Note B.

Con. Trid. Sess. XIII. C. 1.

" Principio docet sancta Synodus, et apertè ac simpliciter profitetur, in almo sanctæ Eucharistiæ Sacramento, post panis et vini consecrationem, Dominum nostrum Jesum Christum, verum Deum atque hominem, verè, realiter, ac *substantialiter* sub specie illarum rerum sensibilium contineri. * * *

Canon VI.

" Si quis dixerit in sancto Eucharistiæ Sacramento Christum unigenitum Dei Filinm non esse *cultu latriæ,* etiam externo, *adorandum,* atque ideò nec festivâ peculiari celebritate venerandum, neque in processionibus, secundùm laudabilem et universalem Eccleiæ sanctæ ritum et consuetudinem, solemnitur circumgestandum, *vel non publicè, ut adoretur, populo proponendum,* et ejus adoratores esse idololatras; *anathema sit.*"

Note C.

" It is hereby declared, That thereby" [the gesture of kneeling] " no adoration is intended, or ought to be done, either unto the Sacramental Bread and Wine there bodily received, or unto any corporal presence of Christ's natural Flesh and Blood. For the Sacramental Bread and Wine remain still in their very natural substances, and therefore *may not be adored ;* for *that were idolatry, to bc abhorred of all faithful Christians."*—(Declaration at the end of the Communion Service, in the Church of England Book of Common Prayer.)