#### PASTOR RUSSELL'S SERMON

Israel's New Covenant Now to Be Established-Messianic Kingdom the Power to Bring About God's Will on Earth.

BROOKLYN, Dec. 4.-Pastor Russell continues to use the Academy of Music, our largest auditorium, whenever he speaks in Brooklyn, the "Tabernack speaks in Brooklyn, the Tabel hade being of insufficient capacity. He had a splendid audience to-day of thought-ful-looking people, evidently chiefly from the middle walks of life. Asked why so few of the wealthy attended, characteristic reply was: "Of my Master it is written. The common peo-ple heard him gladiy." He spoke from the following text:

"The Lord, whom ye seek, shall suddenly come to His temple even the Messenger of the covenant, whom ye delight in. Behold He shall come, saith Jehovah of Hosts; but who may abide

Six thousand years ago in Eden our Maker, in justly sentencing His dis-obedient children to death, intimated that ultimately the seed of the woman would bruise the serpent's head. This hidden promise was the first intimation of the divine mercy which our gracious Creator purposed in Himself from before the foundation of the world. Ever noble, kind and gracious our Creator restrained His mercy for the good of His creatures—that they might learn to appreciate the exceeding sinfulness of sin. For the good of the angels also, and that they might fully know of His justice, as well as of His wisdom and power, God insisted upon dealing with His creatures from the standpoint of exact justice. They had sinned and thereby had forfeited all claim upon the eternal life which He had given them conditionally. Eternal torment, as we have already

seen, did not in any sense or degree enter into the divine intention. His sentence upon man, plainly stated, was "Dying thou shalt die," not, living thou shalt live in torment. "The soul that sinneth it shall die" (Genesis ii, 17; Ezekiel xvii, 4). God intended to exemplify in His dealings with our race a principle of divine government to be made operative everywhere—ultimately amongst all His creatures on the swirit plane as well as town the the spirit plane, as well as upon the carthly.

Next God spoke to Abraham, after first He had tested his faith and loyalty. To him He mentioned the same great Deliverer who would bruise the serpent's head and who would come in serpent's head and who would come in the serpent head and who would come

ed, but more explicit statements were done, given respecting it. Thereafter all 55-63) given respecting it. Thereafter all taught of God would know to look for le covenant—the oath-bound covenant. If so great an honor from the Almighty God has made some of the Jewish peo-ple at times to appear arrogant and proud, let us not forget that to err is human—to forgive, divine. Perhaps if we were in their stead our imperfections would similarly display them-

Israel's experiences of tribulation and bondage in Egypt were probably necessary to prepare them for God's great proposition—that they should keep the law and as a reward have life ever-lasting. As it is written, "He that doeth these things shall live by them" (Leviticus xviii, 5). Israel greatly rejoiced in this manifestation of divine preference for them more than for all others of humanity. The law covenant was mediated. The sacrifice of bulls and of goats made a typical stonement for them for a year, so that they might enter into this covenant relationship with God. But when they attempted to keep the law they were disappenned. They falled. The law of God being the full measure of a perfect man's ability, and the Jews, like other men, being imperfect, found that they had undertaken an impossibility.

Not a Jew kept the law perfectly.

Not a Jew, therefore, gained eternal life during the first year. But God, foreknowing this, had made prepara-Lay every year, so that the people whom they had waited long and of might continue striving to attain eternal life. Year after year, century after century, they failed, and discourage-ing that he would not be only in the took the place of hope. God was thypical prophet, an antitypical priest—"after tion for a repetition of the Atonement Day every year, so that the people whom they delighted to think. He might continue striving to attain eterminal life. Year after year, century after century, they failed, and discourage ing that he would not be only as the first presentation in this city prices. The taching them a great lesson respectively they failed and of better sacrifices than the order of Melchisedec": "A priest to Station 9.20 p.m. and remains at the order of Melchisedec": "A priest to Station 9.20 p.m., and remains at the order of Melchisedec": "A priest to 10.00 p.m., giving early arrivals at North Toronto an opportunity to get whom they had waited long and for destination in good time for another busy day. That is why the Canadian Pacific Railway's Ottawa, Montreal Express, which leaves North Park dale Station 9.15 p.m. and West Toronto to Station 9.20 p.m. and remains at North Toronto Station from 9.40 p.m. to 10.00 p.m., giving early arrivals at North Toronto an opportunity to get

these were inable to accomplish the great things hoped for. But the promise of a personal Messiah was made, and that He should be of the lineage of David, a great, king, far superfor to make ready for a police magistrate, in order that in-

would induct them into the blessings and privileges of a still better covenant, a covenant more favorable to them and under which they could gain eternal life. This new covenant was particularly set before them thru Jeremiah's prophecy (xxxi., 31-34). And this, combined with the statement of Moses respecting a greater Mediator, helped their faith to take a fresh hold upon the oath-found Abrahamic pro-mise—"In Thy seed shall all the families of the earth be blessed."

