

MONTREAL MARKET PRICES.

Table of market prices for various goods like Wheat, Oats, Barley, Buckwheat, Rye, Peas, Potatoes, Beans, Mutton, Lamb, Veal, Beef, Lard, Cheese, Pork, Butter, Honey, Eggs, Flour, and Fresh Pork.

PRAYER BEADS, SILVER AND GOLD MEDALS, STATUES, &c., &c.

JUST RECEIVED FROM PARIS, several Cases of Catholic Articles, amongst which are—

Table listing various Catholic articles such as Jobs' Tears' Prayer Beads, Common Brass, Small Glass, Middle Size Brass Wire Prayer Beads, Large Size, Very Large Size, Small Cocos, Middle Size, White, Red Cocos Beads, and others.

FINE PRAYER BEADS, STRUNG ON SILVER WIRE, WITH SILVER MEDALS, CROSSES, &c.,

At the following prices, according to the size. The Beads are composed of Cornelian, Mother of Pearl, Bone, &c., &c.— At 3s 1d, 3s 9d, 4s 4d, 5s, 6s 3d, 6s 10d, 7s 6, 8s 9d, 10s, 12s 6d, 13s 9d, 15s, 16s 3d 17s 6d, 20s, 22s 6d, and 25s

STATUES FOR CHURCHES FROM MUNICH JUST RECEIVED.

A splendid Statue of St. PATRICK, beautifully colored, over 5 feet high, price £25. A beautiful Statue of the QUEEN OF HEAVEN—5 feet high—£18 15s.

HOLY WATER FONTS.

One Case of Holy Water Fountains, at from 1s to 50s. Parties in the country can have any article in our line forwarded to them by post, or, by express, on receipt of the money.

D. & J. SADLER & Co., Corner of Notre Dame and St. Francis Xavier Streets. Montreal, June 21, 1855.

MORE NEW CATHOLIC WORKS, JUST RECEIVED AT SADLIERS' CHEAP BOOK STORE.

The Witch of Milton Hill. A tale, by the Author of "Mount St. Lawrence," "Mary, Star of the Sea," &c., being the Fourth Vol. of the Popular Catholic Library. 1 Vol., cloth, extra. Price. 2 6

SIXTH VOLUME OF POPULAR LIBRARY:

Heroines of Charity; containing the Lives of the Sisters of Vincennes, Jeanne Biscot, Mdlle. le Gras, Madame de Miranion, Mrs. Seton, (foundress of the Sisters of Charity in the United States; the Little Sisters of the Poor, &c., &c. With Preface, by Aubrey de Vere. Esq. 12mo., muslin. 2 6

NEW BOOKS JUST PUBLISHED, By the Subscribers.

CATHOLIC LEGENDS, (Volume III. of the Popular Library) containing the following:—The Legend of Blessed Sadoe and the Forty-nine Martyrs; The Church of St. Sabina; The Vision of the Scholar; The Legend of Blessed Egeidius; Our Lady of Chartres; The Legend of Blessed Bernard and his two Novices; The Lake of the Apostles; The Child of the Jew; Our Lady of Galloro; The Children of Justian; The Deliverance of Antwerp; Our Lady of Good Counsel; The Three Knights of St. John; The Convent of St. Cecilia; The Knight of Champflour; Qulma, the Moorish Maiden; Legend of the Abbey of Einsiedeln; The Madonna della Grotta at Naples; the Monks of Lerins; Ensebia of Marseilles; The Legend of Placidus; The Sanctuary of Our Lady of the Thorns; The Miracle of Typasus; The Demon Preacher; Catherine of Rome; The Legend of the Hermit Nicholas; The Martyr of Roux; The Legend of St. Cremona; The Scholar of the Rosary; The Legends of St. Hubert; The Shepherdness of Naticre. 12mo., muslin, 2s 6d.

NOW COMPLETE, the most elegant Work published this year—

A MONUMENT TO THE GLORY OF MARY. New and illustrated Work. Published with the approbation of the Most Rev. John Hughes, D.D., Archbishop of New York.

"LIFE OF THE BLESSED VIRGIN MARY, MOTHER OF GOD"

with the history of the Devotion to her; completed by the Traditions of the East, the Writings of Fathers, and Private History of the Jews. By the Abbe Orsini. To which is added the Meditations on the Litany of the Blessed Virgin.—By the Abbe Edouard Barthe. Translated from the French by Mrs. J. Sadlier.

"This magnificent work of the Abbe Orsini was recommended to me by those whose judgment carries weight in such matters, as the fullest and most compendious Life of the Mother of God, seeing that it does not break off, as most others do, at the close of her mortal life, but follows the course of the universal devotion wherewith the Church has honored, and does still honor, this Queen of angels and of men. It shows how from age to age that devotion has grown and prospered coequal with Catholicity, and records the shrines and churches erected in every land, under her invocation. It embodies the Eastern traditions concerning her, with the conclusive testimony of the Fathers; the little which is related of Her in Scripture being but a faint sketch of Her life."—Extract from Translator's Preface.

