

*Church of England.**Church of Scotland.*

Q. Why then are infants baptized, when by reason of their tender age they cannot perform them?

A. Because they promise them both by their sureties; which promise when they come to age, themselves are bound to perform.

Q. Why was the sacrament of the Lord's supper ordained?

A. For the continual remembrance of the sacrifice of the death of Christ, and of the benefits which we receive thereby.

Q. What is the outward part, or sign of the Lord's supper?

A. Bread and wine which the Lord hath commanded to be received.

Q. What is the inward part, or thing signified?

A. The body and blood of Christ which are verily and indeed taken and received by the faithful in the Lord's supper.

Q. What are the benefits whereof we are partakers thereby?

A. The strengthening and refreshing of our souls by the body and blood of Christ, as our bodies are by the bread and wine.

Q. What is required of them who come to the Lord's supper?

A. To examine themselves whether they repent them truly of their former sins, sted-

That infants make these promises by their sureties, and that they are bound to perform them when they come to age, see before.

Our Lord Jesus instituted the sacrament of the Lord's supper for the perpetual remembrance of his sacrifice of himself in his death, the sealing all benefits thereof unto true believers.—C. XXIX. 1.

The outward elements in this sacrament are bread and wine. The Lord Jesus hath appointed his Ministers to pray and bless the elements of bread and wine. Com. XXIX. 5 and 3.

They that worthily communicate in the sacrament of the Lord's supper do therein feed upon the body and blood of Christ, not after a corporal, or carnal, but in a spiritual manner, yet truly and really. The body and blood of Christ are spiritually present to the faith of the receiver, no less truly and really than the elements themselves are to their outward senses. L. c. 170.

The Lord's supper was instituted for the spiritual nourishment and growth of true believers in Christ. C. XXIX. 1.

They that worthily communicate feed upon Christ's body and blood to their spiritual nourishment and growth in grace. L. c. 168.

They that receive the sacrament of the Lord's supper are, before they come, to prepare themselves thereto, by examining themselves, of their being