

without uniformity ; and happy will it be for the churches and the peace of the world, when professors in general have learned these facts, and conduct themselves accordingly.— We may have our preferences for our own peculiarities and we have a right to the exercise of our judgments in these things, but while we prize that freedom in our own case let us cheerfully concede the same to others. At the same time, with regard to every opinion that dishonors God, or militates against the glorious gospel of the grace of God ; and every sentiment or practice detrimental to a holy life, we should make no compromise whatever.

Finally brethren, ye are in our hearts to live and die with you, continue in prayer for us. We would come to you with strength renewed, and prosecute the work committed to our hands with more assiduity, zeal and perseverance. But as all our sufficiency is of God, to Him we must look for the needed grace.

May the grace of our Lord Jesus Christ, the Love of God, and communion of the Holy Ghost, be with you all, Amen.

(SIGNED IN BEHALF OF THE CONFERENCE.)

PHILANDER SMITH, *Supt.*

SAMUEL MORRISON, *Secty.*

Georgetown, Conference Room, Sep., 1848.

#### APPENDIX.

*Names and standing of the Local Preachers in connexion with the Methodist Episcopal Church in Canada, within the bounds of the Niagara Conference.*

*Thames Circuit.*—A. Scarlet, Deacon Elect ; J. Bobier, J. Knaggs, J. Shaw, E. Sutton.