"We select the following as a specimen of the Notices of the Press:— "We intended this week a lengthy notice of the first number of this work, but in consequence of a pressure of news not to be omitted, we must delay for a future occasion. We shall only say now that the original is a work of the very highest reputation; that it includes everything in record, or in tradition, about our gracious and Blessed Lady, and that Mrs. Sadlier is the translator of that original. Her name is praised enough. As to the typography and paper, the Sadliers seem to have considered this their test work; and to have spared no expense in making it what it is, the most perfect of its kind. The Life of Our Blessed Lady, so produced, will surely have a place in every Catholic household in the New World."—American Celt.

"This very able and much needed book is not the mere biography of her Blessed Lady, enlarged from the slight sketch of her life furnished by Holy Scripture, but contains all the traditions of the East, the writings of the Fathers, and the private history of the Jews. The corrupted traditions of a promised and virgin-born Messiah preserved by Pagan nations, and all the sacred prophecies have been laboriously sought out and skillfully arranged; and when what is known by revelation and tradition has been set down, the author proceeds to give a history of the devotion to Mary, with its rise and progress in the Church. Of course it is a book which no Catholic should be without. The present translation, neatly and elegantly done, is admirably printed, upon fine imperial octavo paper, reflecting great honor upon its publishers."—N. Y. Freeman's Journal.

"The original work, from the pen of Abbe Orsini, and elegantly translated by Mrs. J. Sadlier, is published with the approbation of the Most Rev. Archbishop of New York.—The style of the translation is vigorous and chaste, and gives the best and most comprehensive history of the Life of the Most Blessed Mother that we have ever met. The illustration to the present number is well chosen by the artists, who select for it the moment of the annunciation, to the Virgin, of the high destiny reserved for her. The paper and typography are of a very superior description. We earnestly recommend the work to the attention of all who reverence the Virgin conceived without sin, whom God vouchsafed to honor in such an unequalled degree."—Philadelphia Catholic Instructor.

This superb work is now complete, and is offered to the public at one-third the price of the French edition. Printed on the finest paper, and illustrated with 16 steel engravings.—740 pages, Imperial 8vo.

Table listing various Catholic works and their prices, including Cloth extra, English morocco, Turkish morocco, and other titles.

THE IMMACULATE CONCEPTION. A POLEMICAL TREATISE ON THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN. BY CARDINAL LAMBRUSCHINI.

A HISTORY OF THE DOCTRINE, By Father Felix, S.J. The French portion of the Work translated by Mrs. J. Sadlier, and the Latin extracts from the Holy Fathers, by a Clergyman of the Diocese of Montreal.

IN ORDER TO RENDER THE WORK MORE COMPLETE, we have given the Latin extracts from the Fathers, in foot notes.

A DISCOURSE ON THE IMMACULATE CONCEPTION. BY ST. ALPHONSUS MARIE DE LIGUORI.

TRANSLATION FROM THE ITALIAN. The Apostolical Letter of His Holiness Pope Pius IX. Cardinal Wiseman's Pastoral on the Declaration of the Dogma at Rome; and other accounts from the Giornale di Roma, Univers., &c., &c. 12mo., printed on very fine paper with an engraving. Price only, in cloth, 2s 6d.

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D. & J. SADLER & Co., Corner of Notre Dame and Francis Xavier Streets. Montreal, March 23, 1855.

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WHOLESALE AND RETAIL, No. 42, McGill Street, nearly opposite St. Ann's Market,

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Upon payment of any sum of money to the Chief Agent, a Certificate will be issued at the rate of Five Dollars for the Pound Sterling, which Certificate on transmission will secure a passage from any Port in the United Kingdom by Vessels bound to Quebec.

These Certificates may be obtained on application to the Chief Agent at Quebec; A. B. Hawke, Esq., Chief Emigrant Agent, Toronto; or to

HENRY CHAPMAN & Co., Montreal. Dec., 1854.

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The Evening School, from 7 to 9 o'clock, will be exclusively devoted to the teaching of Mercantile and Mathematical branches. N.B.—In order the more effectively to advance his Commercial and Mathematical Students, Mr. Davis intends keeping but few in his Junior Classes. Montreal, March 15, 1855.

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He will dye all kinds of Silks, Velvets, Crapes, Woollens, &c.; as also, Scouring all kinds of Silk and Woollen Shawls, Moreen Window Curtains, Bed Hangings, Silks, &c., Dyed and Watered. Gentlemen's Clothes Cleaned and Renovated in the best style. All kinds of Stains, such as Tar, Paint, Oil, Grease, Iron Mould, Wine Stains, &c., carefully extracted.

