. She was 45 years of age, survived as her husband and four children, Bertha, Boba, Bob and John. Also left to mourn are 4 sisters and 2 brothers: Mrs. Douglas Cochran, of Lower Cape, Mrs. H. J. Steeves and Mrs. Bois Milton, of Edgemoor, and Mrs. George W. Wallace, Stellarton, N. S. The brothers are Frank Steeves, of Boston, and Cedric Steeves of Moncton.

The funeral service, which was conducted by the Rev. J. J. Ryan, took place on Sunday afternoon by Rev. A. Horwood of the Valley Baptist church, was very largely attended. Interment at Lower Cape Baptist Cemetery.

Peter Saulnier.

Tracadie, N. B., Mar. 14.—The death of Peter Saulnier occurred on Friday, March 13, after an illness of ten days. He was 68 years of age. He leaves to mourn, beside his wife, a sorrowing family, two sons, Jeffrey and Tranquil, of Tracadie, and an only daughter, Mrs. James Cresmer, Lower Newcastle. Two brothers and one sister also survive. The deceased was well known and leaves many friends who will regret to hear of his passing away.

John Hickson.

The death of John Hickson took place on Friday, March 10th, at his residence Irish Settlement, Kings County, after an illness extending back to July last, at the advanced age of 84 years. He had resided at Irish Settlement for the past fifty-four years. He is survived by his wife, two daughters, Mrs. William Kirk of Danvers, Mass., and Mrs. Ernest Weldon, 57 Orange street, St. John, one son, Frederick Hickson of Warford, Kings County and two grandchildren. The funeral was held on Sunday afternoon with service at the church, conducted by Rev. C. A. S. Warford.

Funerals

The funeral of Augustus Stephen Hawker was held yesterday afternoon from his late residence, 127 Duke street, to St. James Church for service by Rev. H. A. Cody. Interment was in Fernhill. The floral offerings were numerous and beautiful. Among the large number who attended the funeral were Commander G. R. Elliott, Captain Waite of the officers and

Classified Advertisements

One cent and a half per word each insertion. No discount. Minimum charge 25c.

TO LET

TO LET—New self-contained house six rooms, bath, set tubs, furnace heated and all modern conveniences. Apply on premises, corner of Pitt and Broad streets, in the afternoons.

TO LET—From May 1st, furnished flat centrally located. Phone Main 1683-41.

WANTED

WANTED—To buy or rent for May 1st, a two family house in central part of city. Send full particulars to Box 20, care Standard office.

ENGRAVERS

F. C. WESLEY & CO., Artists and Engravers, 50 Water street. Telephone M. 882.

Tender For Curbstone

Sealed Tenders addressed to H. E. Wardrop, Esq., Common Clerk, City Hall, will be received until 11 o'clock noon of Monday, March 13th, 1922.

For 1,464 lbs. ft. of Granite Curbstone. All tenders must be accompanied with a cash deposit for \$150 and be submitted on forms supplied by the City.

Forms of tender and specifications may be obtained at the office of the Road Engineer, City Hall.

The City reserves the right to reject the lowest or any tender.

St. John, N. B., March 10th, 1922.

JAMES H. FRINK, Com. P. W. D. ADAM P. MACINTYRE, Comptroller.

teen men of the steamer Melia, now in port.

The funeral of Mrs. Annie Wilson took place yesterday morning from her late residence, 362 Guilford street, West St. John, to the Church of the Assumption for high mass of requiem by Rev. J. J. Ryan. Interment was in the Holy Cross cemetery.

The body of Archibald Thomson was brought to the city on the Montreal train yesterday afternoon from Oakville and the funeral was held from St. Andrew's Church to Fernhill. Service was conducted by Rev. F. S. Dowling.

The funeral of Captain John A. Mooney took place yesterday morning from his late residence, 31 White street, to the Cathedral for high mass of requiem by Rev. S. Oram. Rev. A. P. Allen was deacon; Rev