If a great enough Mediator should come as the promised Messenger of the come as the promised Messenger of God, and should establish a better covenant, under which Israel could have eternal life, and if He, as the offspring of David, should become their King, then indeed Abraham's seed, the nation of Israel under that great Mediator-King, would be fully qualified to bless all the families of the earth. The thought of this glory to their nation became a fresh inspiration, and around it gathered the fifty tion, and around it gathered the fifty odd thousand of Jews, out of all the tribes of Israel, who returned from Babylonian captivity under the edict of

Cyrus, offering them this privilege.
Thru the Prophet Ezekiel the Lord again made mention of the fact that their law covenant, made at Siani, must, before their great blessing of Himself—a "little flock" out of all manrestitution, give place to a new covenant, a better covenant. Speaking of the time when He would regather them out of all lands and would fulfil to them the promise made to Abraham, Isaac and Jacob, and make them

Long centuries after, in the seventh generation of Adam's children, God spoke prophetically thru one of these. Enoch, saying, The Lord cometh with ten thousands of His holy ones to execute justice in the earth—to establish righteousness amongst men. Time passing of the Great Deliverer was still the former estate, then thou and thy daushing of the Great Deliverer was still the former estate, then thou and thy daushing of the Great Deliverer was still the former estate, then thou and thy daushing of the Great Deliverer was still the former estate, then thou and thy daushing of the Great Deliverer was still the former estate, then thou and thy daushing of the Great Deliverer was still the former estate, then thou and thy daushing of the Great Deliverer was still the former estate, then thou and thy daushing of the Great Deliverer was still the former estate, then thou and thy daushing of the Great Deliverer was still the would again.

Notice the further message of the Lord thru the prophet, "I will come near to you to judgment; and I will be a swift witness against the sorcer-to-their former estate, then thou and thy daushing oppress the hireling in his wages, the widow and the fatherless, and the turn asked the stranger from his right" (verse 5).

serpent's head and who would come in great glory with ten thousands of His holy ones. To Abraham He gave assurance that this One, in some way, would be identified with His posterity, so that He might properly be called the Seed of Abraham. He said, "In thy seed shall all the families of the earth of the confounded, and seed shall all the families of the earth of the confounded, and never onen thy mouth any more, between the daughters, but not by thy covenant (not under that it means also requirements of faithfulness to the principles of truth, of purity, of harmony with 60? And this lesson for the Jew, under his new covenant arrangement, will ultimately apply to all nations. Under

taught of God would know to look for the Messianic blessing thru Aoranam's seed. Besides, the covenant was afterwards confirmed with an oath to Abraham; later, to Isaac; later, to Jacob.

This new and better covenant is to be mediator of Israel and of the mediator of Israel a That covenant promise became the look for and to long for. Can we won-tation of Israel—all of Jacob's childien. They were heirs of the Abraham-Calvary? We cannot! Nothing but a Calvary? We cannot! Nothing special assistance of the holy spirit would enable any one to trace the cor-nection between the glorious pictures of the prophecies and the humble appearance of Him who came to fulfil those prophecies. We do see, however, that the great Messiah of Glory, Jesus, in His second adventtt as King of kings and Lord of lords, fills absolutely every demand of Jewish expectation and of prophetic outline. Some can see, but others cannot as yet, that He who was pierced is the same One who, as the Son of God, in great glory is shortly to bless Israel—and all the families of the earth thru Irael.

> Our text is from another prophecy speaking of this same great Messiah, he Mediator of the new covenant, King of kings and Lord of lords, who, as the representative of the great Jehovah, His Father, is to reign until all enemies shall be put down; until Satan shaul be bound, and, ultimately, shall be crushed-until Adam and his race, released from divine sentence, under the New Covenant provisions, shall be uplifted out of sin and degradation and death to perfection and everlasting life-the unwilling, and disopedient being destroyed in the Second Death.
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> The Prophet Malach points out that

Messiah of the New Covenant, whom he announces, is the giorious mediator and antitypical king for

SEVENTEEN YEARS THE STANDARD His glorious agent in the great work of creation, had the honor granted Him of creation, had the honor granted Him of creation, had the honor granted Him Prescribed and recommended for we need all ments all ments, a selectifically prepared for exaction, had the hopor granted Him of becoming the great messenger of the covenant, the great Prophet. Priest Lor sale at all drug stores.