N.B. Goods kept subject to the claim of the owner, twelve months, and no longer. Montreal, June 21, 1853.

PROSPECTUS

ST. JOHN'S COLLEGE, FORDHAM, WESTCHESTER COUNTY, N.Y.

THIS Institution is incorporated with the privilege of a University, and is conducted by the Fathers of the Society of Jesus. It is situated at Fordham, in a most picturesque and healthy part of the County of Westchester, eleven miles distant from the City of New York and three from Harlem—very easy of approach at all seasons, either by private conveyance or by the railway, which lies along the foot of the beautiful lawn in front of the College.

The grounds are extensive, and well laid out for College purposes. The fathers, desirous of bestowing the most conscientious care upon the domestic comfort of the pupils, have deputed to this important and highly responsible department persons of tried skill, whose training and experience fit them for the peculiar wants of an institution which purports to be one large family. The students are in three distinct divisions—the senior, the middle, and the junior—each having its separate halls and separate play-grounds, and each presided over by distinct officers and professors.

The system of government being paternal, the observance of established discipline is obtained by the mild, persuasive, yet firm means of rightly understood parental authority. Letters from or to students, not known to be from or to parents, are subject to inspection.

Books, papers, periodicals, are not allowed circulation among the students without having previously been submitted to authority. The students are not allowed to go beyond the college precincts unless accompanied by their professors or tutors.

Visits of students to the city are not sanctioned except for such as have their parents residing in the city; and the interests of the studies, as well as those of the moral training, are found not to warrant their frequency over once in three months. Even students not having their parents in New York may sometimes be furnished the means of visiting the city. But for no case of such absence from college will permission be granted except at the express wish of the parents or guardians, and for the reasons submitted to the president. There will be a recess of one week at Christmas, but none at Easter.

The regular classical course of instruction embraces the Hebrew, Greek, Latin, English, and French languages; Religion, Eloquence, Poetry, and Rhetoric; Geography, Mineralogy, and History; Arithmetic, Book-keeping, and Mathematics: Natural, Intellectual and Moral Philosophy.

There are two semi-annual examinations: the first towards the end of January, the second before the annual commencement towards the middle of July.

At any time during the year, and especially at the first examination, if any one be found worthy of passing up to a higher class he will be promoted; and such promotion shall be held equivalent to the honors of the class from which he passed up. Candidates for the degree of Bachelor of Arts are required to undergo an examination in Natural, Intellectual and Moral Philosophy, and in Mathematics, before the faculty of the University. They must, besides, have given evidences of their progress in the Greek and Latin languages and in literature.

Candidates for the degree of Master of Arts must, for the space of two years, have creditably pursued some liberal and learned profession.

When it is the wish of parents or guardians to have sons or wards fitted for commercial pursuits, means are taken to direct and adapt their studies accordingly.

There are two preparatory classes, in which beginners are taught spelling, reading, writing, the first elements of English Grammar, of Geography, and Arithmetic.

The German and Spanish languages are taught, if required, but together with music, drawing, and other similar accomplishments, form extra charges. Twice a week there is a gratuitous lesson of vocal music for the beginners of the preparatory classes.

The Collegiate year commences on the first Monday of September, and ends about the 15th of July, with a public exhibition and distribution of premiums.

TERMS:

Board, Tuition, and Use of Bedding, per Annum, payable half-yearly in advance, \$20

Washing and Mending of Linen, 15

Physician's Fees, 2

N.B.—1. There is an additional charge of \$15 for students remaining during the summer vacation.

2. For a few years past, owing to the high price of every kind of provisions, it was found necessary to call on the parents for the additional charge of \$20. This transitional measure, however, is not likely to be kept up unless on account of the pressure of the hard times and with the agreement of the parents.

Book, stationery, clothes, linen, &c., are also furnished by the College at current prices, or may be procured by the parents or guardians residing in the city. Each student, on entering, must be provided with three suits for summer and three for winter; with at least six shirts, six pairs of woollens and six pairs of cotton socks, six pocket handkerchiefs, six towels, four cravats, four pairs of shoes or boots, one pair of overshoes, a cloak or overcoat; a silver spoon, a silver fork, and a silver drinking cup, marked with his name.

No advances are made by the institution for articles of clothing, or for any similar expenses, unless an equivalent sum be deposited in the hands of the treasurer of the College. With regard to pocket-money, it is desirable that parents should allow their sons no more than a moderate sum, and that this be left with the treasurer of the College, to be given as prudence may suggest or occasion require.

Students coming from any foreign country, or from a distance exceeding 500 miles, should have guardians appointed in or near the city, who will be responsible for the regular payment of bills as they become due, and be willing to receive the student in case of dismissal.

Semi-annual reports or bulletins will be sent to parents or guardians, informing them of the progress, application, health, &c., of their sons or wards.

R. J. TELLER, S.J. St. John's College, Fordham, N.Y., July the 12th, 1855.

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