

us take, in this respect, an illustration. We will suppose a man travelling through an unknown country, and he comes to a place where several roads diverge; while he hesitates which to choose, two guides offer themselves to direct him. One lays before him an *authenticated map* of the country; shews him on that map the way he has already come; points out the place where he wishes to go, shews the different bearings of the respective roads; desires him, if he is willing to take him as his guide, still to keep the *map* in his hand, and bring his fidelity to the test. The other does not deny that the map is true, but he pulls it out of the traveller's hand; he boasts of his own great skill and knowledge, and refuses to take charge of the man until he consents to *blindfold* his eyes, and resign himself to his management and conduct. What man, having a judgment, and could exercise it, would hesitate as to which of the guides he would make use of? This is Romanism, and that is Protestantism!

END OF PART I.

BULL, PRINTER, COURIER OFFICE.