of Daniel xii, 1. But there were tests connected with His attanment of this high position: (1) by faith He must lay aside His heavenly glory, in obedience to the Father's will to become a man—holy, harmless, undefiled, separate from sinners. "(2) Thus prepared to become the Redeemer it was His privilege to make tuil consecration of His earthly interest and the Father's pleasure to beget him of the holy spirit at Jordan to the spirit nature on the highest plane. For three and a half years His sacrifice burned upon the altar. It was indeed better than the sacrifice of bulls and goats, for it was a corresponding price for Adam; an eye for an eye, a tooth for a tooth; Merry go round the SPEARMINT an eye for an eye, a tooth for a tooth; a man's life for a man's life. (3) When Jesus had thus sacrificially parted with His earthly life He experienced a resurrection change from human na-ture to spiritual, like what He was originally, only higher and more glorious. Thus He was at once both a sacrifice and the spirit-begotten priest who offered that sacrifice. When He arose from the dead. His personal sacrifice had ended and His personal perfection as a spirit being was com-

gin His great work as prophet, plest, king and new covenant mediator for than one sacrifice in the divine plan on the Day of Atohement. Through this Gospel Age this risen, glorified high priest, mediator, prophet and King has been maiting to inaugurate His clorious kingdom of blessing waiting while a little handful of saints, should he selected from the world and tested

kind both Jew and Gentiles.
When this bride class shall have completed her sacrifice in and under the merit of the great priest, then every arrangement for the blessing of Israel as Abraham's seed and of all notions thru Israel will have forth-with commenced. Thus seen the reveham, Isaac and Jacob, and make them a great nation, and use them for the blessing of other nations, the Lord declares, "Not for your sakes do I this, O house of Israel, but for my names sake." He then proceeds to theil them that at the time. He would receive them back again into His love and favor. He would also humble their pride by restoring the Samaritans and the Sodomites—peoples whom Israel detested as inferiors and sinners.

Israel as Abraham's seed and of all notions thru Israel will have forthwith commenced. Thus seen the revelation of Israel's great messenger of the new covenant is very important of only to the Jew. but also to the world of mankind, who must receive their blessings under Israel by a compliance with the same new law covenant. Moreover, the elect handful of saints drawn, called and gathered during the parenthesis period are also declared. God declares that neither of these people had ever committed as serious sins against divine goodness as had Israel, and that when He would again bless Israel He would bless also those other peoples in their

seed shall all the families of the earth be blessed."

The divine program was not changed, but more explicit statements were ed, but more explicit statements were clean respecting it. Thereafter all the Lord God" (Ezekiel xvi. This new and better covenant is to mediated thru a personal Mossier mediated thru a personal Mossier

# Man Should Do His Best to

Purify Public Life.

A large congregation of men gathered in Bloor-street Baptist ('hurch yesterday afternoon to hear Rev. W. A. Cameron deliver his monthly sermon to men. Mr. Cameron's subject was a timely one, "Christianity and Folitics." As a beginning he read the first four verses from Romans xiii, dwelling especially upon the words, "and the powers that be are ordained of God." He declared that this passage referred to politicians, and made a strong appeal for every man to take a personal share in the purifying of politics."

"If our parliament is not clean," declared Mr. Cameron, "it is because we, as a people, are not clean minded. If some people who are everlastingly cristic, ticizing the methods of politicians."

A large congregation of men gather—
"The Little Damozel," the comedy by Monckton Hoffe, which is Henry W. Savage's latest production, will be the offermon to men. Mr. Cameron's subject was a timely one, "Christianity and known to Toronto playsoers, and a number of others who were associated with the London (England) production of the play, and have not visited this country in several years. They are anticipating a pleasant stay, socially. As a matter of fact, several have already accepted so many invitations that their week in Toronto promises to be one of unprecedented activity, even for busy actors. Included in "The Little Damozel" company are anticipating a pleasant stay, socially. As a matter of fact, several have already accepted so many invitations that their week in Toronto promises to be one of unprecedented activity, even for busy actors. Included in "The Little Damozel" company are anticipating a pleasant stay, socially. As a matter of fact, several have already accepted so many invitations that their week in Toronto promises to be one of unprecedented activity, even for busy actors. Included in "The Little Damozel" company are anticipating a pleasant stay, socially. As a matter of fact, several have already accepted so many invitations that their week in Toronto promises to be one of unprece

ticizing the methods of politicians could only realize that their criticism falls back on themselves, they would show of equiet."

The deprecated the sentiment of many church people to-day in desiring that preachers keep to the "simple gospel."

