

Pius IV. ; in which he sums up the faith of the Romish Church, as it had been, a few years before he promulgated his Bull, declared at the Council of Trent. It is of course written in Latin, but the following is a correct translation of it :

“ 1. I most steadfastly admit and embrace the apostolical and ecclesiastical traditions, and the rest of the observations and constitutions of the same Church.

“ 2. I also admit (or receive) the Holy Scriptures according to that sense which the Holy Mother Church, (to whom it belongs to judge of the true sense,) hath held, and doth hold ; nor will I ever understand and interpret it otherwise than according to the unanimous consent of the Fathers.

“ 3. I profess, also, that there are truly and properly Seven Sacraments of the New Law instituted by Jesus Christ, our Lord, and necessary to the salvation of mankind, though not all of them necessary to every man, viz : Baptism, Confirmation, the Eucharist, Penance, Extreme Unction, Orders, and Matrimony, and that they confer grace ; and that of these, Baptism, Confirmation, and Orders, cannot be repeated without sacrilege.

“ 4. I likewise receive and admit all the received and approved rites of the Catholic Church, in the solemn administration of all the above-said Sacraments.

“ 5. All and everything which was defined and declared about original sin by the most holy Council of Trent, I embrace and receive.

“ 6. I profess, likewise, that in the Mass is offered to God a true, proper, and propitiatory Sacrifice, for the quick and the dead ; and that in the most holy Sacrament of the Eucharist there is truly, really, and substantially, the body and blood, together with the soul and divinity, of our Lord Jesus Christ ; and that there is a conversion made of the whole substance of bread into his body, which conversion the Catholic Church calls Transubstantiation.

“ 7. I confess, also that under either kind (or species) only, whole and entire Christ, and the true Sacrament, is received.

“ 8. I steadfastly hold that there is a Purgatory, and that the souls there detained are helped by the suffrages of the faithful.