THE CHRISTLAL
WATCHMAN


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| between sound and sense-between a mere flowof words, and the consecutive train of thoughtwhich enlightens and moves. How eam they |  |  |  |
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|  |  | Suste and oiteratioiss porade ofmmit |  |
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| $\begin{aligned} & \text { are continually arising- Ministers are meore } \\ & \text { happily and permanenily settled than with we, } \\ & \text { denominational enterprises are prosecured with } \end{aligned}$ |  |  |  |
| denomine with greater energy, and the Baptist people are ad |  |  |  |
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| Intelléct Rules. <br> I have stated in a previous paper that iatel |  |  |  |
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|  |  |  | Leigit |
| vient to his will, and trained them, to arimiatterio his profit and pleasures. Even the wild beasts |  |  |  |
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| of prey, though the terror cf creatures mach lar- | Sroom my Hace, Nor. 1 16t, 1861. |  |  |
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| Man therefore can have no dominiga orer |  |  |  |
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| lerns, it may be said that tboy owe'd thair am- hority to some form of pomer, the ewrond of the |  |  |  |
| ofien as bind and eapricions as the weriast so- |  |  | jhers he |
| But if we separate in the ruler what is dae to |  |  |  |
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| has shared with power the eredit of ruling well,et us take an instance of the triumph of inrellect |  | ${ }^{\text {incta }}$ |  |
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| times. nes. |  |  |  |
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| Not many years ago, the le gislation of Faglinadwas in favor of protection, now her peling is a |  |  |  |
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| Certainly not by power ; that was on the yode |  |  |  |
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| respect. Not by electional influences for thevery parliament that repealed the curn lams lond |  |  |  |
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