"The simple gospel amounts to nothing at all," he said, "if it cannot cope with affairs of the day."

A Train for Busy Men—North Toronto to Ottawa and Montreal.

Business men prefer to travel at night, icaving Toronto after a good day's work with the assurance of a comfortable night's rest and axrival at destination in good time for another ticizing the methods of politicians could only realize that their criticism

the need of better sacrifices than the order of Melchisedec"; "A priest teaching them that there is no other means of justification in His sight. They got blessings under this covenant—edicational blessings, but not the blessing hoped for, not diffe termal. Hence they were nor in a position to be looked for, they were warned that the blessing hoped a nation—al Messiah a national seed of Abraham, for the blessing of all the nations.

God gave them kings for a time, better of Melchisedec"; "A priest the order of Melchisedec"; "A priest the order of blessing content to 10.09 p.m., glving early arrivals at North Toronto an opportunity to get to be defore departure, is the most convenient train out of Toronto. Through sleepers for Ottawa and be looked for, they were warned that their long-expected and gloried in the theorem of the New Covenant should be looked for, they were warned that their long-expected and gloried in the third in the order of Melchisedec"; "A priest to 10.09 p.m., glving early arrivals at North Toronto an opportunity to get to be defore departure, is the most convenient train out of Toronto. Through sleepers for Ottawa and Montreal are carried, in which passengers may remain until 8.09 a.m. Montreal are carried, in which passengers may remain until 8.09 a.m. Montreal are carried, in which passengers may remain until 8.09 a.m. Sleeping car accommondation held at Toronto City Office, and antitypical Levites to serve in the antitypic

David a great, king, far superfor to the knease that a great washing or purging for Algonquin Park, has been appointed would take place to make ready for the kingdom the called and chosen and fastiful.

XXII. 12-40. Here, as God intended, listed began to get the thought of a personal Messiah, a King of Glory, who would use them nation as His instrumentality for the conquering of the world, when every knee should blow and every fonsue confess to the siony of God.

The next lesson for Israel to learn was that, a change of dispensation must come, that, as Moses had mediated the law Sovenant, so an antitypical Moses, greater than Moses,

Dr. Martel's Female Pills

The first-begotten of the fuller's scap, in the second drop purging for Algonquin Park, has been appointed to make ready for the congening of the kingdom the called and chosen and fastiful.

XXII. 12-40. Here, as God intended, listed began to get the thought of a police magistrate, in order that infractions of the law by tourists in the fractions of the law by tourists in the fractions of the law by tourists in the satitons of the law by tourists in the fractions of the law by tourists in the fractions of the law by tourists in the fractions of the law by tourists in the satitons of the law by tourists in the fractions of the law by tourists in the fractions of the law by tourists in the satitons of the law by tourists in the satitons of the law by tourists in the satitons of the law by tourists in the law fractions of the law by tourists in the satitons of the law fractions of the law by tourists in the satitons of the law local streams at the Star for the satitons of the law by tourists in the satitons of the law by tourists in the satitons of the

DR. A. W. CHASE'S 25C. The attraction announced for the Royal Alexandra pext week is the mammoth production of "The Bohemian Girl," which recently spened the New Endowed Theatre in Boston, and which has since been presented in New York, Philadelphia and Baltimore. The company numbers one hundred and fifty, and includes Blanche is sent direct to the diseased parts by the Improved Blower. Heals the ulcera, clears the air passages, stops droppings in the throat and permanently cures Catarrh and Hay Fever. /25c. blower free. Accept no substitutes. All dealers

Public Amusements

Look for the Spear

sion has issued invitations for a stu-dent recital on Friday evening, Dec. 9, in the Conservatory Music Hall. Those desiring invitations may secure

The Conservatory School of Expres

K. L. Aitken Back at Work.

Kenneth L. Aitken, chief of the Hydro-Electric department, resumed his duties in the city hall Saturday morning after two months' rest and recuperation. The chief has had his moustache shaved off and his appearance is so changed that even his colleagues failed to recognize him.

## **Roasting Counts**



Coffee is ordinarily roasted by a slow process that drives off a great deal of the flavor

Never sold in Bulk

# French Drip

is roasted by a special machine that throws the beans through a naked flame, completing the process in one third the time.

This is only one of the reasons why it is better than other kinds. It contains no Chicory.

Mild and Strong Blends in 10, 20 and 40c. Tins. Never sold in Bulk.

There is HEALTH and STRENGTH

The Flavor Lasts

Its fine invigorating qualities suit people of all ages. Ri h in coccea butter, and FREE FROM CHEMICALS. GRATEFUL AND COMFORTING

MEMORIAL SERVICE

The delicious juice of crushed green mint leaves

It's "the beneficial confection"-beneficial to

teeth-breath-digestion-nerves and appetite!

