

The Presbyterian,

A MISSIONARY AND



RELIGIOUS RECORD

OF THE

PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

CONDUCTED BY A COMMITTEE OF THE LAY ASSOCIATION.

CONTENTS.

	PAGE		PAGE		PAGE
THE PRESBYTERIAN.		Report from Dr. Epstein to the Con- vener, &c.,	67	MISCELLANEOUS.	
Meeting of Synods,	65	THE CHURCH IN CEYLON.		Conversion of the late Rev. J. A. James, 75	
THE CHURCH IN CANADA.		Letter from the Revd. Mr. Sprout, Ceylon, 69		The Highland Mother,	75
St. Andrew's Church, Montreal,	65	THE CHURCH OF SCOTLAND.		Dr. Strang on Church Building in Glas- gow, &c., &c.,	76
Congregation of Dundee, C. E.,	35	The Late Rev. James Stuart,	70	MONEYS RECEIVED.	
Point St. Charles Chapel, Montreal,	65	Wreck of the "Hungarian,"	70	Home Mission Fund,	79
Obituary—the late Miss C. A. Treadwell, L'Original,	65	Jewish Mission.—Salonica, Mission to Abyssinia, Apostles' Road, &c.,	71	Jewish and Foreign Mission,	79
Soirée of St. Paul's S. S., Montreal,	66	NOTICES OF BOOKS.		Synodical Home Mission Do.	79
Home Mission Fund,	66	Prayers for Social and Famil. Worship, 72		Queen's College Bursary Fund,	79
Synodical Home Mission Scheme,	66	CORRESPONDENCE.		Ministers' Widows' and Orphans' Fund, 79	
Approaching Meeting of Synod,	66	From a Correspondent in Scotland,	73	French Mission Fund,	79
Standing Order of Do.	66	Presbyterianism in Canada,	74	Queen's College—Close of Session, 1859- 60, Prize List, Graduation, &c.,	79
Meeting of Synod,	66			SUBSCRIPTIONS RECEIVED,	80
Do. Do. Attendance of Members, 67				ADVERTISEMENTS,	80
Canadian Presbyterian Jewish Mission.—					

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The Presbyterian.

MEETINGS OF SYNODS, 1860.

THE SYNOD OF CANADA—

The last Wednesday (the 30th) of May at Kingston, C. W.

THE SYNOD OF NOVA SCOTIA—

At on the last Wednesday (the 27th) of June.

THE SYNOD OF NEW BRUNSWICK—

At Utham, N. B., on the second Tuesday (the 10th) of July.

CORRESPONDENTS TO THE SYNOD OF CANADA.

FROM THE SYNOD OF NOVA SCOTIA—

Rev. A. McGillivray, D.D., McLennan's Mountains.

FROM THE SYNOD OF NEW BRUNSWICK—

Hon. John Robertson, Elder of St. Andrew's Church, St. John, N. B.

THE CHURCH IN CANADA.

ST. ANDREW'S CHURCH, MONTREAL.

We learn the Revd. James Kerr, lately assistant in the Parish of Murroes in the vicinity of Dundee, has arrived in Canada and entered upon his duties as Assistant in St. Andrew's Church, Montreal.

CONGREGATION OF DUNDEE, C. E.

This congregation have lately manifested their attachment to their newly in-

ducted Pastor, the Rev. John Livingston, by presenting him with a very handsome horse, saddle and bridle.

Such presentations, that from time to time appear, are, we trust, tokens of good. They show that our people appreciate the privilege of having the means of grace established among them, and that they wish to strengthen the hands and cheer the hearts of Ministers in their arduous work.

POINT ST. CHARLES CHAPEL MONTREAL.

This Chapel was opened for Divine service on Sabbath the 8th ult.

The services in the morning were conducted by the Revd. W. Snodgrass, and in the evening by the Revd. W. Simpson, of Lachine.

The attendance was encouraging notwithstanding the wetness of the day, and very creditable collections were taken up at both diets towards the expenses of maintaining the services.

This interesting Home Mission effort is thus making progress, and will, we trust, be soon placed on a more permanent footing by the occupation of the field by a duly qualified Missionary.

The population of this part of the city is rapidly increasing, and there is ample room for the vigorous prosecution of evangelistic efforts in this quarter.

DIED.

At L'Original, on the 11th April, 1860, Miss Caroline Ann Treadwell, eldest daughter of the late Nathaniel H. Treadwell, aged 64. [It was, writes a correspondent, my privilege, shortly after my arrival in this country, to form an acquaintance with the deceased, which continued unbroken until the day of her death. I ever found her society to be of such a character as well to comport with the high vocation to which she considered it her glory to aspire. She was intelligent, prudent, unassuming and generous. She endeavored so to think, speak and act as not pleasing men but God, who seeth the heart. Oh, could her ransom'd spirit be permitted again to visit this world, in what rapturous strains would she speak to us of the Saviour's love and mercy! In what a tone of dignity and earnestness would she call upon us to watch for our Lord's coming! But her voice we shall never more be permitted to hear: she has entered into her rest! Now she enjoys the high calling of God in Christ Jesus. Far beyond the reach of pain, of toil and of sin, she knows what it is to inherit the promises. Being dead, however, she yet speaketh in her decided attachment to Jesus and His cause, in her early dedication of herself to the Lord, for she became hopefully pious during a revival in Middlebury College, while there at school.—She commiserated the poor and destitute of her neighbourhood with no stinted liberality. She considered herself the almoner of Providence to the extent of the gifts conferred on her, and her charity was circumscribed only by her ability to bestow. In short: those who were intimately acquainted with her will not scruple to apply to her the eulogium so truthfully applied to Job in the 29th chapter and 11th verse of that book, 'When the ear heard me, &c.'—[C. G.]