MADE IN TORONTO, CANADA Your dealer should sell it

Wm. Wridley, Je. & Co., Ltd., 7 Scott St., Toronto, Ontari

is as fine in effects as it's fine in flavor.

It's a visit to the country in a minute.

Queen-Street Presbyterians Mourn for Girl

In East Queen-street Presbyterian Church yesterday, the pastor, Rev. W. Hardy, Andrews, M.A., conducted a memorial service for the 'atc. frizzell, Ph.B., for many years pastor of the church, who died and to-day to prepare her for buring California. The text for the sermon was found in II Timothy in the deceased pastor he said: "His life, the child sat bolt upright in her winding sheet, opened her eyes and the Paul's, was an offering for the good of men, and the glory of God a cold." good of men, and the glory of God, a cold."

The undertaker fell back in a chair, truly as his whose fearless blood dyed the earth at the three fountains outside the walls of the imperial city. His body was presented a living sacrifice. From the time of 'ls conver on during the mighty religious revival during the mighty religious revival that swept the Emerald Isle, his home, until, amid the orange blossoms, he fell asleep, he took up his cross and followed his Master. He ever worked in ways that did not bring him direct returns of admiration and praisecontent to work unnoticed in the shadows, while others were singled even.

ows, while others were singled our tof honors. He had an exceptionally honors. He had an exceptionally strong physique, but no constitution could long endure the strain to which he was subjected.

"Friends, I do not justify him in dissipating his energies by engaging in so many different duties: I believe the best is accomplished by concentration and specialization. I do admire him for helping forward benevolent and religious causes at the risk of his own health, rather than letting them profession than the strain and the

thru lack of adequate support. I revere the name of Wm. ....zell cause—true hero that he was—he fought against frowns with smiles, he never loosened his grip upon life's purpose, he was intimidated by no threats, nor allured by any tempting offers, because he never gave up till he gave out.

"You ask me, brethren, how can you evidence your gratitude for such a life? Carry out in your daily lives the truths and principles to which he pointed you." pointed you."

Rev. Mr. Potter, an old friend, offered prayer, and Mrs. Holliday sang,
"He'll Wipe the Tear From Every

#### WILL FAVOR A STRIKE.

CLEVELAND, Dec. 3.—Warren S. Store, grand chief of the brotherhood of locomotive engineers, to-day said that 90 per cent. of the votes now being cast by the engineers on the western railroads will favor a strike unless the managers meet their demands for a 15 per cent. wage incease.

NOT ON SALE.

The report in several papers that David Duncan, Don P.O., had sold 100 acres off his big farm on the Don, is without any foundation.

in every cup of

BACK FROM THE DEAD

Being Prepared for Burlal, Startles Undertakers

NEW YORK, Dec. 4.-Just as the undertaker put out his hands to lift the body of three-year-old Lillian cold."

of life.

### Nervous Prostration

Makes You Weak. delpless and Miserable.

Wherever there are sickly people whe are troubled with deranged nerves they will find that Milburn's Heart and Nerve 'ills will restore the equilibrium of these eranged centres, and bring back the shattered nervous system to a perfect ondition.

They do this by their restorative influence on every organ and tissue of the body, and their extraordinary curative power manifests itself immediately they are taken.

Mrs. G. D. Ward, Huntsville, Ont., writes: "I take pleasure in sending you my testimonial in praise of your Milburn's Heart and Nerve Pills. I suffered terribly with nervous prostration, and became so bad I was not able to attend to my household duties, and now I can truthfully say that I owe my life to them. Three boxes stopped my trouble."

Milburn's Heart and Nerve Pills are soc per box, or 3 boxes for \$1 25, at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited.

only a qualified cism. As a rule, ance of perspec Those who are a bother about pe pecially the cas public policy a are largely occup tural resources then for the overancient commun ncient commun making both end deal of history, i

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of the empire.
Journal shows since the end of company of trading into H

An Ear

Lord Grey, or harbor, saw th "Samuel Hearn dred and forty in the same of the same kely to e dure las become a dinds of trade inds of trade of venturers never the governor of meekly surrend but his fame be at twenty-fou twenty-six year over unknown Churchill on the Bay to the more fiver on the A of the copper vas there in Hearne twice refeated. The first him. The secon because his quantified time he vas guided leader, on whos included in the hey can neither considerable dismeet with succe carry the produmen were made can carry or here men were made can carry or h two men can do tents, mend our at nisht, and in thing as trave distance, or for this